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R.E. Speer.
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May 12th,

9.

✓
Mr. Wallace Whittingham,
15 Victoria Parade, East Cliff,
Ramsgate, Kent, England.

My dear Mr. Wallace:-

Your kind letter of September 25th was received the last day of last October. The very next day a little boy was born in our home, so that you may count your letter propitious. He is a very bright and affable young man, fast growing into the proper kind of intelligence, and by the time you get home either on your way to the Klondike or on your way back with your trunks filled with gold, he will be ready to give you a most cordial welcome. I hope you succeeded in passing your captain's examination, and that if you have not gone to the Klondike, you have got your ship. Whatever she may be now, surely it will not be long before you have your Transatlantic Liner, and will be ready to take your friends to and fro.

Mrs. Speer and I have been quietly at home ever since returning from our trip. My work is in New York, and we live about fifteen miles out from the city in the most beautiful country around New York. You will come and see it some day I hope.

With kind regards from us both.

Very sincerely yours,

May 12th,

9.

✓
 Captain W. Rothwell,
 British India Steamship Co.,
 Bombay, India.

-My Dear Captain Rothwell:-

Your kind letter of September 27th was received a long time ago. It came at almost the same time with a note from Mr. Whittingham, and also, as I write to Mr. Whittingham, just about the same time that a baby boy, who has been making our home very bright and cheerful ever since, came to us. As I write on the Veranda of my house, in this beautiful Spring weather, he is vigorously exercising himself in his carriage near by. He will be ready to give you a proper naval welcome when you come to New York to give us the pleasure of seeing you in our own home.

I have been trying to get you some stamps, but have not been able to do so. I wrote to Liberia, but was unable to obtain any. We have no missionaries in the Congo. Some China stamps I enclose. I am afraid it is a very poor lot, but it is the best I have been able to get.

I presume you are well in the Gulf. Nothing could be greater than the contrast between the heat and the monotonous scenery of the Gulf, and the sweet pleasant Spring weather, with the green of the grass and the leaves which we are enjoying here now. I do not know when I have seen our Spring weather so beautiful. We have had just enough rain to make our grass like the beautiful turf of England. I am afraid if you are in the Gulf, writing in this way will make you homesick.

Mr. Zwemer writes me that politics have been pretty warm in

the Gulf for the last six months, and the papers have been announcing during the last month that Bunder Abbas is to belong to Russia. This would be news indeed and I imagine would stir up a good many feelings of wrath in India. Russia seems to be gaining ground in the north of Persia, too. The whole northwest provinces seem to have practically passed under her control. Her road from the Caspian up to Teheran is about completed, and altogether, northern Persia seems to be pretty completely hers. I wish it might be Great Britain's, but evidently Great Britain does not want it, and it would be better in Russia's hands than continuing in the present condition. Although from a missionary point of view, we are wondering if Russia will permit the same freedom which we enjoyed under the poor weak government of the Shah.

We seem to have a sort of Burmah on our hands in the Philippines, and I presume the outcome will be just about what it has been in Burmah - a long jungle war to clean out the men who don't want ^{orderly} ~~any~~ government, and thereafter peace and prosperity under a strong hand.

Mrs. Speer would join me in kindest regards to you, and best wishes for your rapid promotion to the position of Commodore of the British-India fleet.

Very cordially yours,

4

May 29th,

9.

Mr. W. A. Moody,

Mount Hermon, Mass.

My Dear Will:-

Monday, June 12th, comes right in the middle of the Training Conference which we hold for new missionaries here in June. Moreover, I have to be in Lawrenceville on Sunday, June 11th. I can get back from there in time for the Conference here, but I could not get up to Mount Hermon. I am very sorry that I am again remiss in my duties. Don't you think you had better reject me from office?

With warm regards, and looking forward with much pleasure to seeing you at Northfield this Summer, I am,

Affectionately your friend,

May 29th, 9.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Charlie:-

Your note of May 24th came before I had returned from the General Assembly. I think that Dr. Judson Smith would probably be the most suitable person you could get to write the article you have in mind. He is in Great Britain in the interests of the Ecumenical Conference now, but ought to be back before long. If you want the article at once, Dr. S. L. Baldwin, of the Methodist Board, who is the General Secretary of the Committee of Arrangements, would be able to give you just what you desire. If neither one of these is available, I think Dr. Ellinwood might be, and of course there is no one in the country better qualified than he is to write on the significance of such a gathering.

I read in the paper of your father's address at the Diamond Celebration of the American Sunday School Union, and I hope he is none the worse for the exertion of it.

With much love.

Affectionately your friend,

June 1st,

9.

Mr. John Willis Baer,
646 Washington Street,
Boston, Mass.

My Dear Mr. Baer:-

I am truly your friend, honest Injun, but even your gentle words of May 24th cannot lure me into preparing an autobiography of even one hundred words. I am sorry, moreover, that you have a photograph. Please lose it. As for a copy of my address, I do not know one single word that I am going to say, and I shall not write any address, and I do not know when I can sit down to think of what I shall want to say. If I can do it soon, I shall be glad to try to write out a few words and send them to Mr. Cozzens. I am very sorry; I know I am a very unsatisfactory customer. But that is the only way you can get any comfort out of life.

With warm regards.

Your sincere friend,

May 31st., 9

C. B. Mitchell, Esq.,
195 Broadway, City.

My Dear Mitchell:

I enclose herewith Smith's check,
endorsed to your order. How much have you in hand
now, altogether? Have we the five thousand dol-
lars?

Very sincerely yours,

May 31st., 9

Rev. Loris S. Mudge,
Beverly, N. H.

My Dear Lest:

I have heard from several sources of
your call to the First Church of Tranton. I am
very glad to congratulate you and the church too.

I presume it will be a pretty hard field in many
ways, but it is a good field, and a church from which
one ought to be able to exert a great influence.
I know that God will go with you into it if you de-
cide to accept.

With kindest regards,

Your sincere friend,

May 31st, 9.

Mr. Philip A. Rollins,
32 Nassau Street, City.

My Dear Rollins:-

I am sorry it will not be possible for me to be at the Class Dinner. I expect to be down in the afternoon at the closing meeting, and I hope to be in Princeton Saturday, June 10th. But I shall not be there overnight, and so shall not need any sleeping accommodations at the Class headquarters.

Very cordially yours,

June 1st,

9.

Mrs. S. P. Beach,

Bridgeton, N. J.

My Dear Mrs. Beach:-

On coming back from the General Assembly I found at home your very pleasant note of May 24th. I quite agree with everything you say about the preacher whom you are describing, only I think you have not said enough. I could say a great deal more than you have allowed yourself to say. It was so nice to see him at Minneapolis, although the General Assembly is a dreadful place to get any time to talk with friends.

I am sure I quite understand the way the question of the possibility of leaving Bridgeton lays on your mind, and I altogether sympathize with and appreciate your view. You may be sure that it will be more than a pleasure to me to do anything that I can. I think Mr. Beach ought to be in a larger and more exacting field, and shall seize the first opportunity to be a party to any conspiracy that will accomplish this.

With warm regards.

Your sincere friend,

June 3rd,

9.

Mr. John R. Mott,

5 West 29th Street, City.

My Dear Mott:-

Your letter of May 22nd regarding Wilder's future work in India, was received while I was away at the General Assembly. I had a little talk with Wilder on the subject before leaving for the Assembly, but at that time the wider call, of which you speak, I believe had not come to him, and he was considering only the work of the Y. M. C. A. Traveling Secretary in the Bombay Presidency. I told him that on that question, if I were in his place, I would not accept any general Y. M. C. A. work in a foreign field. Work among students is a different thing. In his place I myself would want to do either such work, or else go into the regular missionary work, taking a definite field and building up in it the institutions of the Christian Church, and doing in it the rich work of a living evangelization. If Wilder comes in to talk over the question of accepting the work of Traveling Secretary for India of the Student Y. M. C. A., I shall be glad to talk with him about it, although my own mind is not very clear on the subject. I know I could not express the clear conviction as to his duty to take up this work that you seem to feel; and I should be as little able to express the contrary conviction. I appreciate the force of your point - "that if Wilder cannot take up this work, I do not know of another suitable man." My own experience has been that when we once find the man we want, we never will know of another suitable man until that man is out of the question. The fact that he stands

-2-

in the field in front of our eyes. naturally, seeing properly, prevents our ever seeing the men who are behind him. I hardly feel that I know enough about the conditions of student Y. M. C. A. work in India, to form an opinion regarding it. I should be sorry to see Willard's capacity for vital work and personal impression swallowed up by any work which would absorb his strength in formal organization or the unifying of methods, important as these branches of work may be.

Mrs. Speer and I are glad to learn that Mrs. Mott is so much better, and I hope that with a little further rest she may be altogether well again.

I enjoyed Dr. Cuyler's account in this week's EVANGELIST of your trip to Montreal, and your meeting there in honor of Mr. Sudge's long term of service.

Looking forward with much pleasure to seeing you again at Northfield, and with warm regards always.

Affectionately your friend,

June 3rd, 9.

Mr. Gilbert McCauley,
13 South Front Street,
Harrisburgh, Penna.

My Dear Uncle Mac:-

Emma told me that you would be glad if I could suggest anyone for the Market Square Church as Dr. Stewart's successor, and I write at once to say that I think I do know a man who would suit admirably. I mean the Rev. S. W. Beach of Bridgeton, N. J. I have known Mr. Beach for about twelve years. He married a Miss Orbison, whose Mother now lives in Bellefonte, but who was born in India, and whose brother, the Rev. J. H. Orbison, M. D., is a missionary of our Church now at Lahore, India. According to the general catalogue of Princeton Seminary, of which Mr. Beach is a graduate, he was born in 1852, graduated from Princeton College in 1876. For seven years he was a pastor in Baltimore, and since 1887 has been in Bridgeton, in charge of the leading Presbyterian church. He is a very winning man personally, attractive, capable and sympathetic, and with a great deal of quiet reserve strength. Mrs. Beach is a very fine woman, and they have some of the sweetest little children I know. I should have liked to see him called to our church in Englewood, and I think it would be well worth your while to take him into view as Dr. Stewart's successor. No one occurs to me at the moment of whom I could write as cordially and approvingly as I can write of Mr. Beach. If I can find out anything more about him for you, I wish you would let me know.

Elliott came back from Harrisburgh with an ugly little cough which he hasn't got rid of yet. With much love to all.

Very affectionately yours,

June 5th,

9.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Charlie:-

Your note of June 2nd with its enclosure, is just received. I am writing herewith to Mr. Stephenson in answer to his question. There is no such institution as he asks for. Dr. Dow-kontt attempted to establish one, but could not secure the endowment of the Board of Regents of this State.

With much love.

Affect ionately yours,

June 5th,

9.

Mr. E. L. Maddern,

Pittsburgh, Penna.

My Dear Ed:-

I know a Swedish girl who has a brother in Pittsburgh, named Axel Andersen. She has not heard from him for a year, I believe, and is naturally anxious about him. The last address she had from him was 405 Edmund Street. She is a good Christian girl, and has wanted to go out to Pittsburgh to hunt up her brother, but it seemed to me it would be better for her to wait until I could make some inquiries about him. It is a little piece of Christian work, and I am going to venture to ask whether you or Bart Simpson wont see if you can find out about the man, and let me know.

I hope that you are well, and that your work is growing every year, and becoming increasingly prosperous.

With kind regards.

Your sincere friend,

June 5th, 9.

Mr. James R. Thorpe,
408 Equitable Building,
Denver, Colorado.

My Dear Jim:-

Thank you very much for your kind note of June 1st. Bishop Foss' address on his tour in India has not yet come, but it will be here probably in a later mail, and I shall look forward with much interest to reading it.

I hope that you will get to Princeton. It was very nice to see you and Tom in Minneapolis, and I appreciated very much the pleasure you gave us all in the evening at your house.

With warm regards.

Very sincerely your friend,

June 5th,

9.

Mrs. Booth,
925 Chicago Avenue,
Minneapolis, Minn.

Dear Mrs. Booth:-

I tried hard to get time to come to see you on Wednesday when you so kindly invited me to come to luncheon, but it was my last day in Minneapolis, with innumerable things to do, and I had to leave on an early train in the evening in order to be able to speak at the State Sunday School Convention at Red Wing. I am very sorry, because I had hoped to have the pleasure of calling. If there is any service that I can render at any time in connection with this great work, I shall be very glad to be made aware of it.

Very cordially yours,

June 5th, 9.

The Rev. T. C. Horton,

White Bear Lake, Minn.

My Dear Uncle Tom:-

Your nice note of May 26th came this morning. I had you in my heart all the time I was out in Minneapolis, and would have found you if I could; but I was not able to go to St. Paul, much less to go out to White Bear Lake, where I lost one of your oars, as you may remember, ten years ago, and where I caught a big fish. I wish I might have seen you again, to have talked with you about many things, and to have rejoiced with you in the thought of all the glory which Jessie is enjoying now in the City of the Great King.

I hope you may have good times at Lockport, and if you come on here ever, you must be sure to come and see one who loves you ever.

I met my friend Mr. Hackett of Fort Wayne, at Minneapolis, who said he was there to see you for one thing, to talk about his plan of having Gospel Cars. He is a devoted man, who is doing a great deal for mission work abroad, as well as for the work of Christ at home.

Very affectionately yours,

✓
June 9th, 9.

Miss Mary K. Sent,
31 South Front Street,
Harrisburgh, Penna.

My Dear Bep:-

Your note of June 7th was received yesterday, and I got and sent to you immediately the two copies of "The Golden Treasury." I hope they have reached you by this time.

Elliott has not got over his cough yet, although Emma's throat is much better.

Please let me know if I can get any other books, or do anything whatever to help you.

Always cordially yours,

✓

June 15th, 9.

E. L. Mattern, Esq.,
216 Bakewell Law Building,
Pittsburgh, Penna.

My Dear Ed:-

Thank you very much for your kind letter of June 9th, and for all the trouble to which you went to hunt up the man of whom I wrote. I appreciate it very much, and I hope you will let me know if I can ever be of service to you. Please do not think that you will be intruding if you come in for a little quite talk the next time you happen to be in New York. It will always be a pleasure to see you.

Ever sincerely your friend,

June 15th, 9.

The Rev. Lewis R. Mudge,
Beverly, N. J.

My Dear Lew:-

I enclose herewith a report of our Committee. I have ventured to append a memorandum of actions taken at the close, although I presume you got these at the time. It was very nice to see you, though there was but little chance to see anyone long.

Very affectionately yours,

✓
June 17th, 9.

Mr. H. F. Anderson,
Asheville, No. Carolina.

My Dear Mr. Anderson:-

Your note of June 14th is received, in which you say that it will not be possible for you to get a special rate for me to Asheville, that will not require me to get out and purchase a ticket in Washington. I shall be very glad to take advantage of any special rate that you can get, that I could make use of without having to stop over in Washington and miss connections. If your special rate could be made available in the Railroad Station at Washington, I should be delighted to take advantage of it. I referred in my previous letter, to the possibility of having to get down to Washington in the day time so as to be able to go to the city ticket office. I have had to do this in some cases, and it wastes a great deal of time. But, if you have any special rate that I could make use of in the Station ticket office, and you have time to send it to me, please do so by all means.

Very cordially yours,

June 15th, 9.

Mr. Lucius Hopkins Miller,

Roselle, N. J.

My Dear Miller:-

Your kind note of the 13th was received yesterday. It was a great pleasure to me to get down to Princeton for the gambling talk, although I did not get the thing put in just the way I intended. Still, if it started the men up and made them think, and led them to read the tract on the subject, which was distributed at the close, that is all that could be wished.

Looking forward with much pleasure to seeing you at Northfield, I am,

Very sincerely yours,

June 15th, 9.

Mr. Francis Louis Slade,

New York City.

My Dear Mr. Slade:-

I have learned through one of our missionaries temporarily in the city, of a young man named Red Wade Stearns, who is with the American Geographical Society, 11 West 29th Street, N. Y. City, and who has no church connections, and who gives as his reason for having none, that he has not been invited to any church. Cannot you have one of the men of your church call on him some time, and give him an invitation?

Very sincerely yours,

✓
June 15th,

9.

Mr. Edwin F. Lyford,
Bible Normal College,
Springfield, Mass.

My Dear Mr. Lyford:-

Your note informing me of the annual meetings of the Corporators and Trustees of the Bible Normal College, on June 15th was received some time ago. As I wrote to President Makepeace some time since, I have found myself unable to attend any of these meetings, and so desire to withdraw from any connection with the Board. I do not believe in retaining merely normal relationships of this kind, and I would ask you kindly to regard my preceding letter to President Makepeace as final, and to drop my name from the Board of Corporators or Trustees, whichever it is to which I belong.

Very sincerely yours,

June 15th,

9.

Miss Mary K. Bent,
31 South Front Street,
Harrisburgh, Penna.

My Dear Bep:-

I am very sorry about the mistake in the books. I gave the order to the purchasing clerk all right, marking particularly that the books were to be the second series. He evidently was careless in making out the order to the publishers, and when the books came, although I looked at them, it escaped my notice that they were not the second series. I saw that they were the new and revised edition, and assumed that they were all right.

Elliott's cough is almost wholly gone now, and he and Emma are quite well and happy; which means that we are all happy and well.

With much love.

Very sincerely yours,

June 15th,

9.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Charley:-

Please pardon my delay in answering your note of June 9th, but I have been out of town for several half days, and while here, we have had our hands full with our annual Conference with the new missionaries. I am forwarding your letter to the Philafrican Liberators' League. Dr. Leander T. Chamberlain, who is acting also as Secretary of the Evangelical Alliance as Dr. Strong's successor, is retaining, I believe, his position as the general benefactor and secretary of the Liberators' League. His New York office is in the Charities Building, 287 Fourth Avenue.

The OUTLOOK people say that George Kennan's address is, Baddeck, Cape Breton Island, Nova Scotia.

Please do not think that it is ever any trouble to do anything for you, or for the paper.

Very affectionately your friend,

June 17th,

9.

The Rev. S. A. Moffett,

Pyeng Yang, Korea.

My Dear Mr. Moffett:-

Many pleasant little suspicions had been aroused in our minds here before any letters came from Seoul telling of what was in prospect, and long before the wedding announcements of your marriage of June 1st had been received. I do not need to tell you how hearty are the congratulations in which we all join in extending to you. No one better deserves a home, and the comforts and helpfulnesses and joys of a home, than you, and we shall be sure that both you and Mrs. Moffett will be many times more efficient even, than in the rich years that have gone before.

With best wishes to you both, and warm regards.

Very cordially yours,

June 20th, 9.

Mr. William Foulke,
Bible House,
N. Y. City.

Dear Sir:-

Your note of June 16th enclosing check
for \$125. in behalf of the Rev. Henry Loomis,
of Yokohama, is received.

Yours very truly,

June 20th, 9.

Mr. W. R. Moody,
Mt. Hermon, Mass.

My Dear Will:-

Your kind note of June 16th informing me of my election as a Trustee of the Mt. Hermon Boys' School for the ensuing year, has been received. I am very glad to accept the honor, and only regret that I cannot do more in a practical way to show my interest in the school, and my sympathy with all its work.

Very sincerely yours,

✓
June 20th, 9.

Miss Effie K. Price,
1313 Champlain Building,
Chicago, Ills.

My Dear Miss PRICE:

Your note of June 16th, inquiring what remuneration I will ask for my work at Northfield, and expressing the hope that you may be able to meet my wishes, is received. I have no wishes in the matter at all, and have never asked for any such services, and I hope never to need any remuneration. At the same time, I am glad to get all I can use for Missions, and have always been willing to accept whatever it was proper for you to give in this way; but you need not let it be a trouble or a burden to you at all.

Very sincerely yours,

June 21st,

S.

Clarence B. Mitchell, Esq.,

195 Broadway, City.

My Dear Mitchell:-

You will not forget to have sent me, will you? a copy of the list of subscriptions of the Decennial Fund which you had with you at Princeton. I hope you will write at once to the me like Kneeland and others, who told you down at Princeton that they would be glad to give to the Fund this Spring, and collect subscriptions.

In paying the money over to the College Treasurer, it would be well, I think, to ask Mudge to send the copies of the actions of the Class at its Sexennial meeting and at this meeting, in order that he may have the exact Resolutions of the Class specifying the terms of the Decennial gift.

Very cordially yours,

June 28th, 9.

Mr. D. A. Davy,

East Northfield, Mass.

My Dear Mr. Davy:-

Your kind note of yesterday is just received. I expect to go up to Northfield on Saturday, and shall come back on Tuesday if I can. If not, I shall come on Wednesday, so that you wont need to have me on your mind very long up there. I wish I could stay the whole time.

Very cordially yours,

June 28th, 9.

The Rev. Alfred F. Waldo,

Havre de Grace, Md.

Dear Mr. Waldo:-

Your very kind note of June 22nd, with its enclosed copy of your sermon on "The Friendship Of Jesus" has been received. I am very glad if the little book "The Man Christ Jesus" was of help to you, and I trust your ministry may be full of influence, winning men to the beauty of Jesus.

Very sincerely yours,

June 28th, 9.

The Rev. James C. Mackenzie, Ph. D.,
Lawrenceville, N. J.

My Dear Dr. Mackenzie:-

I have been away for the
last week, attending some Bible schools for students, both men and women, at Asheville, No. Carolina, and just returned yesterday, to find your kind note with its enclosure. I am very glad that the plans for the future are developing so happily, and sincerely hope that I may be, as you suggest, speaking before long to the boys under your care. I have enjoyed more than I can tell my visits to Lawrenceville and to your home, and shall earnestly wish always for you and Mrs. Mackenzie and the children, the very best things.

With warm regards to all.

Your sincere friend,

P. S.

I thank you very much for the copy of the literary magazine, and copies of THE LAWRENCE.

June 28th, 9.

Mr. R. A. Horton,
35 Broadway,
Buffalo, N. Y.

Dear Sir:-

I do not know of anything of the nature of your request of June 21st. I saw something of the sort some months ago in a paper I think it was MEN, but I am not sure.

Yours very truly,

July 1st, 9.

The Rev. George E. Gillespie,
Port Jervis, N. Y.

My Dear George:-

I received your pleasant little note early in the week, but have not been able to answer it before. I didn't see you down at Princeton at Commencement time, so I suppose you were unable to get down. We had a pretty good representation. I was there on Saturday and Tuesday, when the fellows were having a very quiet sociable time.

I am glad you were out at Caldwell, although I do not know how much better that field is than the one in which you are. Mudge told me some time ago that he thought Beverly a better field than Caldwell. He is going to Trenton, as you know. I shall be glad to write down to Beverly if you think well of it, or Mudge could do so, which might have more weight with the people.

Am sorry to hear that the children have been sick, and hope they are all well now.

Before this you will have received some copies of the Memorials of your father. Mr. Garrison, who is looking after the matter, gave me a copy last week. With warm regards to your mother and your wife, and all.

Your sincere friend,

July 1st, 9.

John Meigs, Ph. D.,

Pottstown, Penna.

My Dear Dr. Meigs:-

On returning from Asheville on Tuesday, I found waiting your kind note of June 23rd. I was sorry to miss seeing you at the Hill, but was glad you could get the Sunday off and be with the children. I hope you may have the best kind of a rest this Summer.

As for next year, and the possibility of my coming over to the Hill now and then, I cannot write definitely yet. Of course I shall hope to come over as often as I can; but whether this can be as often as last year, I am not sure. I put down in my book October 1st, although as I told Mrs. Meigs, if I had to go West to the Synods at the close of September, I should have to give up the hope of spending that Sunday with the school. I do not think this will be necessary, however. I shall let you know as soon as I can plan out my next year's work definitely.

With warm regards.

Very cordially yours,

July 5th, 9.

Mr. D. L. Moody,
East Northfield, Mass.

My Dear Mr. Moody:-

This will introduce to you
Claude Willoughby and James Dean, the two boys
of whom I spoke to you, who had come up to
Northfield to the Conference from my old home
in Pennsylvania. I wanted to introduce them to
you before I came away, but could not find them
when you were around, so am sending this note to
them to present to you. They do not want to go
home without first meeting you personally.

Very faithfully yours,

July 5th, 9.

The Rev. J. R. Miller, D. D.,
401 Witherspoon Building,
Philadelphia, Pa.

My Dear Dr. Miller:-

Your kind note of June 30th
was received last Saturday, just as I was starting
for Northfield to the Students' Conference, from
which I returned yesterday. I shall be glad to
write the article you suggest if I can find time,
but this is a very busy season. I have to go to
the Christian Endeavor Convention this week, and
almost immediately after returning, must go up to
Northfield to another Conference there. But I
shall write the article for you if I can.

Very cordially yours,

July 5th,

9.

Mr. Claude Willoughby,
Students' Conference,
East Northfield, Mass.

My Dear Claude:-

I looked around for you and Jim Sunday evening and Monday morning and Monday evening after the meetings, in order to introduce you to Mr. Moody, whom I told about you, but I couldn't find you anywhere, so I enclose a little note of introduction to him for you and Jim. I am sorry I was not able to stay to the whole Conference, and I wish I could have seen more of you and Jim and Clyde. I should like to have heard about the last trout experience up at Hiram's. I hope you may get a great deal of good out of the Conference, and take a great deal of it back to the fellows at Huntingdon.

Very cordially yours,

July 5th, 9.

J. S. McMurtrie, Esq.,

Huntingdon, Penna.

My Dear Uncle Stewart:-

Your letter of July 3rd with its enclosed checks for one hundred dollars each, one for the Board of Foreign Missions, and one for the Board of Home Missions, was received this morning. I have given the checks to the Treasurers of the two Boards - Charles W. Hand, Treasurer of the Foreign Board, and H. C. Olin, Treasurer of the Home Board. I told them that you were not particular about receipts, the checks would answer that purpose, but you will doubtless receive a receipt from each Treasurer.

Will and Margaret sailed for Europe on the Britanic at Noon.

I was down to see them off, and Will was getting himself resigned to his inevitable seasickness. There were a great many people on the ship whom I knew, so that I was almost wishful of going on myself. Will and Margaret have been staying with us for the last fortnight or so.

I was up at Northfield on Sunday and Monday, and saw three of Aunt Clara's boys; - Clyde Port, Claude Willoughby and Jim Dean. Claude told me after the first meeting, when I saw him, that he and Jim wanted to meet Mr. Moody, and thereafter I was on the lookout for them to introduce them; but I never got sight of them again. I wish you would tell Aunt Clara this, so that she wont think I was remiss in looking after the boys. I did the best I could, but I was there only two days, and I spoke eight times, I think, in those two days,

-2-

so I didn't have much time for looking around for stray boys. I am writing up to Claude, and I will send him a note of introduction to Mr. Moody, which he and Jim can use.

Emma and Elliott are both exceedingly well. The baby is full of good spirits and happiness as the sky is of blue. With much love to all.

Affectionately your nephew,

July 5th,

9.

The Rev. A. H. Barr,

Detroit, Michigan.

My Dear Allie:-

Your kind note of July 3rd has just come, and I cannot tell you how my heart goes out to you and to Mrs. Barr. It is so good to know the infinite grace that is sustaining you and giving you peace and comfort, even in the midst of such desolating sorrow and loss. It must indeed have been a hard week for you. I pray that Christ may lead you on from the strength of this present consolation in Him, to yet greater strength of fellowship and peace.

Thank you very much for your invitation to come and take dinner with you after the morning service. Mr. John Cameron of the Trumbull Avenue Church, however, has written asking me whether I would not come to that church after the meeting in your's, to speak to a large meeting of Michigan young people which it is proposed to hold there. He wrote that I can get over from your church to the Trumbull Avenue church in time, and proposed to have someone at your church to take me over. If I can do any good by going there, of course I wish to go, and have written to him that if there is opportunity to get over there from your church, I shall be glad to accept the invitation.

Very affectionately yours,

July 8th,

9.

The Rev. Stanley White,

Orange, N. J.

My Dear Mr. White:-

Your kind note of July 5th is at hand this morning. Thank you very much for your willingness to do anything you may be able to in behalf of Dr. Potter.

I want to thank you very much also, for calling attention to the slip in crediting to Dr. Hastings words that should be credited to Dr. Hitchcock. I never heard either of them use those words, and I do not remember now whether I saw them in some paper credited to Dr. Hastings, or whether some Union man told me of them. I think I got hold of them in the second way. I have no doubt from what you say, though, that they ought to be credited to Dr. Hitchcock, unless, indeed, Dr. Hastings quoted them in some address of his. I am very much obliged to you for speaking of the matter, and will write to Dr. Hastings regarding it, and make proper corrections in any later edition of the little book. Thank you very much for the kind words you speak about it.

With warm regards.

Your sincere friend,

July 8th,

9.

The Rev. Thomas S. Hastings, D. D., LL. D.,

50 East 70th Street, City.

My Dear Dr. Hastings:-

I have quoted several times as from you, the word addressed to one of the graduating classes at Union, "Find the place where God wants you to be, and when you have found it, burn to the socket." A friend has suggested to me that it was Dr. Hitchcock who used these words instead, and has referred to their presence on Page 165 of his book "Eternal Atonement." Will you kindly tell me whether I was correct or mistaken in attributing their use to you? and if you did use them, whether you were quoting them from Dr. Hitchcock? They have been very helpful words to me, and helpful to many others also.

Very sincerely yours,

July 7th,

9.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Charlie:-

Your private secretary asked me to let you know whether there is a book entitled the "Redemption of Africa" by Blyden. I never have heard of such a book, and cannot find any track of it. Your secretary speaks of Noble's book by the same title, and that is the only one I know that bears that name. In the Bibliography which Noble gives, there is no mention of a book of the suggested title by Blyden. I have looked up Blyden's books and pamphlets, but can find none by that name. His best known book probably is "Christianity, Islam and the Negro Race." I am inclined to think that your correspondent has heard of Noble's book. Of course it is possible that Dr. Blyden may have written a paper on this subject, but we do not have any in our Library here, nor have I been able to find a reference to it.

I was sorry not to see you up at Northfield. I did not find any other member of the family there either. Of course I am one representative of it, but it was strange to be there and not to have any other.

Very affectionately yours,

July 7th,

8.

Mr. Delevan L. Pierson,

East Northfield, Mass.

My Dear Del:-

Would it be asking too much to request you to let me read the proof of the speeches you intend to print in the next number of the NORTHFIELD ECHOES? I am afraid I spoke pretty freely up at Northfield this year, and while I pruned down the manuscript a little, there may be one or two things that ought to be caught in the proof. I shall be coming up to Northfield next Friday, for the whole of the Young Women's Conference, and doubtless you will have the proofs then for the two addresses I have already sent back to you, and could let me look them over without causing yourself any inconvenience.

I have not received as yet any other addresses than the two you handed me. I am going to Detroit this evening, and shall be back on Tuesday.

Sometime in the future - there is no hurry - will you let me have the stenographer's reports of whatever addresses of mine you have left over from past years, of which you do not intend to make any other use? There is one on "Follow Me," and I think perhaps you have one or two missionary addresses, and one or two shorter ones.

With much love.

Ever your friend,

July 7th,

8.

Mr. Delevan L. Pierson,

East Northfield, Mass.

My Dear DeL:--

Would it be asking too much to request you to let me read the proof of the speeches you intend to print in the next number of the NORTHFIELD ECHOES? I am afraid I spoke pretty freely up at Northfield this year, and while I pruned down the manuscript a little, there may be one or two things that ought to be caught in the proof. I shall be coming up to Northfield next Friday, for the whole of the Young Women's Conference, and doubtless you will have the proofs then for the two addresses I have already sent back to you, and could let me look them over without causing yourself any inconvenience.

I have not received as yet any other addresses than the two you handed me. I am going to Detroit this evening, and shall be back on Tuesday.

Sometime in the future - there is no hurry - will you let me have the stenographer's reports of whatever addresses of mine you have left over from past years, of which you do not intend to make any other use? There is one on "Follow Me," and I think perhaps you have one or two missionary addresses, and one or two shorter ones.

With much love.

Ever your friend,

July 7th,

9.

My Dear Mr. Ely:-

I do not know whether your church has taken any steps as yet to secure a successor to Mr. Mudge, but if you are now considering the matter, as I presume you are, may I suggest the name of a classmate of Mr. Mudge and myself - the Rev. George E. Gillespie, now of Port Jervis, N. Y? Mr. Gillespie is the eldest son of Dr. Gillespie, who was for many years a Secretary of our Board. He was for a while a pastor in Brooklyn, of one of the younger churches there, but was called to the Presbyterian church of Port Jervis, where he has been for some years. You can learn of him from Mr. Mudge, but I would like to commend his name to you very heartily. I have known him well for a great many years. He is an earnest, fine-spirited, thoroughly reliable man, with plenty of geniality and kindness, and yet mature and sensible. He is a hard worker and substantial preacher, and a level-headed, warm-hearted man. He is just about the age of Mr. Mudge, and I should think would be just the kind of a man you are looking for. He is married, and has two children. I know his wife, who is a very attractive woman. Their home was in Elizabeth, so that they are both New Jersey people. If there are any questions you would like to ask about Mr. Gillespie, I shall be very glad to answer them if I can, or to get you what information I may be able to.

Very sincerely yours,

July 13th, 9.

Mr. Claude Willoughby;
Huntingdon, Penna.

My Dear Claude:-

The enclosed were sent to you at
Huntingdon, but have been returned here; evidently
you did not call for any mail there. I hope
you and Jim and Clyde had a good time, in the
very best sense.

Very cordially yours,

July 12th, 9.

The Rev. J. R. Miller, D. D.,
Witherspoon Building,
Philadelphia, Pa.

My Dear Dr. Miller:-

I enclose herewith the article
you wished, casting it in the form of a letter to
the young men and women beginning college life.
I could not find time to write it until in Detroit,
at the Endeavor Convention. I hope it is not too
late.

Very cordially yours,

C

August 17th, 1899.

The Rev. A. R. Barr,
Jefferson Avenue Presbyterian Church,
Detroit, Michigan.

My Dear Alvie:-

I have been spending the last three weeks with Sailer at Farmington, N. H. Mrs. Spear and the baby and I have had a splendid time there. Sailer and I put in the mornings on Bible study, and the afternoons in golf. We weren't working on just the same lines, and we stopped every now and then to have a discussion. He was working on I Samuel in the Hebrew, with special reference to critical questions and I was working on John, with reference to the picture he gives of the development of Jesus' teaching and ministry; and also on the character of Paul. That is the only answer I can give to the question you ask about the kind of Bible study which I attempt. Really I do very little Bible study which does not bear directly upon my work. Whatever I find in the Bible that helps me, I am sure will help someone else. And I have so many opportunities for trying to help others, that all that I can find in the Bible that does me good, I have to make use of to meet these opportunities. I try to keep constantly giving some pretty big piece of Bible study, as that study of Christ's character, of which you know in the little book "The Man Christ Jesus." Perhaps in time that the present studies of the character of Paul, will grow into just such a little book, to be a companion piece to that one.

C

August 17th, 1899.

Mr. L. H. Barr,
Jefferson Avenue Presbyterian Church,
Detroit, Michigan.

My dear Sir:

I have been spending the last three weeks with Sailer & family, R. I. Mrs. Spear and the baby and I have had a splendid time. Sailer and I get in the mornings on Bible study, and the afternoon in golf. We aren't working on just the same lines, and he stopped every now and then to have a discussion. He was working on I Samuel in the Hebrew, with special reference to critical questions and I was working on John, with reference to the picture he gives of the development of Jesus' teaching and ministry; and also on the character of Paul. That is the only answer I can give to the question you ask about the kind of Bible study which I attempt. Really I do very little Bible study which does not bear directly upon my work. Whatever I find in the Bible that helps me, I am sure will help someone else. And I have so many opportunities for trying to help others, that all that I can find in the Bible that does me good, I have to make use of to meet these opportunities. I try to keep constantly going some pretty big piece of Bible study, as that study of Christ's life, of which you know in the little book "The Man Christ Jesus." I hope in time that the present studies of the character of Paul, will grow into just such a little book, to be a companion piece to that one.

-3-

access to the secret of His presence, that such times and places being taken for granted, the whole day can well be made a secret fellowship with the ever-present, inseparable Lord.

I believe there is great help in reading many books of different kinds. Some books reveal the beauty of Christ by their own ugliness, and others by their beauty. I try to read a great deal that is out of the ordinary line of reading perhaps of most people engaged in Christian work, because it keeps one's mind fresh and alert for new discoveries in Christ.

Are not you coming East some time? When you come, come and see us, and we will talk together, and renew those good Sunday evenings we used to have in college. It was such a delight to be in your church, and to be with you even a little while. With warm love, and best wishes for Mrs. Barr and yourself.

Affectionately your friend,

-3-

to us to the secret of His presence, that such times and places being soon for granted, the whole day can well be made a secret fellowship with the ever-present, inseparable Lord.

I believe there is great help in reading many books of different kinds. Some books reveal the beauty of Christ by their own ugliness, and others by their beauty. I try to read a great deal that is out of the ordinary line of reading perhaps of most people engaged in Christian work, because it keeps one's mind fresh and alert for new discoveries in Christ.

Are not you coming East some time? When you come, come and see us, and we will talk together, and renew those good Sunday evenings we used to have in college. It was such a delight to be in your church, and to be with you even a little while. With warm love, and best wishes for Mrs. Barr and yourself.

Affectionately your friend,

August 17th, 1899.

Miss Florence Judd Anderson,
1169 Dean Street,
Brooklyn, N. Y.

My Dear Miss Anderson:-

Your very kind note of July 26th was forwarded to me at Jamestown, where I was resting for a little while after the Northfield Conference. It was so good to see you at the Conference, and also your father and mother. And in every way the Conference was a real delight and blessing to me. I only wish that it had been twice as long, so that we might have had half as many meetings each day, and more time for quiet, friendly talk with one another. When we finally get to Heaven, and see the plan of the Conferences held up there, I think we will be amazed at our stupidity in not thinking of those plans down here.

Your father told me just a little of your expectations for the coming year, but whatever else one who is very much interested in you and in all your work might know, I should be very glad if you would tell me at any time. And if ever I can be of any help to you in any way, even the slightest, I must claim that you will make proof of your friendship by letting me know.

Ever your sincere friend,

August 1892, 3:20.

Mr. F. C. Evans,
Tremont Temple,
Boston, Mass.

My Dear Mr. Evans:-

I found, on returning to my office yesterday morning, the papers with your good letters from the Pacific Coast, which I have not had time to read yet, but which I shall read with the greatest interest.

I wrote to Mrs. Speer from Northfield, about your desire for a photograph of her and of Elliott, but as I feared, she had no more of her's, but she brought one of Elliott's up to Janesville, which I was to send to you. I have not seen quite sure of your address, however, so I am holding it until I hear from you, and then I shall send it to you. It was so good to see you at Northfield, even for that one day.

There is a perfect mountain of work here to be got through with, but I had rather have a mountain of work to tackle, than a desert of inactivity. With a great deal of love from all.

Very affectionately, J. C. Evans.

August 11th, 1884.

Mr. T. C. Evans,
 Mount Vernon,
 D. C.

My Dear Mr. Evans:

I found, on returning to my office yesterday morning, the papers with your good letters from the Pacific Coast, which I have not had time to read yet, but which I shall read with the greatest interest.

I wrote to Mrs. Spear, from Northfield, about your desire for a photograph of her and of Elliott, but as I feared, she had no more of her's, but she brought one of Elliott's up to Jamestown, which I was to send to you. I have not been quite sure of your address, however, so I am holding it until I hear from you, and then I shall send it to you. It was so good to see you at Northfield, even for that one day.

There is a perfect mountain of work here to be got through with, but I had rather have a mountain of work to tackle, than a mountain of idleness. With a great deal of love from me all.

Very affectionately yours,

✓
August 23rd, 1929.

Mr. William A. Pierson,

East Northfield, Mass.

My Dear Sir:-

I enclose herewith an article written by a bright fellow from Ceylon, who is now in this country expecting to study for the next three years in the Dutch Reformed Seminary at New Brunswick. He is not a Singalese, except by adoption. His grandfather or his great grandfather was a German, and on his mother's side he is Dutch. I have had a number of very pleasant talks with him, and have been very much pleased with what I have seen of him. He has met your father, and brought this article in yesterday morning, saying that he was afraid your father might not remember him, and he would be very glad if I would forward the article for him. I have not read it through carefully, but I have a good deal of confidence in Mr. Joseph, who seems to have a very nice spirit, and is exceedingly intelligent. I should publish anything of his without any hesitancy in any paper of mine. His address for the next month is, 60 Lexington Avenue, N. Y. City. Thereafter he will be at the Theological Seminary in New Brunswick.

I received this morning a copy of the Studies on John, which you kindly sent me to keep.

Thomas Evans, minus his heart, was here yesterday morning,

August 24th, 1899.

Miss Katherine M. Frazier,
124 Division Street,
Amsterdam, N. Y.

My Dear Miss Frazier:-

I received your letter of July 28th a little while ago, when I was taking a little rest in Wh. Island, after the meetings at Northfield; but I have not been able to answer it until coming back here. I wish it were possible to drop down in Amsterdam to meet your brother, and to talk with him. I do not think that he is so anxious sincerely to find the truth as I hope, or he would be welcoming what light you could give him, rather than conjuring up all the petty little difficulties he can think of. And it would not be worth while to take these up one by one and answer them, because whoever wants to raise such difficulties can easily think of hundreds of them, while whoever wants to understand, is at once carried past most of them.

I think it is worth while to try to get him to see for one thing, that the real sense of faith is not anything. Faith is the activity of our trusting nature. It is love, it the feeling of respect. To have faith in God, is not to accept this or that metaphysical definition of Deity, but to yield ourselves in love to God as our Father. Our intellectual notions about religious truth are not unimportant; but the starting point is faith, and the intellectual

notions that we form after we have adopted a loving, trustful attitude toward God and toward Christ, will be very different from those we would frame without first reaching such an attitude.

You write that your brother says, "Every one says, just believe, believe. I do not know how." But he does know how. Trusting God is no different in kind from trusting you or his father or any friend. When he was a little boy he intuitively trusted his father before ever he could talk or have any intellectual intercourse with his father at all. If he had not trusted him, if he had on the other hand ignored and distrusted him, how would an intellectual understanding have been possible?

As for all the intellectual difficulties, the best thing to do is to take the main one and deal with that. Ask him to study with you, if he honestly wants to know the truth, the character of Jesus. I suggest my own little book because it is the only little book I know of that attempts to cover the ground, entitled, "The Man Christ Jesus." Ask him to read this through with you honestly. There are other books that you ought to read too; such as, Thomas Hughes, "The Manliness of Christ;" and Horace Bushnell's, "The Character of Jesus;" and Seeley's "Ecce Homo." If he is willing honestly to study Christ with you, there can be no doubt about the outcome.

If I knew your brother perhaps I wouldn't speak so plainly about his way of meeting your approaches as I have spoken at the outset. Perhaps I might speak more plainly to him.

I do not know which church you are in, or who your pastor is.

-3-

Perhaps Dr. McEwen, who has gone up there from here, and who is pastor of the Presbyterian church, might help you, as no one can who is not on the spot who could meet your brother, and talk with him.

I think you did just right in asking him to read the Gospel with you; and if I were in your place, I would not drop the matter until you have got him to do so. And all the better if you read it with some positive end in view, such as is suggested in the little book, "The Man Christ Jesus." Please let me know how things go, and if there is any other way in which I can help you please tell me of it.

Very sincerely yours,

L

August 23rd, 1899.

The Rev. Charles E. Robinson, D. D.,
Jackson Sanatorium,
Densville,

My Dearest Uncle Charley:-

Thank you very much for your two loving letters of August 16th and 22nd. I am so glad that the little book on remembering Jesus had any happy final power in it, and I knew that you would find "Ezekiel" according to your own heart's desires. I read those poems over and over again. The one on "Coming" I quoted at the close of that talk at Northfield, on "The Second Coming of Christ," but there was no space in the ECHOES to print it.

As to that talk, "All the king's horses and all the king's men" multiplied by as many sands as there are in the Sahara Desert couldn't pull us into any disagreement over it. There isn't a word in it about the Millennium, and I always avoid myself making use of the terms "pre and post Millennium," believing them to be thoroughly un-Scriptural. The only reference to the Millennium in the Bible is in the twentieth chapter of Revelation, and I think it is very misleading to most people to introduce the idea of the Millennium in connection with Christ's coming. There may be some who are very mature, who are able to take it in; but I believe it is a great deal better for most of us, just to take the simple truth as we find it in the Gospels and the Epistles, without freighting it down with anything

Massachusetts.

My only point is that, if we are to watch for anything, it must be something that we can watch for. I cannot possibly watch for the dawn of the twenty-fifth century, and have the watching a matter of constant suspense and of real living power in my life.

As for the two points you put so strongly, namely, that so many of those who expect the Christ will come at any time, pessimistically believe that the world is growing worse and worse, and that they dishonor the Holy Spirit. I believe that there is nothing in my talk at Northfield that looks in either of these two directions. There is certainly a great deal of evil in the world, and certainly a great deal of good. I believe myself that every year there is more good in the world than there was the year before. Whether there is more evil, I cannot say. But there is enough left to fight. As for the fear that the belief in the possibility of Christ's personal return leads to dishonoring the Holy Spirit, surely those who hold this belief are the very ones who most exalt the ministry and power of the Holy Spirit, and who have done most to set forth the Scripture teaching regarding His person and His work, so far as the people at large are concerned. And what could more exalt the Holy Spirit than to be expecting Him, the revelation and exaltation of Whom, are the great desires of the Spirit?

I do not believe that it is Scriptural to believe in a set of circumstances or any period of time between our hearts and the possible return of our Lord. I am glad that there are ^{those} ~~thousands~~ who

-3-

believe that Christ cannot come until a long period of time has intervened, who yet find it possible to be watching for His coming, not only not alone for His coming in spiritual manifestation, but His personal return in like manner as He came, descending from the clouds of the heaven in white. But I do not see how this is physiologically possible.

Almost all of your last letter is taken up with meeting the things which "the adherents of premillennium make essential to our acceptance of the doctrine which, were I to do such violence to the Scriptures, such violence to my convictions as to what God's providence is doing in the world, and appear to me to heap such insult upon the adorable Holy Spirit that I shrink from it." But what the adherents of any view say never bothers me any. There are many people who are looking for our Lord's coming, who hold opinions which I do not hold; but I am not willing on that account to interpose an indefinite period of time between me and His coming. What the Millennium is to be, I do not know. The details of God's plans, I do not know. A thousand things I do not know, and have no great anxiety to know. But that Jesus is coming back, I do believe. That He wants me to be watching for His coming, I do believe. That His coming is to be a real and personal coming, I believe. Therefore, I am watching for Him every day. And watching for Him especially, too, and in such a way that if He should come to-day, I should not have to say, "Lord, I am greatly surprised; I did not expect to see you for more than a thousand years. Of course I am delighted, but I cannot conceal my surprise." Rather, I should want to say to Him, "I have been waiting," Lord. The

-3-

time was over long, but every day I hoped that you would come, and my joy is all delight, mingled with a strange surprise."

I prayerfully tried to speak at Northfield, everything that was not perfectly plain and Scriptural, and everything that would lead off into different opinion and debate. I am very glad that your heart answered to it. Some day we will talk it all over.

I hope you are having a good restful time at Dansville, and that Aunt Clara is having a quiet, strengthening Summer, too. Emma and Elliott and I came back from a little stay at Jamestown, R. I., very much refreshed, and of course our hearts are happy all the day.

Very truly and lovingly yours,

L

August 23rd, 1899.

Mr. Frederick A. Colver,
141 Fifth Avenue, City.

My Dear Mr. Colver:-

Will you let me know how soon I can have back the photographs I left with you for the article on Travel in Persia? The majority of the photographs you were not intending to use at all; and I suppose I could get these at any time? And it may be that you have long ago finished with the others, and would let me have them all.

I am writing the other articles you wanted, and selecting the photographs for them.

I hope you have had a pleasant Summer, and some restful vacation.

Very cordially yours,

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August 23rd, 1898.

Mr. Henry W. Rankin,

East Northfield, Mass.

My dear Mr. Rankin:-

Dr. Halset sent to you in my absence, the addresses of Timothy Richard and Gilbert Elliot. The latter has already left on his return to China.

I have read with much interest your article on "The Hour of China and the United States," from the Biblioteca Sacra. It is a very earnest statement. I presume you have sent a copy to the New York SUN. You might do well to send copies also to Dr. Albert Shaw, editor of the REVIEW OF REVIEWS; the Rev. Edwin M. Bliss, of the INDEPENDENT; the Hon. John W. Foster, Washington; William C. Gray, LL. D. of the INTERIOR; Chicago; Rev. John B. Devins, of the OBSERVER; the Hon. Darwin H. James, 218 Gates Avenue, Brooklyn, President of the New York Board of Trade; Mr. Crawford James, editor of the PHILADELPHIA PRESS; the Hon. Chas. Denny, now I think in Manila; U. S. Minister Conger, Peking; the Hon. Robert F. Hall, Washington. It would be easy to suggest many other names, but these would all be useful.

I think you are a little severe on Russia, and assume perhaps too confidently that the present characteristics and attitude of Russia are permanent. I do not think that Russia is by any means the stable, unchanging, immobile force usually assumed. There are two

-2-

great parties in Russia even now: - DeWitte and the Church and the Czar represent one, while the predecessor of the present Procurator of the Holy Synod and perhaps the Uncler of the State represent the other. The Russian Minister in London, Mr. Giers, from reliable sources, is often hard-pat to explain his course between the conflicting instructions he gets from the two parties. One party is progressive, anxious to bring Russia into co-operating relations with other nations; the other party is retroactive, anxious to hold Russia aloof and pursue a separate and antagonistic mission. Underneath in Russia, tremendous fires are smoldering. You probably know of the strike of the University students which the Government found it hard to suppress, and inside the Greek Church many forces are working. How is it possible, therefore for the people, with such growing industrial ambitions, to be held fast under the antique Caesarism. I cannot tell myself that Providence has allowed the great Russian power to grow up with no benevolent purpose. And while in general, I think, your contention is right, - England and America can do for China what Russia cannot, - I think a fairer recognition of the possibilities of good in Russia would strengthen your paper. I am sending you herewith a copy of the Asia number of the IMPERIALIST for May 15th, in which you will find an article on "Russia's Extension in Asia," which will, I think, be of interest to you.

I should not, with my present light, speak so highly of Li Hung Chang as you do. I used to speak of him in that way, but almost everything that one hears from those at home authorities now

-3-

always, expressed his admiration of Li Hong Zhang's sincerity and honesty. One who knew him personally well, told me some time ago that he had no doubt that Li Hong Zhang would have his way, instead of doing as he did. The fact that he would seem to indicate, he really was one of the kind of men who were the backbone of China of old.

Your appreciation of the existence of the Greek and Roman Catholic Churches and the latter's situation of position is pretty daring, isn't it?

Am sorry to hear that you have not been so well. I hope that the cooler weather of the autumn may prove very bracing and invigorating. With very kind regards.

Your sincere friend,

August 24th, 1899.

Mr. Frank W. Moore,
62 DeHart Place,
Elizabeth, N. J.

My Dear Mr. Moore:-

Your very kind note of July 30th, was forwarded to me at Jamestown, where I have been spending a few weeks. I am very glad you got so much good at Northfield, and that the thought of Christ's Second Coming now means so much to you. I am sure that as you come more and more under the power and the hope of His return, it will grow yet sweeter and powerful in your life. Of course it is right that we should wish that He would come. We are encouraged to pray for His coming, and to work for His coming; and as Peter says, to hasten the day of His coming. That is just why many are so much interested in missionary work, because they believe it may have something to do with the time of His coming return.

About your friends and ideals, and your fear that they may sometime interfere with your love for Christ, I think perhaps if you have that fear you will be safe from letting them do this. It is when we do not have any such fears that the very danger we do not think of, comes upon us. Surely the best friendships and ideals are those which we can have in the love of Christ, and one of the fine things which Christ's love does for us is to enlarge our friendships and ennoble our ideals. Sometime I think you would enjoy reading Dr.

-2-

Truitt's book, "Friendship the Master Passion." I just shows how truly friendship is of God, and how our best services for God can be done often through our friendships. Of course one can form friendships that will be based on purely selfish friendships, with un-Christlike people, who are doesn't use for the purpose of bringing one's friends to Christ. But even friendships with those who are not Christ's friends may be blessed, if we use them to win our friends to Him.

With kind regards.

Very sincerely yours,

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- Aug. 23rd 1899 9.

Mr. A. I. Chapleigh,

Framingham, Mass.

My Dear Mr. Chapleigh:

Mrs. Speer and I would send you and Mrs. Shapleigh our hearty congratulations. May God bless the little man who has come, and hold him in His keeping from the beginning, so that he may show himself in all his work in life, a man sent from God.

I hope that you and Mrs. Shapleigh and the baby are all very well. Are you practicing medicine at Framingham, or engaged wholly in direct Christian work?

With kind regards,

Very sincerely, your friend,

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Aug. 27-1, 9.

Mr. Elliott Field,

New York City.

My dear Field:-

On going over my letters that have not been answered, I find that I have not acknowledged, and that I carelessly neglected doing so while at New Bedford, your kind letter of July 21st, with its enclosure. Thank you very much for letting me see this. I hope that all you write of Him has grown richer and more real since.

Trusting you have had a pleasant summer, and with kind regards.

Very sincerely yours,

✓

August 30th, 1899.

The Rev. F. F. Ellinwood, D. D.,
Blue Mountain Lake, N. Y.

My Dear Dr. Ellinwood:-

Your kind notes of August 24th and August 27th and your postal card have all been received. I made a few minor suggestions in the report which I gave to Dr. Matthews yesterday, when he came in for a good long talk in the afternoon. Mr. Garrison has made all the corrections you suggested on an extra copy of the report, which I am keeping for you here.

I hope you will not hurry back. We expect to have a Board meeting on Tuesday, when we shall clear up all the pressing matters. The Board will not meet again until the 18th. Will you not just shut off all work, and take a complete rest for September, and come down briefly in time for the Alliance Meeting in Washington?

I enclose herewith a note from Miss PARSONS, telling of her father's death. I wrote a little personal note in behalf of the offices last evening.

Everything is going quite smoothly here. Miss Tolles was in to-day, expecting to sail to-morrow with Miss LeGrange of Syria, and one by one the little party are getting off to the Foreign field.

It is very interesting to keep up with the news from Japan now. The revised Treaties went into effect on July 17th, and every-

-2-

thing seems to be moving beautifully thus far. All the facts that I have learned up to this point, confirm the opinion that Christianity is now in a better position than ever.

With much love,

Ever your friend,

-2-

is easy to foresee, and you will appreciate them better than anyone else. When one begins to think of the difficulties and objections, they rise up numerously and readily; but from the point of view of Missions generally and the mission work of your Church, I should be disposed to think that the proposition would open up new and larger opportunities. I can understand how perplexing the problem will be to you. I can see plenty of perplexities in it myself; and shall be looking forward to the time when we can talk about it together. I am here now, and shall be here right along.

With reference to Miss Shearman as Dr. Root's successor, I would say that she is an Episcopalian, a graduate of Bryn Mawr, intensely interested in Missions, not a Volunteer, but very active and earnest. She would take immense interest in the work, and give time to it. She is very enthusiastic and impulsive rather than judicial, but very sensible. I do not know Dr. Kimball, but she of course has had a great deal more missionary experience and knowledge, and I should think would be more mature in her judgment.

I am so glad to know that Mrs. Mott is better.

Do you expect to go to the British Volunteer Convention in London, in January? They have invited me to go, and I hope to do so if I can arrange to get off; but if you were going, it would make it doubly pleasant, and lead me to put on the screws all the harder to make it possible to get off.

Very affectionately yours,

August 28th, 1899.

The Right Rev. Edward Craig Stuart, D. D.,

Julfa, Persia.

Via Bombay and Bushire:-

Dear Bishop Stuart:-

Mr. and Mrs. Hawkes have written of their delightful visit at Julfa, and have spoken of your remembrance of meeting Mrs. Speer and me at Keswick, in 1894, and also of your interest in a little book Mr. and Mrs. Hawkes had with them, entitled "Missions and Politics in Asia." I had not supposed that you would remember us, though we have remembered you most distinctly, and have often spoken together of you, and the blessing it was to us to see you on the threshold of your departure for your new field. I have read, moreover, from time to time, in the CHURCH MISSIONARY INTELLIGENCER, your letters and those of your daughter, and have rejoiced with many at the blessings which have attended the work of your missionaries in southern Persia. I do pray earnestly that this blessing may greatly enlarge, and that by God's help you may be able to accomplish a great deal in securing access for the Gospel to the hearts of the Mohammedans.

Mrs. Hawkes wrote that you might be interested in having a copy of the little book referred to, and I am taking the liberty of sending you one herewith, together with copies of some Reports which I presented to our Board on the work of our Missions in Persia, China, Japan and Korea, as I had opportunity to see it in our visit to the

-2-

Mission Stations in these countries. We planned for a little while to go to India by way of Ispahan and Bushire, but found this impracticable.

I hope that you are well, and could wish that you might be able to visit America in the Spring of 1900, to attend the Ecumenical Missionary Conference, to be held here in New York at that time.

With kind regards from Mrs. Speer and myself.

Very sincerely yours,

✓

August 30th, 1899.

Mr. Charles Gallaudet Trumbull,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Charlie:-

Your letter of August 26th was received yesterday.

I am more than glad to be of any help to you that I can. I suppose among our younger missionaries, Dr. W. J. Wanless, of Miraj, Bombay Presidency, India, would be as good a man as any to write the article on "Medical Missionaries as Christ's Followers." Among our older medical missionaries, I would suggest Dr. George W. Holmes, of Hamadan, Persia. He is something of a mystic, but a thoroughly great Christian. I should only fear that he is so great a Christian that his modesty and humility might lead him to refuse even to write on the subject. But he is a man of great intellectual ability, and a splendid writer. I think he might be more likely to emphasize the spiritual aspects of the subject, while Dr. Wanless might perhaps use more specific illustrations from the work on the field; but your suggestions would guide whichever one you choose in this regard.

I like very much your idea of getting some articles from men in diplomatic positions, and am very glad to suggest some names. I would put first of all, Sir Mortimer Durand, the present British Minister in Teheran, Persia. He is a splendid Christian man, absolutely unwavering in his own consistent discipleship, and delightfully

-2-

friendly to the missionaries in Persia. Colonel Charles Denby has said a great many fine things about the missionaries in China. As you know, he is now a member of the Philippine Commission. He was for many years United States Minister in China, and, as I think, was most foolishly removed by President McKinley to make room for others to whom he was under political obligation. The present Minister to Japan, Colonel Buck, has shown himself very kindly toward the missionaries, and I think you would probably get from him a good article, if he would consent to write. For Korea, either the present Minister, the Honorable H. Allen, or his predecessor, the Honorable J. N. B. Sill. Dr. Allen was originally a missionary himself, and an interview with him appeared just a little while ago, in the INDEPENDENT. Mr. Sill would do just as well. Both he and Dr. Allen are now in this country. I do not know Mr. Sill's address, but you could doubtless learn it from the State Department. The present Minister to Siam is a good Christian man, thoroughly friendly to Missions, and I have no doubt you could get a good article from him, - The Honorable A. B. King, Bangkok, Siam. John Barrett, his predecessor, is now in this country, talking a great deal about the Eastern problem. He has said some nice things about mission work, too. I hardly know whom to suggest for India. Of course we have no Minister there, and I know practically nothing of our Consuls. The Earl of Aberdeen, or Lord Kinnaid would, I think, give you good articles about India. Perhaps on India you could get more pointed ones, from Sir Richard Temple, or Sir William Hunter. Viscount Cranborne, the eldest son

of Lord Salisbury, made a capital speech on Foreign Missions at the Church Missionary Society's Centennial. I think it would be a good hit if you could get an article from him, or even one from his father. I should think you could get a good article from Fairbairn, who was out in India last Winter you know.

I think it might be worth while to try to get an article from Mr. Fukuzawa. He is the most powerful unofficial person in Japan, the editor of one of the leading Japanese papers, the founder of an independent University, and an open-minded, progressive man. He is more or less of a materialist, and would call himself an agnostic, I presume. But he views the missionaries' work highly, and you might ask him for an article on the services the missionaries have rendered to Japan. It would be worth a good deal to get from him in such form, the kind of testimony that he has now and then borne to the missionary influence in Japan in his paper. Captain R. M. Bunkley, the editor of the JAPAN WEEKLY MAIL, in Yokohama, is one of the oldest and best known foreign residents in Japan, and constantly speaks kindly of the missionaries whom we know right well. You might get an article from him.

Even if you do not get articles from all these men, you might get the kind of statements that we have spoken of.

I am glad to know you have been so successful in getting the Child-life articles.

Mrs. Speer and Elliott and I were with Sailer at Jamestown, after I got through at Northfield, and we came home week before last.

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We have all been very well. I hope you are well, and that all the rest of the family will be able to come back from their vacations without requiring the aid of ambulances.

With much love.

Very affectionately yours,

✓
September 5th, 1882.

The Rev. J. R. Miller, D. D.,
Witherspoon Building,
Philadelphia, Pa.

My Dear Dr. Miller:-

Your kind note of September 1st is just received. I shall be glad to write the sketches you suggest for next year, and the general title which you suggest is very good. Perhaps it might be well to enlarge it a little by saying, "Some Pictures of Missions and Mission Lands," because some of the articles might be on the setting of the Mission work rather than on the work itself.

I enclose herewith an article on "How the Missionaries Travel in Asia." It is in manuscript just as I wrote it, and if your printers have any trouble with it, I should be glad either to read the proof or to have the copy typewritten, if you will return it to me. I write a very beautiful hand, but I find very few readers capable of appreciating it.

Very cordially your friend,

John P. Miller

September 5th, 1899.

The Rev. Arthur J. Brown, D. D.,

Lake George, N. Y.

My Dear Dr. Brown:-

I am glad you are having such a good time. We shall expect to see you as brown as a berry when you come in on Monday. Everything has gone smoothly here. We have a Board meeting this afternoon, to clear off as much as possible, and a few things that ought not to wait longer. There was no meeting on August 21st, so that the candidate question will come up to-day. Mr. McEwen dropped down at my house in Englewood on Sunday, and I saw a great deal of him Sunday and yesterday, and told him before we separated, that I did not think our Board would appoint him, if for no other reason than because of his three children, but that if we waived that, I should have to tell him frankly that, after all our hours of intercourse, I should advise him not to go to the foreign field. He feels Divinely called, however, and Mr. Will Moody is raising money for him through the RECORD. I assured him that we would be glad to facilitate his arrangements in every proper way, and to commend him to one of our Missions if he should decide to locate in any territory where we have a Mission.

Dr. Halsey has left for a month's campaign in Ohio, and Dr. Ellinwood will not be back for some days yet. I shall probably have to go off to Harrisburgh to-night, to attend the funeral of Mrs. Speers.

-2-

father, and may have to stop in Philadelphia, to have an interview with Ely and Arthur Ewing. But there is no use beginning any account of all the innumerable questions which are one-quarter, two-quarters or three-quarters on the way to decision. You must give all your attention these last days to the real luxury of the life you are enjoying up at Lake George.

With much love from us all.

Your affectionate friend,

Sept. 5th, 9.

Monroe Refrigerator Co.,

Lockland, Ohio.

Dear Sirs:-

The refrigerator ordered from you is received in good order, and is entirely satisfactory. In reply to your question, I would say that neither I nor any member of the family examined the samples of electricity, but a friend has done so, and we accepted her judgment.

Yours truly,

✓
September 5th, 1899.

Mr. J. J. Wight, D. D.,
Green Cove Springs,
Florida.

My dear Mr. Wight:-

I have just seen in one of the letters from Shan-
dong, a reference to Calvin's death. I need not tell you how warmly
our sympathies go out to you in this sad hour. Mr. Bergen, from
whose letter I learned of this sorrow, spoke in the warmest and most
cordial terms of Calvin, and all of us who knew him had for him great
respect and affection. I want to assure you of our genuine sympathy
with you at this time, and with Mrs. White, whom we met in Chefoo, and
who was beloved by all who knew her.

With warm regards,

Very sincerely yours,

Sept. 5, 1918

Sept. 5, 1918

MR. FRANK W. OOST,
708 Association Building,
Chicago, Ill.

My Dear Mr. Oost:-

I enclose herewith 11418
note for \$100. In reply to your letter of
August 26th. Will you please send me a copy
of two of the issues in which you are
very cordially yours,

Sept. 11th, 9.

Miss Louise B. Houghton,
156 Fifth Avenue, City.

My Dear Mrs. Houghton:-

I enclose herewith a little

note regarding the death of Mr. Charles T. Bailey.

Will you kindly give a place

in the next issue of the

Harvard

Sept. 11th, 9.

The Rev. John B. Devins, D. D.,
156 Fifth Avenue, City.

My Dear Dr. Devins:-

I enclose herewith a little

note regarding the death of Mr. Charles T. Bailey.

Will you kindly give a place

in the next issue of the

Harvard

C—

Oct. 11th, 87.

To the Editor of
THE PROTESTANT
Philadelphia, Pa.

Dear Sir:-

I enclose herewith a little note
regarding the death of Mr. Thomas L. Taylor,
of Harrisburgh. Will you kindly give it place,
if convenient, in the next issue of the PRO-
TESTANT?

Very sincerely,
Wm. L. Taylor,

✓
Sept. 12, 9.

Mr. Amos R. Wells,
Tremont Temple,
Boston, Mass.

My dear Mr. Wells:

Your note of yesterday is just received. I shall be glad to write the two articles for which you ask, and shall send you the second one, on Present Missionary Opportunity, within the time you specify.

Very sincerely yours,
R. S. Lyman

Sept. 12, 1899.

Mr. Charles G. Trumbull,
1031 Walnut St.,
Philadelphia, Pa.

My dear Charlie:

I enclose herewith an article on the present situation of the mission work in Japan in consequence of the revision of the treaties between Japan and western nations. I have sent the article just as I wrote it, without having it typewritten, and I hope your compositors will be able to wrestle with it successfully. If you have any doubts on the subject, you might send me the proof to read. If the article does not fall in line with your present purposes for the paper, I know you will not hesitate to let me have it for other use.

Always affectionately yours,

Enclosure.

✓
T.H.P. Sailer, Ph. D.,
3046 Spruce St.,
Philadelphia, Pa.

Sept. 18th, 1929.

My dear Thomas:

I enclose herewith Miller's reports of the work of the Philadelphian Society for the last two years, which Wishard has sent to me, and which ought also to go to you as a member of the Graduate Advisory Committee. I do not know whether the Chairman or the Secretary of the Committee has change of things of this sort -- you might ask Col. McCook what you are to do with them after you have read them.

I hope that you are very well and suppose that you are all safely back from Jamestown some time this week, so I send this to Philadelphia rather than to Red Top.

Mrs. Speer and Elliott are still with Mrs. Bailey and I do not know when they will come back. I am looking forward to seeing you sometime soon, but send off this scrawny little note with the reports now.

With much love,

Ever your friend,

Sept. 12th, 1890.

President A. H. Strong,
Rochester Theological Seminary,
Rochester, N.Y.

My dear Dr. Strong:

I thank you very much for your kindness in the matter of my inquiry regarding Kasha Mooshie Jacob. I received today a note from Mr. Lepphardt with reference to him. I shall continue my investigations a little further by sending Mr. Lepphardt's letter, with the letter from Malik Jacob which he enclosed, to one of the young Nestorians in the Episcopal Seminary here. He will know whether Malik Jacob is the same man as Mooshie Jacob. He tells me that Mooshie Jacob is a thoroughly bad man. We long ago got through with aiding begging Nestorians in this country. The money that is given to them is worse than thrown away, for it does positive harm.

I appreciate very much your kind invitation on behalf of the Judson Missionary Society. I could not come on either November 6th or December 4th, nor indeed on the first Monday of any month. Our Board meets on the first and third Mondays, and it is, of course, necessary for me to be present at this meeting. Dr. Hallock and Mr. Harlan have invited me to speak in their churches some Sunday, and I have written to Dr. Hallock that if some date can be arranged that would be satisfactory to them and to you also, I should be glad to come up for the Sunday in the churches, and the Monday evening at the Seminary. I

Pres. A. H. Strong -- 2

suggested to Dr. Hallock Sunday, November 20th. I hope he will confer with you, and if some Sunday can be fixed upon that will be satisfactory to all, I shall be glad to come.

Very cordially yours,

✓
Sept. 12th, 1890.

Rev. G. E. F. Hallock, D.D.,
10 Livingston Park,
Rochester, N.Y.

My dear Dr. Hallock:

Your kind letter of yesterday is just received. I am very sorry to have to say that it will not be possible for me to go to Rochester for Sunday, Nov. 5th. Our Board meets on the first and third Mondays of every month, and I shall have to be here on November 6th. I have had a cordial invitation from Mr. Herlan to speak for him some Sunday, and President Strong of the Baptist Seminary wants me to speak for the students on some one of their Monday evening lectures. I should be glad to go up some time later, if these three engagements could be combined. I could come for Sunday, Nov. 26th, provided this would be satisfactory. It is possible, however, that the Seminary may not be in session Thanksgiving time. I am writing to Dr. Strong about the matter, and perhaps you will let me trust it to you for arrangement. If Sunday, Nov. 26th, will not be satisfactory, will you suggest several others, and perhaps I can find among them some Sunday on which I could come.

With cordial regards,

Very sincerely yours,

Sept. 12th, 1899.

The Rev. J. A. Macdonald,
Confederation Life Bldg.,
Toronto, Canada.

My dear Mr. Macdonald:

Your very kind note of Sept. 3rd was received last week. The copy of the Westminster which accompanied it will come along in due time; I notice that papers travel down from Canada very leisurely.

I am very glad to learn that you will be in the city either going to or coming from the Council. I am not sure that I shall go down to Washington. Dr. Ellinwood is our chief representative, and if anyone else is to go, I shall urge that my associate Dr. Brown shall go with Dr. Ellinwood. But I hope you will not pass through New York without stopping in.

I hope that you are quite well and strong, and that the cold from which you were suffering last winter left no ill effects.

With kind regards,

Very sincerely yours,

✓
Mr. Delavan Pierson,
East Northfield, Mass.

Sept. 12th. 1899.

My dear Del:

I have not heard anything further of the reports of my speeches which you loaned to Mr. Murray. I should like to get all these things together, so as to have them for use, and hope that you will let me have, at the close of the summer, when you are through with them, any that you may have that you have not used, and also the full reports of any that you may have abridged in publishing them in the Echoes. Was Mr. Murray to return the speeches he had to you or to me? If to me, will you kindly let me have his address?

I hope that you and Mrs. Delavan and all your family are well.

Very affectionately yours,

✓
Sept. 12th, 1899.

Mr. D. H. Grant,
Raymore, Mo.

My dear Mr. Grant:

I want to thank you heartily for your good letter of Sept. 4th. It sets the life of Absalom in a light that I had never thought of before. I shall be very glad to write the article you suggest, and shall acknowledge in it my obligations to your letter. The best gift that one man can give another is a new truth or a new view of an old truth, and one or the other of these I certainly have got from your letter, and am greatly obliged to you for it.

Very sincerely yours,

✓

Mr. J. M. Huston,
Witherspoon Bldg.,
Philadelphia, Pa.

Sept. 15th 9.

My dear Huston:

I am glad to hear that you are safely back from your journey around the world having met no mishaps on the way. I am sure you had a good time and that you got an immense amount of pleasure and information out of your trip.

Very sincerely yours,

✓

The Right Rev. Samuel Fallows, LL.D.,
611 Monadnock Bldg.,
Chicago, Ill.

Sept. 12th. 9

Dear Sir:

Your kind invitation to me to be present at the ceremonies of laying the corner-stone of the Government Building in Chicago, is received, with your request for an early acknowledgment of the same. I am sorry that it will not be possible to accept your kind invitation.

Very truly yours,

✓
Sept. 14th. 9.

The Rev. Robert Alexander, D.D.,
The Presbyterian,
36 S. 10th St.,
Philadelphia, Pa.

Dear Sir:

Your note of yesterday is received.

I enclose herewith my check for \$4.50 to meet
the expense of your publication of the notice of
Mr. Bailey's death.

Yours truly.

Sept. 18th, 1892.

Mrs. George C. Stebbins,
19 Verona Place,
Brooklyn, N.Y.

My dear Mrs. Stebbins:

Your very kind note of Saturday is just received. I have to leave New York on October 9th for a trip west, speaking at Synods, and cannot be in Brooklyn that evening. I do not know Mr. Mott's movements, not having seen him since Northfield. Perhaps you could get the Rev. H. F. Beach or Mr. F. F. Turner, of the Student Volunteer Movement, whose address is 3 W. 29th St. If Mr. Wishard is back in New York in October, perhaps you could get him. I think he can be addressed at the American Board Rooms here in the Charities Bldg.

I hope that you and Mr. Stebbins are both very well. Am so glad that you have had a delightful rest at Northfield. With much love to both,

Your sincere friend,

Sept. 18th, 1899.

Mrs F. B. Carter,
St. Luke's Rectory,
Montclair, N. J.

Dear Mrs. Carter:

Your very kind note inviting me to speak at the annual meeting of your Benabí Association is just received. I shall have to be away in the west the larger part of next month, and have already made many engagements for the weeks after my return. Moreover I know nothing directly of Benabí's work, having never met her or seen her work, but only having read what was published from time to time in the papers and magazines. If you could get some one of our India missionaries, I think it would be much more satisfactory. I would suggest the name of Miss Margaret Davis who was one of our missionaries, but who is obliged to remain in this country on account of her health, and who is now here in New York, doing what work she can. Her address is 250 W. 44th St., New York City.

Very cordially yours,



Sept. 1901

Mr. J. M. Wells,
Trenton, N. J.,
U. S. A.

My dear Mr. Wells:

I have read your article in The Present
Missionary Opportunity. The opportunity is
too big to outline very fully. I have started it, though
it would be better to state things briefly than to go too
much into mere detail of large populous regions with few missionaries.

In answer to your note of Sept. 14th I would say that I
will gladly write the commentary on the Christian Endeavor prayer-
meeting topic for October 14th. I shall send it to you shortly.

Very sincerely yours,

R. B. C.

✓
 Sept. 19, 1900.

Mrs. J. M. Caldwell,
 787 Elm St.,
 Youngstown, Ohio.

Dear Mrs. Caldwell:

Your kind note of Sept. 15th is received. I am sorry that it will not be possible for me to spend a Sunday at Youngstown this fall. I have to be at the Synod of Ohio and also at the Synod of Indiana, but must go on immediately after to the Synods of Minnesota and Iowa, and shall not get back until the close of the month. I should like to suggest the name of the Rev. R.M. Kater of the West Shantung Mission who is now in this country on furlough, and who is one of our best missionaries. He is at present at Jaegersburg, but will be and about Pittsburg quite a little. The Rev. W.H. Hamman of our Western India Mission is in Columbus, Ohio, where his address is 119 Ohio Avenue. He is a very acceptable public speaker. I am quite sure that you can get one or the other of these two missionaries for your Praise Meeting.

Very cordially yours,

Sept. 18th, 1899.

The Rev. Charles H. Curtis,
Westminster Church,
Minneapolis, Minn.

My dear Mr. Curtis:

Your kind note of Sept. 15th has been received. I remember very well Dr. Hunter's excellent invitation and have been hoping for the opportunity to accept. I understand, however, that the Synod is to be in session over Sunday, and, as I cannot get there until late Saturday afternoon, Sunday will be practically the only opportunity I shall have of meeting the Synod. If I could get to the Synod by Friday evening, I would be delighted to come up to Minneapolis for Sunday, but I have to be at the Oulip Synod on Thursday evening and cannot get through to Blue Earth City until late Saturday afternoon.

With kindest regards to Dr. Hunter and all,

Very sincerely yours,

2 ✓
Sept. 19th, 1899.

Rev. William J. Bridges, D.D.,
107 West Commerce St.,
Bridgeton, N.J.

My dear Dr. Bridges:

Your very kind note of Saturday, inviting me to speak at the fall meeting of the West Jersey Presbytery, is just received. I am sorry to have to say that it will not be possible for me to come down for that evening. I have other engagements which would interfere. It is very probable that Dr. Chamberlain of Brazil, who is now in this country, could come to speak for you. You can address him here for the remainder of this week. Or perhaps Dr. W.E. Vanneman of Persia could come. He is in Salem, N.J., so that he would be quite near at hand.

Thanking you very much for your kind invitation, I am

Very sincerely yours,

✓
Sept. 19, 9.

Mr. Thomas R. Jordan,
Johnstown, N.Y.

Dear Sir:

Your kind note of yesterday is received. I have to speak on the evening of October 3rd at a Convention at Poughkeepsie, and must then return immediately to New York. I am sorry therefore that it will not be possible for me to accept your kind invitation to speak at your Local Union.

Very sincerely yours,

✓
Sept. 20th, 1893.

The Rev. George B. Stewart, D.D.

Auburn, N.Y.

My dear Dr. Stewart:

I have received a very kind invitation from the Commissioners of the Seminary to be present at your inauguration as President. I wish very much I could come. It would be a pleasure to be there for the occasion's sake, but even more on your account. I have to be here, however, and cannot get off.

I want to say how much I appreciated what you said at the services in the church at Mr. Bailey's funeral. I thought it was one of the most helpful services of the kind I had ever attended, and marked by such good judgment and taste in everything that was said.

With kind regards,

Very sincerely yours,

✓
Sept. 20th, 1899.

Rev. Charles R. Erdman,
233 Hardy St.,
Germantown, Pa.

My dear Erdman:

Your very kind note was received several days ago. I have been looking forward to attending the Convention of the British Student Volunteers in London the first week in January. If I carry out this plan, of course I shall be out of the country and unable to speak for you the second Sunday of January. I am writing to London, however, that it may not be possible for me to get off. I foresee that the work here is going to pile up pretty heavily just at that time. In case I do not go and it should become possible for me to go over to Germantown, I shall be glad to speak for you." For fear that I should forget about the matter, would it be too much trouble for you to write again some time later when I shall hope to be able to answer definitely?

With kind regards,

Very sincerely yours,

Sept. 20th, 9.

Mr. Thomas S. Evans,
Princeton, N.J.

My dear Evans:

Your note of yesterday just received. I am very glad that Dr. Smith can come for December 10th, 11th and 12th. I will come down for Wednesday, Thursday and Friday. I shall hope to see you or hear from you as to just how the work is going on before these special meetings begin.

Very sincerely yours,

Sept. 20th, 9.

Rev. G.B.F. Hallock, D.D.,
The Brick Presbyterian Church,
Rochester, N.Y.

My dear Dr. Hallock:

Your kind letter and telegram were received several days ago. I am very sorry to have to say that I have an engagement of long standing for October 1st, so I could not possibly come up to Rochester for that day. Sunday, Nov. 5th, also I have provided for, so that I could not come then. So you see I shall have to give up the hope of coming up to Rochester this fall. Some time in the winter or the spring, if I can arrange it, I shall be glad to come.

With kind regards,

Very cordially yours,

✓
Sept. 20th, 1899.

Mr. John B. Sparhawk, Jr.,
The Homestead,
Hot Springs, Va.

My dear Mr. Sparhawk:

Your very kind note of Sept. 13th was very much appreciated by both Mrs. Speer and me. Her father went away in the fulness of years, with a strong, honorable life behind him. Mrs. Speer stayed with her mother for several weeks, coming back home on Monday. She and the baby are both very well, and both join in warmest regards to you and Mrs. Sparhawk.

Thank you very much for your kind words. I enjoyed greatly last year the delightful memories which you left behind you after your visit to the Hill School. I expect to go over for the first Sunday of this school year. With kind regards,

Your sincere friend,

Sept. 20th, 1913.

Mr. Alexander M. ...
... ..

Dear Mr. ...

... of Sept. 19th
is just received ... to be on
hand for Friday evening, October 20th. Of
course I shall speak on some aspect of
missions, but cannot tell just what the sub-
ject of my address will be. If you want to
put down something, "Foreign Missions" will
be sure to cover it.

Very sincerely yours,

Sept. 20th, 1899.

Mr. Tissington Tatlow,
22 Warwick Lane,
London E.C.,
England.

My dear Mr. Tatlow:

Since writing to you some time ago, I fear the prospect of my able to get off for the three or four weeks that will be necessary this coming year if I should go to the Convention in London, becomes very gloomy. It is one of our busiest seasons, and my work has been increased very considerably since I wrote. I am afraid I shall have to write to you in the not-distant future, saying that it will be impossible for me to come. I shall not write this just now, but it seemed only fair to send some intimation so that in case I do find it impossible, you may not have your plans unnecessarily disturbed by it.

With kind regards,

Very sincerely yours,

Sept. 21st, 1899.

The Rev. George E. Gibblespie,
Port Jervis, N.Y.

My dear George:

I do not know personally of any institution of the kind you mention, but I have no doubt that the people of whom you speak can easily get a child for adoption. I have some friends in Pennsylvania who have two lovely children whom they got and have adopted as their own. I am writing to them, asking them where they got them, and when I hear shall let you know. I am sorry I could not write earlier. I could not have given you any satisfactory information. Probably your friends found out without difficulty here by personal inquiry what it will take me a little while to find out by correspondence, but I shall make the inquiry with the chance that your friends have not yet found a child. I was jammed so that I simply could not send you the information you wanted in time. I am mailing you herewith a copy of the Directory got out by the Charity Society, which may be of use to you.

Yes, the H.M. Alexander who died is Maitland's father.

The Park Church of Newark is not in a good way in its search for a minister, but just at present it seems to be getting its bearings again. I think you would find it a hard church in many ways--not so much on account of the actual work, but the ideals of the people are too high. I hope that Caldwell may do something. You will let me know if there is any way in which I can dip in helpfully.

With warm regards,

Your sincere friend,

Sept. 20th, 1899.

Mr. W. J. Fraser,
Y.M.C.A.,
Springfield, Ohio.

My dear Mr. Fraser:

Your kind note regarding meeting with some of the youngmen in Springfield at the time of the Synod meeting, is received. I have to speak in the afternoon at the women's meeting, and in the evening at the Synod meeting, but if I can accomplish anything by meeting the young men of whom you speak, at tea time, of course I shall be glad to do so. I should not want to take the time for it unless there is a chance of its being made a really profitable conference, with some practical end in view.

Very sincerely yours,

✓
Sept. 20th, 1899.

Mr. Robert Cushman,
Pawtucket, R.I.

Dear sir:

Your kind letter of Sept. 16th is received. I have not made any engagements as yet for next February, but am very doubtful whether it will be possible for me to attend the R.I. Convention of the Christian Endeavor Societies. I usually have some other use to which I have to put a holiday like Feb. 22nd. Our work, moreover, is at its heaviest just about that season.

It is very probable that you could get Mr. L.D. Wishard, now in charge of the Forward Movement of the American Board, who is thoroughly informed on missions, and a popular and effective speaker. You could address him at the Congregational House, Boston.

Very sincerely yours,

✓
Sept. 22nd, 1890

Miss Florence Judd Anderson,
W. H. A.,
14 State St.,
Schenectady, N. Y.

My dear Miss Anderson:

Your letter of the 21st is just received. I have already promised to leave Schenectady after noon to see the College men, and am sorry that I cannot come to your meeting. If I can do so, I shall try to get around to see you sometime during the day, but I have at least three things to do first, and think I will probably be a good deal later than I had hoped to be. I will be sure to get around to see you during the day.

With kindest regards,

Wm. H. A.

Sept. 21, 9.

President Andrew T. W. Raymond,
Union College,
Schenectady, N.Y.

My dear President Raymond:

I shall hope to

reach Schenectady Saturday evening at 8:20,
and the train leaving New York at 10:00 A.M.
on the same day.

Very cordially yours,

Sept. 21, 9.

Mr. Thomas R. Jordan,
Johnstown, N.Y.

Dear Mr. Jordan:

Your kind note of yesterday is just received. I could possibly go to Johnstown during the latter of October.

I have that month already as full of engagements as is possible, and must be absent from the larger part of the month in the western states.

Very truly yours,

Sept. 22, 9.

The Rev. Richard D. Hallam,
2 Oxford St.,
Rochester, N.Y.

My dear Mr. Hallam:

Your kind note of yesterday is just received. I have had to write to Dr. Hallam that I have special engagements for the first Sunday in October and cannot come up to Rochester that day. He suggested also the first Sunday in November, but it will be equally impossible to come then. I shall be glad if it does become possible to come up some Sunday this winter, and if it is, I shall be sure to remember your kind invitation.

With kind regards,

Very sincerely yours,

Sept. 23, 9.

Miss Belle Van Olinda,
150 Main St.,
Cohoes, N.Y.

Dear Miss Van Olinda:

Your kind note of Sept. 18th is just received. I am so busy in Saratoga only for the afternoon of October 2nd, having engagements in Pennsylvania on October 1st, and here in New York on October 2nd, and in Poughkeepsie on the evening of October 23rd. You see that it will be impossible for me to have the pleasure of accepting your kind invitation.

Very sincerely yours,

Sept. 21, 9-

Library Building,
Winton St.,
Philadelphia, Pa.

Dear sir,

Thank you for your copy of Mr. Penner's

book, "Some Thoughts on the Reflections
and Mexican History, by Don Juan de la Cruz
If not, could you let me know what
price would I be able to

T. Penner

Miss Alice C. Penner,
Mount Vernon, Ohio

My dear Miss Penner,

Mr. Penner's book is a very interesting
day for you to read. I will be glad to
to Mount Vernon. I will be glad to
let you know when it is ready for
and also tell you that I have been to
interest Mr. Penner and I will be glad to
his church in the evening, and I have been to
that whatever meetings you and he might arrange
would be altogether satisfactory to me.

Very sincerely yours

Sept. 21, 9.

The Rev. Arthur B. Patten,
South Hadley, Mass.

My dear Mr. Patten:

Your kind postal card,

reminding me of our previous correspondence, was received some days ago. As far as I can see, I shall be able to go to Mount Holyoke for Sunday, Feb. 25th. I am writing to Miss Alice S. Browne, who wrote last spring regarding the matter, telling her that if this day is satisfactory, I shall be glad to come, leaving to you and to her the arrangement of the time for such meetings as you may think wise.

Very sincerely yours,

Sept. 21, 9.

Mrs. William B. Reed,
Chambersburg, Pa.

My dear Mrs. Reed:

If writing clear to you, my kind note of the 14th, I would say that in planning my engagements for next spring I shall try to arrange to get to Middletown for the meeting on March 21st. Mrs. Brewster has written regarding the meeting, and I have answered her letter and have said that in case anything should arise to prevent my going, I will let her know.

Very sincerely yours,

Sept. 21st, 1899.

Mr. George S. Fisher,
415 Oak St.,
Kansas City, Mo.

Dear Mr. Fisher:

I saw in a recent number of the Gospel Message that you had not been very strong, and had just before your Conference "been led to take some good looks into the grave". I just want to write to say that you have my prayers as well as my hopes for your complete recovery and continuance of your strength to go on still in our Master's loving service. I think very many times of you, and of the days long past when we saw a good deal more of one another; and though I judge from the Gospel Message that you regard me as something of a wanderer and an outcast, nothing of that sort can disturb the warmth of past friendship, or my interest in you and the prayer that you may be given ever the Spirit of wisdom and of love and of the mind of Christ.

Very cordially yours,

Sept. 21st, 1899.

Mr. J. W. McKay,
Waynesburgh, Pa.

My dear Mr. McKay:

Your kind note of the 13th is just received. I am sorry that it will not be possible for me to be at the State Convention at Washington. I have engagements in Potlstown, Pa. on Oct. 1st, here in New York on Oct. 2nd. I must be at the Saratoga Convention the afternoon of Oct. 3rd; at a Convention in Poughkeepsie on the evening of the same day. I have an engagement here again on Oct. 4th, and out in Long Island on Oct. 5th -- so that you see it will be wholly impossible for me to get to the Pennsylvania meeting.

Very sincerely yours,

Sept. 21, 9.

Mr. R. C. Gaines,
Thompsonville, Conn.

My dear Mr. Gaines:

Mr. Wallace asked me to write to you in reply to his cordial invitation to me to speak at the annual meeting of the Enfield C. E. Union in your church on Oct. 20th. I have to be in the west for the larger part of October, and shall be speaking on that evening in Janesville, Wis. I am sorry that it will not be possible for me to be with you.

Very sincerely yours,

Sept. 21, 9.

Mrs. W. C. Brewster,
Newville, Pa.

My dear Mrs. Brewster:

Your kind note of August 10th was received long ago, but did not require an earlier answer. Of course next March is pretty far ahead, but as far as I am able to see, I shall like to be able to get to your meeting at Middleboro. Of course if anything should arise to prevent, I shall let you know.

Very sincerely yours,

Sept. 21st, 1899.

Mr. Herman Meigs,
The Hill,
Pottstown, Pa.

My dear Mr. Meigs:

I have an inquiry from friends in Port Jervis asking where it will be possible for them to obtain a child to adopt. I told them that I did not know, but I thought I could find out, and am venturing to ask you if you could give me any advice to give them.

I hope that you and Mrs. Meigs and the children are well, and that you had a good, restful summer.. With kind regards,

Very sincerely yours,

Miss Emily A. Darling,
Auburn, N.Y.

My dear Miss Darling:

Your kind note of August 29th came a long time ago, and I ought to have answered it earlier, but then the meeting next April is a long time ahead. As far as I am able to see, I shall be glad to come to Albany to the next meeting of your Board on April 18th.

I hope that you and Dr. Darling are both well and that you have had a pleasant summer with the squirrels. With warm regards,

Your sincere friend,

✓
Sept. 20th, 1899.

Mr. Edward Hicks Hume,
John Hopkins Medical School,
Baltimore, Md.

Dear Mr. Hume:

Your kind note of yesterday is just received. I am sorry to have to say that it will not be possible for me to go down to Baltimore for Nov. 14th. As the time I can take off that week will be required for the Wednesday meeting. If it can be worked in in connection with the Wednesday evening meeting of the Christian Endeavor Society, I should be very glad to speak for you. As you suggest, I might speak for you in the early part of the evening, and at the Endeavor Convention later.

Very sincerely yours,

✓
Sept. 26, 9 .

Mr. Amos R. Wells,
Tremont Temple,
Boston, Mass.

My dear Mr. Wells:

I enclose herewith the short article on the missionary prayer-meeting topic. This clears off the things I promised to write for you. They are away ahead of time but I like to get such things done and have them off.

Very sincerely yours,
Paul C. Hayes

✓
Sept. 27th, 1899.

The Rev. George E. Gillespie,
Port Jervis, N.Y.

My dear George:

I have just received an answer to my letter to my friends in Pennsylvania regarding the subject of which you wrote, and quote it in full herewith:

"Your letter of Sept. 21st received. It is rather difficult to advise in the case of your inquiry. Mrs. -----, some friends of ours in New York, and myself spent a number of weeks in trying to accomplish what would seem a very easy task (or pleasure), and actually before we accomplished its final disposition eleven months passed. Your being residents of New York State will avoid some of the annoyances we encountered. I would advise your friends to visit all of the Orphanages and Children's Homes or Hospitals, consult with your family physician asking him to call his fellow doctors' attention to your desire, let your friends do the same, and don't be discouraged if you are not successful immediately. We consider that we were fortunate in our cases and hope the results we aim for may be awarded us. This letter may not give you much information or such as you desire, -- the fact is you must make a search of every available place, and keeping at it will certainly be rewarded when on such a noble errand. I have written you as though you were personally about to take the step."

Of course, as you will see, these people intended to make the children that they took their very own, and so they left no stone unturned in their search for the right kind. Perhaps this letter will guide your friends, and perhaps it will only perplex them. The book sent you will give you the names of the different institutions in the city.

Sept. 27th, 1911

J. P. I. Colver,
Frank Hill & Pub. House,
100 Fifth Ave
New York City.

My dear Mr. Colver,

Your note of yesterday is
just received. I have the three articles on
India, China and Korea written, and am al-
ready waiting to have them typewritten. I have al-
most all the photographs selected and
shall have to let you have them all within the
next week, so that will be time enough.

Very cordially yours,



Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the ...

I am sorry to hear that you are not satisfied with the results of the ...

I have been very busy lately, but I have managed to find some time to look into the matter ...

I am sure that you will be satisfied with the results of the ...

I am, Sir, very respectfully,
Your obedient servant,
J. H. ...

Oct. 4th, 9-

The Rev. J. R. Miller, D.D.,
Witherspoon Bldg.,
Philadelphia, Pa.

My dear Dr. Miller:

I enclose herewith a little article for Forward, suggested by a letter embodied in the article, written by a hardware merchant in Missouri.

I trust that you received the article I sent on The Way Missionaries Travel in Asia, and that it has not given your compositors too much trouble.

Very cordially yours,

Oct. 4th, 9-

The Rev. Charles T. Robinson, T.D.,
Germania, Pa.

My dear Uncle Charlie:

Your note of the 2nd is just received, and I have sent Aunt Clara already a copy of the Persia Report. I hope that you and she are well, and with a great deal of love to you both, I am

Ever your affectionate nephew,

✓
October 4th, 1899.

T.H.P. Sailer,
4046 Spruce St.,
Philadelphia, Pa.

My dear Thomas:

Your note of yesterday just came this morning. I
to speak out in Long Island tomorrow night, but shall be home
day night, and we shall be delighted if you can come and spend the
with us. That will give us plenty of time to talk over matters.

With reference to steamer dates, I hope the Dutch Reformed
Board has the British India schedule of the Persian Gulf lines, but I
doubt it. I had to send to England for one when I was working out
my itinerary. You can easily find out, however, when you come over.
I leave the office usually about ten minutes of five.

If you want something good to read on the way over, get
the October Cosmopolitan and read Mark Twain's article on Christian
Science. It will make your ribs sore.

With much love

As ever,

✓
October 5th, 1899.

The Rev. George E. Gillespie,
Fort Jarvis, N.Y.

My dear George:

I quite understand how you feel as you express yourself in your letter of October 3rd. I shall be very glad to keep the Ellocfield matter in mind, and when I get a good chance will speak about it. Mr. James Speers and Mr. Peter Carter, two of the leading members of the church, I see constantly on the ferry-boat. It is a very nice church and a good field. I hope that Mrs. Gillespie and the children are well.

Sam Thorpe was married on Tuesday evening in Yonkers, and he and his bride got on the same train on which I happened to be coming down from Poughkeepsie. Sam was jubilantly happy as always.

Very cordially your friend,

Oct. 25th, 9.

Mr. E. A. F. Geller,
4046 Spruce St.,
Philadelphia, Pa.

My dear Thomas:

I just got back from my
Synod trip last night. Mrs. Speer and I will
be at home now for some time, and of course
shall expect you for next Tuesday night. I
have not forgotten about the letters, and will
have them ready for you. With much love,

Robert E. Speer,

✓
Oct. 6th, 9.

Mr. Frederick L. Colver,
141 Fifth Ave.,
New York City.

My dear Mr. Colver:

The article on India of
course ought to be the next in order, and I
will try to have it for you as soon as possible.
The trouble is that I have to go away tomorrow
for an absence of about two weeks. If I cannot
get it done in time to give you tomorrow I will
have it ready immediately on my return.

With kind regards,

Very sincerely yours,

Robert E. Speer,

October 27th, 1899.

Mr. F. L. Colver,
Frank Leslie's Publishing House,
141 Fifth Avenue,
New York City.

My dear Mr. Colver:

I return herewith the pictures you sent over, with captions added. I enclose also the proof of the article on Persia. Several changes I have made because the photographs alluded to in the article were not among those of which you made use, so I have cut out the references to those pictures. I have made one or two other trivial changes also.

Of the twenty photographs of which you made use, you returned me sometime ago eight. Can you let me have the others now? I presume that the plates having been made you have no further use for them.

I am glad that Mr. Eaton is sure that he can make use of the India photographs without allowing them to be spoiled as the Persia ones were. I prize some of those India photographs very much, and having no duplicates and not possessing the negatives, cannot afford to have them ruined.

Very cordially yours,

October 26th, 1899.

The Rev. George Grenville Merrill,
Tuxedo, New York.

My dear George:

I am very sorry that I was away on Tuesday and did not see you, but it was worth your coming here just to see the picture of the baby. When I got home last evening, after a long, busy day here, trying to catch up the ends of things after an absence of about two weeks and a half, I found that Mrs. Speer had learned of Mrs. Merrill's illness from Mrs. Wyckoff. We both sympathize very deeply with you and with her. Mrs. Speer at once suggested that I should tell you of a place in Connecticut where some friends of ours, suffering from nervous prostration, have gained great help and been completely restored. It seems to be a splendid institution, under the care of Dr. Frank Hallock, at Cromwell, Conn.,-- a place not far from Middletown. I remember now how ill Mrs. Merrill looked on the steamer. I supposed at the time it was just the effects of seasickness. I hope you will look up the institution at Cromwell. It is a private, quiet place, where the Doctors just make a study of nervous troubles. Our friends have all been delighted with it, and I have no doubt that Mrs. Merrill would be greatly helped there, and perhaps could not find a better place.

Be sure to come in again the next time you are in the city. I shall not be off for any long trip now, I hope, for some time.

Very affectionately yours,

October 26th, 1899.

The Treasurer of Wooster University,
Wooster, Ohio.

Dear sir:

I would acknowledge the kind invitation of the Board of Trustees to be present at the inauguration of Mr. Holden as President of the University. I am sorry that it is impossible to accept this kind invitation. Knowing Mr. Holden well, and sympathizing so heartily with the spirit and aims of the University, it would be an especial pleasure to be present.

Very truly yours,

October 26th, 1899.

The Rev. Walter Duncan Buchanan, D.D.,
Fourth Avenue and 22nd Street,
New York City.

My dear Dr. Buchanan:

I want to write just a note, congratulating you and the Fourth Avenue Church on your installation as Pastor. I returned from a trip in the western Synods and found on my desk a kind invitation to be present at the installation services. I wish I could have been there. I do wish you well in the church, and trust that your ministry in it may be very richly blessed from God.

Very sincerely yours,

October 26th, 1899.

The Honorable S. B. Capen,
President of the American Board,
1 Somerset Street,
Boston, Mass.

My dear Mr. Capen:

I have been away in the west for several weeks, and only learned yesterday, on returning, of your election as President of the American Board. I want to write at once to congratulate both you and the Board. I am sure the coming years will be richer and more blessed than the past, and that the Spirit of God has led the Board manifestly at this time.

I hope if there is, at any time, any way in which, even in the humblest fashion, I can be of any service to you, you will let me know.

I am venturing to send you herewith copies of some reports on some of our own Missions, which may be of interest to you. They are not very popular, but they deal with the problems which we are confronting in some of our older and stronger Missions, and which I know are not peculiar problems to us.

With sincere regard,

Very cordially yours,

October 26th, 1899.

Mr. H. MacKay,
82 Worth St.,
New York City.

Dear Mr. MacKay:

I returned to the city after an absence of several weeks and found awaiting me your kind note of October 10th, addressed to me at Pottstown. I do not live in Pottstown, and I am not a minister, but only go over there now and then to speak to the boys at the school -- partly because of my friendship for Dr. and Mrs. Meigs, and partly because I like to try to help the boys. I am very glad if my visit there the first Sunday of the school year cheered your boy up a little. I shall try to meet him the next time I go over. It is a good school, and everything is done to help the boys in the best ways and toward the best things. If you know of any special way in which I can help your boy, I shall be very glad if you will let me know.

Thanking you very much for your kind note, I am

Very sincerely yours,

Answer List, 1971

1. Mr. [Name] [Address]
[City] [State] [Zip]

My Dear Sir,

My dear Mr. Jones,

1
 1000 Mass, 1000

Mr. E. T. Rhodes,
 130 Bridge Street,
 Newark, N. J.

My dear Mr. Rhodes:-

How glad I am to hear that you are
 very glad to receive your kind letter. I am
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Very truly yours,
 E. T. Rhodes

October 31st, 1899.

Mr. John H. Mott,

3 West 23rd Street, City.

My Dear Mott:-

I shall try to send you the article for the December

COLLEGEAN next week.

I think I will speak on the subject "The Theological Student--a Spirit Filled Man." I shall not take the terms in their ordinary use, but I think I would rather take that subject than the other one.

I shall try to get out to Madison on the train due to arrive there at 1-17, and must leave there on the train due to depart 3-05, so that if you could work me in at two o'clock, or at quarter past two, that would perhaps be the best arrangement for me.

I hope that Mrs. Mott and the baby are gaining and strengthening.

I have been away for nearly three weeks on a Synod trip, and am worse submerged now than ever. I do not see how I am going to get off to that London Convention. Our new estimates and reports and minutes of Mission meetings will begin to pour in within the next few weeks now, and I really feel that it would be unjust for me to go away to the London meeting. I would enjoy the meeting very much, and of course I should get pleasure out of the ocean trip; but I am not able

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to see as yet that the service which would be rendered here would be more important than the plain work that I can do here. I am writing Mr. Fatio another discouraging letter, so that if within a short time I have to write a final negative, they will be even better prepared for it than now.

Ever your friend,

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October 21st, 1896.

Mr. Tinsington Tallow,
22 Warwick Lane,
London, E. C., England.

My dear Mr. Tallow:-

I have been away from my office in connection with
the Tinsington Tallow & Co. for some time, or should
have answered your kind letter, replying to my letter. I ap-
preciate very much the kind regards of your Executive, and I am sure
do not need to say to you that I shall be glad to come over to the
convention if it is possible; but, as the work is very heavy, the bur-
den of work here in place instead of the usual, and I do not now see
how I could go without doing much of the work which is clearly my first
duty. If I am mistaken at all, and the work is lighter, I shall be
glad to go. If I am not mistaken, I shall be glad to come; but I am
very careful and I shall be careful. I shall write to you again,
and of course shall send a final reply as soon as I am able, but I have
hesitated to write that I could not come.

With kind regards.

Very respectfully yours,

November 2nd, 1896.

Mr. W. F. Hooley,
East Northfield, Mass.

My Dear Will:

I have looked now and then at the Bible Studies which Newell has prepared for the Record of Christian Work, but have not read them carefully. I am sure that the Record reaches a great many Bible students, and that, like Major Whittle's readings at the close, a good set of Bible lessons would probably be used by a great many people.

With reference to my undertaking the editing of it, I would say there is scarcely anything I like better than that kind of work, but to do it in the right way needs a good deal of time, and unless one uses material already worked up it means more than a good deal of time. Of course, to run through a year there must be a comprehensive plan laid out that yet does not undertake too much. Moreover, if it is very much like the Sunday-school lesson work, it will appear to conflict with that, and if it is just devotional it will come very close to Major Whittle's readings. I have some lessons on the New Testament teaching about Prayer, ^{and} that course on John, which I gave at the Young Women's Conference, a set of Studies in the Gospel of Mark, and a course on the Character of Paul, which I hope may grow into a little book to be a companion-piece to "The Man Christ Jesus". On all of

Mr. W. R. Moody --

As I have done a great deal of work, and could without too much labor perhaps, get these into shape for publication. But I am not sure that any one of them is what you want in the magazine.

You do not say how much space you want to give to the courses, and of course something would depend on whether it is to be taken up by individuals in their personal study, or to be made the basis of class work.

Now I have obeyed your injunction -- I have not said "no", and I have not said "yes", and if, on thinking it over, you have any better ideas on the subject, or if you are coming down soon and would like to talk it over, I would be glad to talk it over with you. If I should undertake it, I do not see where I am going to get the time to spend on it, but there is lots of time, I know, some place, to be got hold of, and if one undertakes to do a piece of work, and just makes up his mind he is going to do it, the clock or something else has got to break, and let the time in. I have already undertaken a good many articles for next year in advance. I think I have about twenty or so promised now. It is never a good thing to look ahead and see how much work you are going to do in that year, however. Who knows whether he is going to live a year? It is better to put in just as much work as one can, and then at the end you find you have done a great deal more than you thought you could do when the year began.

With warm regards,

Your affectionate friend,

Nov. 1st, 9.

THOMAS D. SWAN

Princeton, N. J.

My Dear Evans:-

I enclose herewith a copy of the minutes of the Committee meeting yesterday afternoon. It was interesting to hear your plans and projects, and I am sure it will be a good year at the College.

Very cordially yours,

Nov. 1st, 9.

THOMAS D. SWAN

287 Fourth Avenue, City.

My Dear Luther:-

We held the meeting yesterday afternoon, Mr. Dodge and Halsey and I representing the Committee, and Rathbone and Evans the College. I acted as Secretary, and enclose herewith a copy of the minutes, and a few papers accompanying them.

I gave Robert Hatcher your message yesterday, but presume that your cold prevented your getting in. Ever affectionately yours,

November 3rd, 1899.

The Rev. S. M. Hamilton, D. D.,

Englewood, N. J.

My Dear Dr. Hamilton:-

I saw yesterday your note to Dr. Brown regarding some missionary leaflets, and your expectation of laying before the Englewood Church next Sunday, the question of supporting a missionary of its own. Dr. Halsey will be writing to you, giving the information you wish regarding the cost of a missionary's support; but it has occurred to me that you might like to know the contributions of the Englewood Church for the past few years. I transcribe them here from the annual reports of the Board.

	Church.	Women's Society.	Sabbath School.	Y. P. S. C. E.
1892-3	\$1410.67	\$655.		
1893-4	1229.85	597.79		
1894-5	1251.45	565.	\$ 48.	\$3.72
1895-6	1225.57	5.20	43.50	
1896-7	970.79	505.	20.25	
1897-8	776.63	470.		
1898-9	652.38	450.	122.94	

It may be that the figure of \$5.20 for the year 1895-6 is a misprint for \$520. And it is probable, also, that in some years contributions from the Sabbath School and the Y. P. S. C. E. not reported distinctly may be included in the church offering, or in the offering of the Women's Society. The significant thing is the falling off in the church contributions. Four or five years ago the

Dr. Hamilton, 2.

the collections were more than would be necessary for a missionary's support. At present the offering would be just about sufficient. To avoid the danger that the support of a missionary might in a way fix a limit to the missionary gifts, which are far below what they ought to reach, would it be worth while considering the church taking two missionaries? or taking a missionary in addition to the general church collection, with the hope that in spite of the special effort to support a missionary, the latter might be raised to something like the larger figures of the past? So far as ability is concerned, our church could easily do this.

With kind regards.

Very cordially yours,

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Nov. 4th, 9.

The Rev. Stanley White,

Orange, N. J.

My Dear White:-

Your kind note of yesterday is just received. The week which you suggest is very full of meetings for me, but I have none for Tuesday evening, and shall be glad to come for you that evening. I am sorry I cannot come for Sunday the nineteenth.

With kind regards.

Your sincere friend,

✓
October 31st, 1899.

Rev. F. W. Richter,
Schwanebeck,
Belzig, Germany.

My Dear Sir:-

Your pleasant letter with its requests was received yesterday, and I have very much pleasure indeed in answering it. I hope that you will feel free to call upon us for any service we can render you at any time.

I am sending by this mail, a brief historical sketch of our Syria Mission, and a catalogue of the College at Beirut. The various books by the Rev. Henry H. Jessup, D. D., give some account of the work of our Syria Mission, but we do not have any one book distinctively devoted to the Mission and its institutions.

I am ordering sent to you a copy of the biography of the Rev. A. C. Good, written by Miss Ellen C. Parsons, and entitled "A Life for Africa." I send also a copy of an historical sketch of our work in Africa, which may supply you with some further information.

I am mailing also a copy of an historical sketch of our work in Japan, and with it, four reports which I presented to the Board recently, on returning from a visit to some of our Missions in Asia, among which is a report on the condition of work in Japan for two years ago. The biography of Dr. Guido Verbeek is in preparation by the Rev. Dr. W. E. Griffis, but is not yet ready for publication.

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tion, it will not be put for sale.

I am sending also a copy of our Annual Report, which may be of interest to you. I am also, that the slight expense of these publications, including the biography of Dr. Good, is not, and I beg to hope that you will accept them as an expression of sympathy with the missionary work in Persia.

Very cordially, yours,

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November 8th, 1899.

Mr. A. Broadhead,
East Strand,
Rondout, N.Y.

Dear sir:

I beg leave to suggest for the consideration of the Committee in your church having charge of the matter of securing a pastor, the name of the Rev. George E. Gillespie, of Port Jervis. Mr. Gillespie is the eldest son of the Rev. Dr. John Gillespie who was for many years one of the Secretaries of our Board, and who died last spring. I have known him for more than twelve years, and can speak without reservation of his character, his good sense, his energy and his sincerity. His father was a splendid Scotchman, and the same genuineness of character which he possessed marks his son. Mr. Gillespie is a young man, about thirty-two years of age, I believe, who has had good experience in the pastorate, and who now has a good working church in Port Jervis. I think perhaps he is the kind of man you are looking for, for the Rondout Church. And I have ventured to suggest his name, feeling sure that it would be worth your while to take it into consideration. If I can answer any inquiries regarding him, I shall be very glad if you will let me know.

Very sincerely yours,

November 8th, 1899.

The Rev. George E. Gillespie,
Port Jervis, New York.

My dear George:

I got your note on Monday, and am writing to-day to Mr. Broadhead. I hope the matter may go through prosperously. These churches that have been for a long time without a pastor, however, often find most difficulty in making up their minds. If there is anything further that I can do in this connection, please let me know.

With warm regards,

Your sincere friend,

Nov. 8th, 8.

Mr. Benjamin T. Wells,
The Olindehouse,
47 Lafayette Place,
New York City.

My dear Mr. Wells:

I enclose herewith the review of Dr. Milinwood's book. I am afraid it is a little too long. I have marked on pages three and four two quotations -- one from the book, and the other from Deceit's Thoughts -- which are pertinent, but which could be omitted if you want to save space.

With kind regards,

Very cordially yours,

Nov. 8th, 9.

Mr. Frederick L. Colver,
Frank Leslie's Magazine,
141 Fifth Avenue,
New York City.

My dear Mr. Colver:

I have the articles on Korea and China ready for you at any time and shall be glad to bring them over whenever you wish them.

Very cordially yours,

2

November 10th, 1899.

Mr. Will R. Moody,
East Northfield, Mass.

My dear Will:

Your kind letter of November 7th has been received. I hope everything is going well in your home. Mrs. Speer and I are thinking about you, and praying for God's care and blessing at this time.

I have been thinking about the St. Paul Studies, and believe that they could be worked in to the fifty-two lessons you want for the Record. Perhaps under the pressure I could get them in shape and if I can be of any help to you in this, or any other way, I want to do it -- all the more if the work is likely to be of help to others. The John Studies have a little stronger hold on me just now and I have them more nearly in shape for use. Moreover, as the S.S. Lessons are to be on the Life of Christ, they would fall more nearly in line with the subject of the Sunday-school work. Of course the Paul Studies might be all the better through keeping a line of work going distinct from the Sunday-school work, and they are studies, too, that I should like to get worked up as soon as may be into a little volume.

You see I am ready to undertake the thing, though with some misgivings. What I dislike is this business of having to have a certain lot of copy ready by a certain time. I get so much work done through having a whole lot of things in mind and just taking up whichever one is ripest for me and I am ripest for at the time, instead of

W.R. Moody --2

trying to force matters. So I should like to know just when you will want the first copy, and what is the last date before each monthly issue on which you must have the copy.

With warm regards to Mrs. Moody,

Very affectionately yours,

November 10th, 1899.

The Rev. D. R. Frazer, D.D.,
Newark, N.J.

My dear Dr. Frazer:

It has been decided that I am to go to the
Missionary Convention in London, of which I spoke to you. This Con-
vention is from the 2nd to the 6th of January. I am not sure just
when I shall get back, but not, I am afraid, in time for your church
collection on the third Sunday. I am sorry, because I should have
been glad to come. Perhaps Dr. Halsey has no engagement for that
day. If so, you couldn't do better than to get him.

With kind regards,

Your sincere friend,

November 10th, 1889.

The Rev. John Fox, D.D.,
Bible House, New York City.

My dear Dr. Fox:

Mr. Hand is away and I happen to have the correspondence with the section of China regarding which you make inquiries, and so can answer at once the questions you ask. The salary of our married missionaries in Shanghai is \$1100. The expense of the city is supposed to be greater than the expense of living in other cities in that part of China which are not so westernized. In the other stations of our Central China Mission, Ningpo, Hangchow, Soochow and Nanking, the salary is \$1000. An unmarried man receives two-thirds of this amount, and an unmarried woman one-half. In addition to this salary, married missionaries draw a children's allowance of \$100 for each child. As for house rent, we own our own buildings in most cases. Of course the Board either builds or rents for each missionary. In Shanghai, we rent two residences, paying for one \$480 Mexicans a year, and for the other, \$200. I may say regarding the former of these, that it is a finely built foreign house, which is to become the property of the Board on the death of its owner. In addition to salary and house rent, we provide medical allowance. In the Ningpo Station, for three missionary families, and three single women, the medical allowance this year is \$400 Mex. In Shanghai, for four families and four single women, it is \$700 Mex. In Hangchow, for three families and two single missionaries, \$525 Mex. In Soochow it is nothing, because we have our own medical missionaries there.

In Nanking for three families and four unmarried missionaries, it is, for the present year, \$400 Mex. Personal language teachers I think would not be regarded as an item in the class regarding which you make inquiries. Not all our missionaries have language teachers; many of them having laid them aside, and having a satisfactory mastery of the language. But in Ningpo, for example, there is an appropriation this present year of \$200 Mex. and in Nanking, of \$400 for language teachers. There is a large number of new missionaries in Nanking, studying the language. I hardly think that travelling expenses to Mission Meeting either would be included among personal items. The Mission Meeting is a public gathering required by the Board, and the attendance of missionaries is enjoined. The expense is quite slight, varying, of course, with the distance from each Station to the place of meeting. We provide stationery and postage for strictly Mission correspondence. This is a small sum, of course, amounting to from \$20 to \$50 Mex. in each Station.

I notice that you put your question in the form of an inquiry as to "all that a missionary could count upon as his income". I would say that in the case of our missionaries, the only money that could be included under these terms is the salary and children's allowance. All the other appropriations I have mentioned are Mission and Station appropriations, not at the missionary's disposal, according to his personal judgment or for his personal use, but only to be drawn upon for the specific purpose designated, and to the extent required -- any unused balances reverting to the Board's treasury.

Of course these figures are accessible to anyone who makes inquiry with proper motives, but, as you will understand, we naturally treat them as private and reasonably confidential.

Dr. Fox - 3

Please let us know if we can be of service to you in any other way.

Very cordially yours,

November 10th, 1892.

The Rev. E. H. Chester, D.D.,
Nashville, Tenn.

My dear Dr. Chester:

We have just received the Minutes of the Annual Meeting of our Central China Mission, and I notice therein the following Resolution:

RESOLVED, That the Mission approve of the founding of a girls' boarding-school for Christian children in Hangchow, but not the using of English as an attraction to secure self-support.

The appropriation of \$500.00 for the Hangchow girls' school for coming fiscal year."

On this same subject, I have a letter from Mr. Garritt, one of our best missionaries, who writes:

"Mrs. Garritt opened her girls' school yesterday, with eight or nine promised pupils. We asked the Mission to endorse the school, which we certainly need very badly, as the S.F. Mission cannot begin to take in our girls. The hearts of the natives are very glad over the opening of the school, and they are helping with a larger amount toward the expenses of their children in the school than in any newly organized school I ever heard of, and the school is from the start nearer self-support than any of the older schools of our mission. The girls give, beside their clothes, books, etc., at least \$1 per month, and several of them \$2 per mo. The question of teaching English was up before the mission; and they decided it should not be taught for the sake of so increasing the fees as to make the school. The Chinese will pay, just now, for English, but they borrow against the future in order to pay the high fees; and the tone of a school of that kind cannot be kept so thoroughly and sweetly Christian as where the first aim is not to make money but to make Christians."

This will give you all the information which we have received. You will remember, perhaps, that the theory on which we have been proceeding in Hangchow was that our Boys' School would educate your boys and your Girls' School our girls. My impression has been that your missionaries have no real, much use of our Boys' School and that we have made a good deal of use of the Girls' School, al-

Dr. Chester --E

though this may have been an erroneous impression. And perhaps there has been a fair balancing-off. Before I write to the Mission about the matter, or we reach any conclusion here, I of course wanted to communicate with you. It may be that two schools would accomplish more than one, and if run on the very economical basis on which this new school is projected, prove quite as cheap as if there were but one large school. As you will see, the enterprise which our missionaries have started is a very tiny and modest one at present, but these things easily grow, and it is well to take at the beginning what you are pretty sure to have to take before you get through. Have you heard anything from your missionaries regarding your Girls' School which would throw light on the subject? Did the destruction of your old Girls' School building by the powder magazine explosion necessitate a removal into smaller quarters, which has made it impossible to enlarge the school to keep pace with the demand? We should be very glad to have your opinion and also the advantage of any information which you may possess.

I am sending you to-day a letter on a different subject, which will, I think, meet with your hearty approval.

With kindest regards, as always,

Very cordially yours,

C

November 10th, 1899.

Prof. E. B. McGilvary,
22 Eddy Street,
Ithaca, N.Y.

My dear Prof. McGilvary:

I am very glad you look so favorably upon the project of securing a good biography of your father. Will you not take it in hand, and if you do not feel that it would be best to write it yourself, induce your sister to undertake it? I shall ask Dr. Brown, who corresponds with the Laos Mission now, to reinforce any suggestions you may make to your sister. Please make sure that the matter does not fall through.

Miss Fleeson has written a pleasant little book on Laos Folk-Lore, which has just been published by Revell.

Regarding stereopticon slides, I would say that we have about sixty on Siam and more than sixty on Laos. I have not seen the slides myself, but the young woman in charge of them says that the Laos slides are very satisfactory. We shall be very glad to put them at your disposal at any time you may wish to make use of them. We have no printed lecture yet to accompany the slides, but of course you do not care for anything of that sort. We try to have printed lectures, however, for use by those who wish to have stereopticon meetings, but who have no speaker familiar with the field.

With kind regards,

Very sincerely yours,

November 10th, 1899.

Mr. John R. Mott,
3 West 20th Street,
New York City.

My dear Mott:

I enclose herewith the article which I promised for
The Intercollegian. I think it is about the length you desired.

Very cordially yours,

Nov. 10th 9.

Wm. D. T. Higley,
832 George St.,
Rockford, Ill.

Wm. D. T. Higley:

I received today the photo-
graph of the inmates of the Second Congrega-
tional Church, taken with the decorations put
up for the West Christian Endeavor Convention.
Thank you very much for your kindness in send-
ing me a copy of the picture.

Very truly yours,

There was held at the Rooms of the Presbyterian Board, 156 Fifth Avenue, New York City, on the morning of November 9th, 1899, a Conference of officers of various Mission Boards and Societies carrying on work in Japan. The object of the Conference was to consider the question of the attitude that these Boards and Societies should take toward the regulation of the Japanese Minister of Education appended to the Private School Ordinance issued by the Educational Department on August 3rd, and reading as follows:

"It being essential from the point of view of educational administration, that general education should be independent of religion, religious instruction must not be given, or religious ceremonies performed, at Government Schools, Public Schools, or schools whose curricula are regulated by provisions of law, even outside the regular course of instruction."

There were present at the Conference the Rev. Dr. Barton, of the American Board; the Rev. Dr. Barbour, of the Baptist Missionary Union; Bishop Scarborough, Dr. Kimber and Mr. Patton of The Domestic & Foreign Missionary Society of the Protestant Episcopal Church; the Rev. Dr. Leonard, the Rev. Dr. Baldwin and the Rev. Dr. Smith, of the Missionary Society of the Methodist Episcopal Church; the Rev. Dr. Ellinwood, the Rev. Dr. Brown, the Rev. Dr. Halsey and Mr. Speer, of the Presbyterian Board, and the Rev. Dr. Cobb, of the Board of Missions of the Reformed Church.

The Rev. Dr. Cobb was nominated and elected Chairman, and Mr. Speer was chosen as Secretary. The Secretary made a statement of the general situation in Japan, and the course of affairs in the matter of the Government's attitude toward private schools for the last few months, and the desirability of the Foreign Missionary Boards and Societies in this country taking, if possible, united action in the face of difficulties equally affecting all. After a full discussion,

-2-

in which all present participated, the following statement was adopted, as the sentiment of the Conference, and it was moved that copies should be sent by the Secretary to the various Boards in the United States and Canada carrying on educational work of any extent in Japan, requesting their action in approval, and requesting them, also, to inform the Secretary of such action as they might take.

"This Conference, composed of Officers and Members of the Missionary Agencies of the Baptist, Congregational, Episcopal, Methodist, Presbyterian and Reformed Churches, would express its complete approval of the Resolution adopted by the missionaries in Japan on August 16th, in the Conference called to consider the question of the relation of the schools supported by these Boards to the regulation of the Minister of Education, forbidding religious worship or instruction in all schools 'whose curricula are regulated by provisions of law', to wit:

'The representatives of six Christian schools -- Aoyama Gakuin, Azabu Ei-wa Gakko, Doshisha, Rikkyo Chu Gakko, Meiji Gakuin, Nagoya Ei-wa Gakko -- met in conference on August 16th in Tokyo to consider what course to pursue in view of the recent Instructions of the Educational Department excluding entirely all religion from private schools receiving any recognition of the Department, and decided to submit to the representatives and officials of the various Christian schools affected by these regulations the following statement of opinion for their consideration:--

The Constitution of the Empire grants religious liberty; The Instructions of the Educational Department definitely and more completely than ever forbid all teaching of religion as well as religious exercises, to all schools seeking Government recognition. We feel that this position of the Educational Department is contrary to the spirit of the Constitution of the Empire, in practically restricting the liberty of parents in deciding upon the education of their children. We are here not raising any objections to the Educational Department's making such restrictions for public schools supported by public funds; but we feel that to put these same limitations upon private schools supported by private funds works great injustice. We feel even more strongly that these regulations make it impossible for Christian schools

-3-

to secure the recognition of the Government and its accompanying privileges. We are of the conviction that for any Christian school founded on Christian principles, supported in any measure by the gifts and prayers of Christian people, to exclude in any degree Christianity from its ruling principles or from its school life would be disloyalty to our common Lord, and to the churches aiding our schools. We call upon all officers and teachers of Christian schools to take a firm and decided stand upon this matter, not yielding any Christian principle for the sake of securing or maintaining Government privileges.'

In the conviction that the great need of Japan is Christianity and Christian education, and that the members of the churches represented in this Conference would not approve of the use of Mission funds in the support of schools in which all religious exercises and teaching are prohibited, this Conference expresses its conviction that the Missions in Japan should steadfastly refuse to make any compromise of whatsoever character, or however temporary or plausible, as to the religious character of their educational work. In the judgment of this Conference, it will be most unfortunate if at this time the Missions fail to stand together, in maintaining unimpaired the avowed and unmistakable Christian character of their schools in all their departments, at whatever sacrifice of secular advantage or Government privilege."

After the adoption of this declaration, the meeting adjourned.

November 13th, 1899.

Mr. John W. Wood,
331 Fourth Avenue,
New York City.

My Dear Wood:-

Mr. McBee telephoned me to-day regarding the Japan business, of which I wrote to you and to him, and before we got through, he told me the good news that you and Dr. Lloyd had accepted the election to the Secretaryship, and I cannot forbear writing at once to tell you how glad I am that you can keep your hand on the Brotherhood and can also step now on to a larger stage, with more power at your disposal, and with a field of work before you whose needs are great indeed, but not too great for the strength that I am sure will be given you for your work. It is an unspeakable pleasure to think of the closer associations which I hope your acceptance of this position will make possible between us; and I do not need to tell you that if there is any way in which I can be of even the least use to you, it will be a delight to be informed of it.

With warm regards.

Your sincere Friend,

✓
November 13th, 1929.

The Rev. Arthur S. Lloyd, D. D.,
Norfolk, Va.

My Dear Dr. Lloyd:-

Mr. McBee tells me over the telephone to-day, that you and Wood have accepted the Secretaryships of the Board. I must write at once to welcome you here most cordially, and to tell you how delighted I am to get this good news. I am sure that this movement is of God, and that having called you to this work, He will give you full strength for it, and make you and Wood a great power and a great blessing in summoning the Church to a realization of her true mission.

I asked the real estate agents in Englewood to send you some information about houses, which they write they have done; and if there is any further service that I can render in connection with your coming here, will you not let me know?

Very cordially yours,

✓
November 13th, 1899.

The Rev. Harlan P. Beach,

3 West 29th Street, City.

My Dear Mr. Beach:-

I have received a request from the British Volunteer Union, for a revision of my address at Cleveland, on the Watchword of the Volunteer Movement, to bring it into shorter compass so the Union could print it as a leaflet. Do you happen to have any loose papers or folios of the Cleveland Report from which you could give me the pages containing that address? Otherwise, it would have to be copied out, or the pages would have to be cut out of a full volume.

I have made up my mind to go to the Convention in London. I wish you would ask whoever is going to represent the Movement, to let me know when and on what boat he expects to sail.

With kind regards.

Very cordially yours,

✓
Nov. 15th. 9.

Mr. Frank A. Ferris,
262 Mott Street,
N. Y. City.

My Dear Mr. Ferris:-

Your kind note of November
8th was received on Friday. It was a real
pleasure to see your signature, and it will be
a real pleasure to see your face at the dinner.
I do not know what I shall speak about, but
shall turn it over in my mind, and try to let you
know soon.

With warm regards.

Very sincerely yours,

R.

November 17th, 1899.

Mr. Will R. Moody,

East Northfield, Mass.

My Dear Will:-

It was a great delight to get yesterday your note of November 15th, telling of the new blessing that had come into your home. May God keep the little one, and you and Mrs. Moody also, in the hollow of His hand, and let nothing harm or sever you.

I have not been home since day before yesterday. Our little boy has the measles, and I have to be away this Sunday speaking, and staying in a home where there are little children; and Mrs. Speer and the Doctor thought that it might be a little better if I should just defer going out to my house until after Sunday, so as not to run any risk of carrying the disease to other children.

This being away from home these days calls a halt on the preparation of the Bible Studies. I made a start as soon as I wrote to you, and have got the first instalment well under way, and had hoped to complete it this week if I had been able to work at home. I shall try to get it done next week, however, and will send it to you as soon as I am able.

Very affectionately yours,

November 20th, 1899.

Mr. Silas McBee,
THE CHURCHMAN,
47 Lafayette Place, City.

My Dear Mr. McBee:-

I enclose herewith a statement of the situation in Japan, including the points we discussed at luncheon on Saturday. I cast it in the form of a contribution by a member of the staff, using some of the phrases of Mr. Wells' copy.

Nothing is said regarding the action of your Board last Tuesday, and I do not propose what I have written as a statement for the CHURCHMAN to make, but only as a statement covering the points regarding which you asked me to send you a memorandum. With this before you perhaps you can draft the kind of a statement you may want to publish in the paper.

That your missionaries are wrong is to my mind perfectly clear. That the CHURCHMAN ought to say that they are wrong, is not so clear to my mind. You will have to answer that question for yourself. I am willing to answer the previous question for myself.

Very affectionately yours,

November 25, 1888.

My dear Mr. Brewster,
 257 1st St. N. W.
 Wash. D. C.

My dear Mr. Brewster:

I was a little disappointed in the winter
 but I have a feeling a hundred dollars toward the salary of the
 Secretary, but I have already gone off at a hundred, and I have to
 find out the winter that I expect to do it. I am going
 without any ill effect in order to be able to buy you enough in-
 digestible food to make you feel comfortable. I am sure you will
 be happy.

I am writing to John Ford in Massachusetts, asking him whether
 he would like to help, and if I can think of any other good Prince-
 ton men to write to, I shall be glad to do so. Have you tried Cyrus
 McGowan?

With cold extraneous care to the above-mentioned sacrifices,
 but with a warm heart, I am with much gratitude for your digestion.

Your affectionate friend,

✓
 November 27th, 1887

The Rev. Charles M. Robertson, D.D.,
 Scranton, Pa.

My dear Uncle Charlie:

I am so sorry I didn't have a chance
 to talk with you longer the other day when you were here. It was so
 good to see you, if only to get a little glimpse of you. Won't you be
 coming back again soon? When Cousin Nettie comes up here, we
 are going to rig up a chain from here to Scranton, and when we can't
 get along any further without seeing you, we are going to pull on it
 and haul you over here.

What I write for now is to ask whether it would be worth our
 while here writing to anyone in Scranton regarding Harry Luce's house?
 We want to raise the money for that house, and perhaps you could tell
 us some few people whom we might advantageously write to from here. I
 know that you did not feel, when Dr. Brown wrote, that your church
 could undertake the matter, but it may be that there are some few
 people whom we could write to, at least without doing any harm.

Always affectionately yours,

/s/

✓
 December 21st, 1909.

Mr. Frank A. Perrie.

364 West St.,
 New York City.

My dear Mr. Perrie:

I am not very clear as to what to speak about at the meeting of the Board. But if you have any subject to present, you might put down "THE HISTORY OF THE BOARD" - there is ground enough to give one noon, I think.

With kindest regards,

Yours cordially,
 J. H. P.

Nov. 24th, 9.

Mr. Silas McBee,
THE CHURCHMAN,
48 Lafayette Place, City.

My Dear Mr. McBee:-

The enclosed letter I received yesterday. It was of course written for our own eyes, but now that you have taken the stand you have in THE CHURCHMAN, you will probably want all the accurate information from the field that is obtainable, and this letter will perhaps be of service to you. Will you kindly return it to me as soon as convenient, as Dr. Imbrie wishes it shown to the Secretaries of the Dutch Reformed Board, whose work is practically identical with ours in Japan?

It was delightful to receive this morning your little note of yesterday.

Ever your friend,

Mr. George C. Bell,
145 W. Washington Street,
Boston, Mass.

My Dear Mr. Bell:-

Your note of November 1st
has been received. I will be pleased with
pleasure, such a note as yours is just
for your special review.

Very cordially yours,

✓
 Mrs. John Peigs,

November 27th, 1933.

Potts, Mo., Kansas.

My Dear Mrs. Peigs:-

I have a letter from a lady, who is teaching in one of our schools in South America. She sent school books of the Bible and of South America, asking for an interesting tract for boys to read, and also for an "List of prayer meeting topics" which she could use in the boys. I think the topics you sent up for the boys of the Hill would be, many of them, just what I would like to have. If you have an extra copy of your lists, could you send them to him? His address is, Mr. J. Boyd Palmer, Casilla 2637, Santiago, Chile, S.A. and if you happen to have any Bible tract or leaflets of any kind that would be found to fit into a boy's ways, could you send him a few samples of these?

Perhaps I shall speak about "The Art of Prayer" next Sunday morning. Looking forward as always, with much pleasure to seeing you with kind regards to the children, I am,

Your sincere friend,

Rob. E. Palmer.

Dear Sir,

I have just received your letter of the 10th inst. and am glad to hear that you are interested in the subject of the Resurrection. I think the chief value of such a hope is the consolation given to one's faith in the supernatural, and one's personal recognition of the reality of the unseen and the divine. I think I do not see how we can believe that God would supply to memory its satisfaction in the resurrection, and leave an expectation which is more vital to us than memory, associated with the hope of the second coming. Of course all this is quite apart from what seems to me to be the unmistakable teaching of the New Testament.

If you haven't read "Isabel Carnaby" I think you would enjoy reading it, and there are many splendid things in it, too, which you can use in your Bible classes and your talks.

With kind regards,

Your sincere friend,

7

November 27

9/.

Mr. Rev. Lucy L. Little,
Kisumu, via,
China.

My Dear Lucy:-

Your letter of the 14th was received a few days ago. I am glad the box has reached you safely, and trust that these simple stories of a sweet life may accomplish good, and lead others to desire to live as close to Christ and as lovingly to do His will.

Then I sent you those mutilated copies of NORTHFIELD ADDRESS. you were kind enough to suggest by way of criticism that there were some addresses cut out which you would like to have seen, so I am sending you herewith, a copy of a little book entitled "Remember Jesus Christ" in which some of these addresses are reprinted. Speaking six or seven or eight times a Summer at Northfield - thirty times it was this last Summer - the addresses accumulate pretty fast. Perhaps in a year or so I will pick out a few more for another volume to correspond with this one.

I am glad to hear of the prosperity and growth of your Mission, and trust that the work may expand more and more, and that you may this year have the joy of baptizing many new members in the church.

Mrs. Spear is very well now, and the baby is almost over an attack of measles, which were not very serious, but which interfered with his progress in the study of mathematics and Greek. I explained to Mrs. Spear the reason for the delay in taking up. I explained to Mrs. Spear the reason for the delay in taking up.

At 11:30.

way that I was afraid to walk out into the street alone, who was with
a consciousness of the great work at the age of three. I do not wonder
that his best capacities were strophied.

Have you ever read the letters of Chinese Gordon to his
sister? I have not finished them yet, but I have got a great deal
of help out of them. Of course they are marked by his vagaries and
eccentricities. He says quite frankly in one place, that he does
not believe at all in free will. Everything is ordered, even sin.
At the same time, he was inconsistent enough to save himself from the
horrible consequences of such a view, consistently followed, with no
recognition of human responsibility. I started in the other morning
to write an article on these letters for THE COLLESIAN, but found that
I had used up all my space before I got through with speaking of
Gordon's absolute devotion to the will of God. "I am sure of one
thing," he wrote, "we lose the very sweetest times by rejecting wil-
fully what God sends us." And in the midst of the Sudan, or fighting
the Taipings in China, he kept his spirit in perfect peace because he
trusted God. And the petty little worries of life, and its tiny joys
were as nothing to him, as in steadfastness of heart he followed God's
will, and got his delight in watching the mighty purposes of God unfold,
and doing his own little part as one of God's instruments in the work-
ing out of the great result. "I would have your prayers," he wrote
to his sister, "They will be heard. But no praise - for He is the
GRANDER GENERAL, and I am only His useless agent by whom He desires to
do His will. Therefore, bear in mind that the course of p...

Mr. Little 3.

I may acquire from any of my actions are as water on a duck's back, and will not make me swerve from what I think He directs me to do." What an infinite peace we might have if we could learn this lesson, which has scarcely ever been taught more impressively than by this lone Englishman, striving practically single-handed to redeem the Sudan and establish justice over the bones of slaves!

I hope that you and Worth are very well, and that you had a pleasant and refreshing Summer.

You will be interested to know that Sailer has started off on a short trip to India and Arabia, especially to study the Mohammedan missionary problem. He expects to be back in the Spring. I think the trip will do him great good. He was getting to be a little too much of a student of books. It will be a help to him to get into the life of the people. The world lives, as Pascal said, not by intellect but by custom. The people of Asia do what they do not because they reason out each for himself a certain course of action, but because they are held fast in the chains of habit and inherited ways. I was reading a little book recently on the Non-Christian Religions, written by a man who has evidently not butted his head very much against the wall of actual Mohammedanism; and he was saying in this book, how easy it is becoming with amiable and cultivated Mohammedans, who are acquainted with the results of higher critical studies, to persuade them of the unsatisfactory character of the Koran. It is so easy to express dainty little rose-tinted ideas of Missions of this sort. I think Sailer will get lots of good from going out, and seeing just what a human world it is we are living in, and

Mr. Little, 4.

how far away from the actual swing and motion of human life are the fine-conceptioned, carefully-wrought reasonings of the critics.

With a great deal of love.

Always your friend,

Nov. 28th, 9.

Mr. John H. Mott,

3 West 29th Street, City.

My Dear Mott:-

The Englishmen want me to speak on what the Movement means, immediately following the address of the Bishop of Newcastle on

"The Watchword." I think you have a copy of his address at the English Church Congress on the subject. If you have, will you let me see it, so that I might know about what time he will be likely to take, and so fit in after him as well as possible?

Very cordially yours,

Nov. 29, 1899.

Professor Howard C. Warren,

Princeton, N. J.

My Dear Warren:-

Referring to your notes regarding the Edwards Memorial Tablet, I am sorry that there was a delay in my reply to your first reminder.

If there is any slipping up in the matter, and you find you do not have enough to cover the cost, I shall be glad if you will let me know.

Very sincerely yours,

November 28th, 1899.

The Rev. J. R. Miller, D. D.,
421 Witherspoon Building,
Philadelphia, Pa.

My Dear Dr. Miller:-

Your kind note of November 25th was received yesterday, and I took it home with me last night in order to think over your proposal carefully. I should accept at once if I did not fear that I had already undertaken as much as I ought to undertake for the coming year. I have agreed to contribute a series of Studies for THE RECORD OF CHRISTIAN WORK for the mid-week Bible class, on the Character and Personality of Paul. I am afraid that this is as much in the way of regular monthly copy as I ought to undertake, in view of all the articles which I have already promised, and which I have not promised but expect to write during the year. I should like to do the work you propose for the WESTMINSTER TEACHER, and should agree to do it at once, if I did not feel that for the coming year I had already undertaken about as much in the way of regular and unavoidable responsibilities as I ought.

Since sending you that list of books some days ago, I have looked over some of them again, and I think I would cut off the Life of Harry MacInnes which I mentioned. It is too goody, goody. The real man is too much covered up with the obtrusive and excessive comments after the pious moralizing fashion which I think characterizes

Dr. Miller, 2.

more English religious books than American now.

With kind regards.

Very cordially yours,

Dec. 1st, 91.

The Rev. J. R. Miller, D. D.,
421 Witherspoon Building,
Philadelphia, Pa.

My Dear Dr. Miller:-

I enclose herewith two of the articles for the Missionary Series, and shall attempt to send others at the earliest date.

I send with the article on The Tomb Of Esther and Mordisai, a picture of the grave, in case you should want to have a plate made to accompany the article. Will you kindly return the photograph to me as soon as finished, as I want to make other use of it also?

Very cordially yours,

December 1st, 9.

✓

Mr. T. H. B. Sailer,
C/o The Rev. James Cantlie,
Muscat, Arabia. via Bombay.

My Dear Thomas:-

I have been hoping to get a letter off to you to catch you at Lahore at Christmas time, but am too late for that. Dr. Trumbull wrote to me of the receipt of a cablegram, I think from Cairo, announcing your safe arrival there. I hope you have been having a splendid time, as profitable as you had expected, and with no apprehension in your mind because of being so far, far away from home. I had a little note from Mr. Clothier a few days ago, and I saw in the paper, of Miss Lillie Clothier performing as a bridesmaid at some wedding. These are slight signs, but in the absence of any more detail or pertinent information on my part, they may serve to reassure you.

I have been trying to imagine where you were from time to time, but can keep on your track a little better now that you are in or near India.

By the time this letter reaches you, you will have finished up there, and I hope have got a lot out of your brief visit. It is the best time of the year to be in India, and you will be meeting plenty of men who can give you just the thing you are after.

I expect to go over to England in about three weeks, to attend the Convention of European Volunteers, which meets in London from the second to the sixth of January. I shall come back as fast as I

Mr. Sailer, 2.

can, but am afraid I must be away between three and four weeks. It is not easy to go away from Elliott now either, for he is just beginning to display a satisfactory measure of intelligence, and he is as happy and jolly and communicative as any youngster can be. He has just passed through the measles, and has wholly recovered from them, all the happier, I suppose, because he had them.

I hope you will remember me to Cantine and Zwemer and Worrall. You needn't take the time to answer this. I know how full your time will be, and how hard it is to keep up the big mass of home correspondence. But you may be sure that we are thinking of you and praying for you.

Very affectionately yours,

Frederick

✓
December 1st, 1899.

Mr. Will R. Moody,

East Northfield, Mass.

My Dear Will:-

I am going over to London in about three weeks, to attend a Missionary Convention there, and shall be sending you within a week or two the copy for the February number of the RECORD. I expect to get back about the 27th of January, and shall send you then the copy for the March number, which I hope to prepare on the steamer coming back. If I can manage to do so, however, I will get that ready before I go.

I write now only to say that the material I am using in these studies, I am going to work all over again, and get it into shape for a little book like the book on Christ's character, which is published under the title of 'The Man Christ Jesus.' I am doing the best I can with these studies in the time available, but I shall want to work them over a great deal more before their final publication. I want to say this so that you won't by any chance let any other use be made of them, and that I might be free in their disposition later.

I hope that your father is better, and also that Mrs. Moody and the little one are quite well.

Affectionately your friend,

December 31st, 1902.

The Rev. J. R. Miller, D.D.,
Witherspoon Bldg.,
Philadelphia.

My Dear Dr. Miller:

I received your letter of December 1st, regarding the Notes of the S.C. Lessons on Saturday, and thought before I replied I would see what I could squeeze into Sunday in the way of work on the Notes. I had to go away to speak, and on the railroad train and between meetings on Sunday, I was able to get the copy for those of the Lessons, and shall get the fourth ready this evening this week so that I can send all the copy for the March number this week. I am not sure that what I have written is exactly what you want, and I hope that you will tell me if there are any changes you would like to have made. Could you send me a copy of the Year-Book Teacher, showing just what you have been doing in this department?

With kindest regards,

Very cordially yours,

December 6th, 1892

Miss Clara Mc Murtrie,
Biograph House,
Market St., Philadelphia.

My dear Aunt Clara:

I am sending you herewith a prospectus of the proposed theological seminary in Mexico. It was prepared by some of the missionaries on the field whose desires were generous, but a much smaller amount of money than that indicated will set the institution on its feet. On returning to my office on Monday, I found a letter from Mr. Brown, one of our missionaries in Mexico City, to whom I had written asking how the Seminary was getting along, and whether they were receiving any money from their personal friends for it. He replied as follows:

"As to the Seminary fund, the money does not come in very fast. I have had only one check for any considerable amount, from a cousin of mine, for two hundred dollars gold, and a few lesser amounts from friends of Mrs. Brown who have visited Mexico and seen our work. I hope, however, that we may soon have enough to at least put up the chapel so that the land may be transferred to the Board--to make the title a good one for a corporation organized for religious work it must be evident that it is to be used for that purpose. So I think the chapel should be one of the first buildings erected and then the transfer made."

As I told you, \$3000 would put up a chapel and the school building also, and both of these could be so named as to secure the purpose you have in view, and there would be no obligation of any kind involved as to future maintenance or support. I think this would be the kind of thing that would appeal to us more than almost anything else. We have at present a number of young men studying, and the school is really going on, but it has no quarters of its own.

As far as the mountain white matter is concerned, I think the suggestion of the chapel or the school building at Hot Springs is as good a one as could be made. If you and Aunt Min wish to do these two things, the \$5000 would be quite ample to do them both.

When you decide, will you let me know and I will see that things are fixed in a satisfactory way, and if there is any other information that I can get for you, you will let me know, won't you? It may be that I can get out to Huntington sometime next week before I go abroad, but I am not sure of this.

With much love,

Affectionately yours,

✓
December 7th, 1899.

Mr. Thomas S. Evans,
Princeton, N.J.

My dear Evans:

I am afraid I can't give you the information you want, without having catalogues to look over. The first class I knew intimately at all was the class of '86. Among the leading Christian men in that class were H. Jessup, W. Jessup, Calhoun, Erdman, Hillard, H. Hodge, R. Hodge, Farrand, -- there were many others, but I do not recall them at the present. In '87 there were Queen, Smith, Mason, Paige, White, Van Schoick, Robinson. In '88 there were Scott, Irvine, Cowan, Knox, White. In '89 there were Bovaird, Sailer, Barr, Fulmer, Graham, Hunter, Mudge, Rand, W.W. Smith. In '90, Wallace, Charlton and Baxter, Chambers and Gesner were a few, although Baxter dropped out, I believe. This is a very unsatisfactory list of names, because memory in a case of this kind is altogether capricious.

If I stay down at Princeton over night, it doesn't matter to me where I stay. I shall probably come back home at least on Thursday night, and maybe on one or both of the others.

Very cordially yours,

December 7th, 1899.

Mr. Will R. Moody,
East Northfield, Mass.

My dear Will:

I enclose herewith the proof of the Bible Study. The suggestion you make regarding italicising Bible quotations is all right, and I shall be glad to mark the copy hereafter with that in view. There are several places in the copy you enclosed where Bible quotations are put in quotation marks, but I think I have corrected all of these on the proof.

I return the copy herewith also, in case you wish to use it, but can refrain from doing this hereafter if you do not want it back.

We are all rejoiced to know that your father is steadily improving.

As to what I said with reference to my ^{not} intention to work up this matter into a little book later, I hope you will regard it as implying any jealousy regarding the rights to this matter which I am supplying. That question doesn't interest me at all. I only wanted to prevent these Studies' getting into book form in the shape in which they are now appearing, although of course it may be possible that after they are all done that may seem to be the best thing.

With warm regards,

Your sincere friend,

✓
December 7th, 1899.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia.

My dear Charlie:

I enclose herewith a poem, written by one of our young women here, Miss Jeanette McMillan. She has been with us for some years, and is now Dr. Ellinwood's stenographer. She is not a very strong girl physically, and was obliged to be out of the office once for quite a while. Her father also is dependent upon her, and I have a great deal of sympathy with her. I never knew that she wrote poetry until a few weeks ago, when I saw a poem of hers in the Evangelist. This has encouraged her a great deal, and she is anxious to do something of this kind, if she is able. I asked her to let me have whatever poem she would like to send, and told her I would send it to you, sure that it would receive kindly attention, and if you could not take it, it would at least come back without discouraging words.

It was very nice to see your father yesterday. Fortunately Emma was here when the telegram came, and he came in later and she had a good talk with him after I had to go away to keep an appointment in Brooklyn.

I hope that you and Mrs. Trumbull are both quite well.

Very affectionately yours,

Enclosure.

Dec. 7th, 9.

The Rev. W. R. Richards, D.D.,
Plainfield, N.J.

My dear Dr. Richards:

I shall not be back from London, I am afraid, in time to speak for you on January 21st. I may get back in time, but it is too risky.

About the other matter, I knew it was coming, but I want to think it over to-night, and I shall try to write you about it to-morrow.

With much love,

Your affectionate friend,

December 8th, 1899.

The Rev. J. R. Miller, D.D.,
Witherspoon Bldg.,
Philadelphia.

My dear Dr. Miller:

I enclose herewith the Notes of the Sunday-school Lessons for March. I have to go to England to a Missionary Convention week after next, and shall not get back until after the middle of January, and so shall hope to send you next week, or the week following before I go, the Notes on the Lessons for April.

Very cordially yours,

Robert L. Miller

Enclosure.

Dec. 20, 1899.

Mr. Luther D. Washburn,
287 Fourth Avenue,
New York City.

My dear Martin:

I wrote to Frank yesterday, sending him a number of names of the classes from #16 to #25.

Ray's wrote to me, in another long letter, that he would send me some money soon, but none has yet come. Perhaps I can write my courage to write to Mr. McCormick - only you know him a great deal better than I do, and you can write letters so much stronger than mine. He might even give you a threshing machine, and a reaper and vanner and binder and winnower and a steam road-engine thrown in. Maybe this is what you are afraid of.

I wrote to Elsie that you would speak for him on Christmas, although you hadn't told me that you would; or maybe it was just the opposite that I wrote to him, that you would not speak for him on Christmas, although you had told me that you would - saying I advised him to write to you. You had better go. I think this is an interference of Providence to keep you from breaking down your constitution with a Christmas dinner. You can get a Frankfurter and a tomato and thus bring yourself into sympathy with us poor fellows who have no patent leather shoes and silk hats.

Very affectionately yours,

December 9th, 1899.

The Rev. Richard Arnold Greene,
72 Stockton Street,
Princeton, N.J.

My dear Richard:

Thank you very much for your kindness in sending me a copy of "Songs from the Psalter." I shall value it both for its own sake and because of the memories it will always awaken of those pleasant evenings in Princeton. It was at your house that I first learned to love that fine old hymn "The King of Love my Shepherd is", and somehow any psalm rendered in this way brings back those evenings long ago.

I hope that your father and mother are well, and that you may have a pleasant and profitable winter. With warm regards,

Your sincere friend,



December 17th, 1901.

Mr. C. C. Bennett
1001 Walnut Street
Buffalo, N. Y.

My Dear Mr. Bennett:

I am sorry that Miss McMillan is somehow or other
unwilling to go to the office. It is only a short time
that she has been in the office, and it is possible
that she may have been misled, or it may be
that she has been misled. Miss McMillan is not here to day, but as
soon as she comes in I will get another copy and send it to you.

It was very nice to see your father here. I am sure
that I had to say good-bye to him.

Very respectfully yours,



Dec. 12th, 9.

Mr. L. D. Wishard.

287 Fourth Avenue, City.

My Dear Martin:-

I enclose herewith John Boyd's
check just received this morning. I haven't
screwed up my courage yet to write to Mr. Mc
Gonick. I shall try to think of some others
too.

Affectionately yours,

Dec. 12th, '06.

Mr. Charles G. Mumbull,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Charles:-

Enclosed is this morning's

post. It got off in another letter by mistake,
and just came back this morning.

Very affectionately yours,

Dec. 12th, '06.

Mr. John W. Boyd,
222 Market Street,
Harrisburg, Penna.

My Dear Mr. Boyd:-

Your note of yesterday, with its
enclosed check for \$25. toward the support of the
work of the Philadelphia Society, is received.

I want to thank you in behalf of the Committee
for sending your check to Mr. Richard, the Treas-

urer of the Committee.

Very cordially yours,

December 13th, 1899.

Mr. Delevan L. Pierson,

244 Marcy Avenue, Brooklyn.

My Dear Del:-

Your communication of yesterday, with its enclosed check for \$20,000. for the cause of Foreign Missions, is received. Also your kindly invitation that I should write an article of 20,000 words for the March number of the REVIEW to be in your hand by the twentieth of the month of January. It seems to me that you are running very much to twenties nowadays. I shall be glad to try to write you the article, making it just one-tenth the length suggested, but I am afraid I cannot get it to you before the 22nd or 23rd of January. I do not expect to get back until the 20th. May be I can write it on the steamer, and if you will kindly be on the wharf when the steamer comes in, I will have my valet hand it to you.

Thank you very much for your kind invitation to Mrs. Spear and Elliott to come and get killed in Brooklyn at the beginning of the new year. Since receiving this invitation I have arranged that they should go off to Harrisburgh at that time. Go to Brooklyn! Have I not told you of the number of times I have risked my life there? Do you suppose I would trust them among the forty thousand trolley cars, that run in six directions, - east, west, north, south, up and down, from that Broadway Ferry? It is cruel of you to make such suggestions

Mr. Finsen, 2.

I do not wonder that your machine refused to spell the word "affectionately" correctly!

With much love,

Ever your friend,

P. S.

I see by referring to your letter again, that the check was omitted. Will you kindly forward it by the next mail?

Dec. 15th, 9.

Mr. Will F. Moody,

East Northfield, Mass.

My Dear Will:-

I enclose herewith the copy for the February issue of the RECORD. I have marked it in accordance with the course you pursued with the last copy; namely, of italicizing all Bible references and quotations.

Very affectionately yours,

Professor George T. Purves,

Princeton, New Jersey.

My dear Professor Purves:-

I am only one of many who are thinking about your difficult position in which you are placed in regard to the perplexing question you have to settle, but none can be more interested in your decision, or more anxious both for the Church's sake and for the sake of the Mission cause, that your decision will be the right one. What is right I do not know, and I do know how difficult the work here will be. At the same time, I can feel with many that the present conditions are deplorable, and the right man ought to be found at once. Apart from the use of the church as a missionary force, it seems to me there never was a time when it constituted as needy a field as now. Whether it ever presented a greater opportunity than now, I do not know; but the opportunity it now presents is great enough, and appealing enough. I shall be one of many praying for you as you lead to the right decision.

Very cordially yours,

December 10th, 1900.

E. T. McMurtry, Esq.

Huntingdon, Penna.

My Dear Uncle Stewart:-

I have written to the Rev. Hubert W. Brown, one of our missionaries in Mexico City, telling him of the possibility of your visit to Mexico this Winter. I do hope you can go. Parts of the railroad ride are a little desolate, but not as bad as some of our Western country, and Mexico is so different and so full of novelty, and the railroad accommodations are of course just as good as here, so that I am sure that you and Min and Aunt Clara would enjoy it immensely. Mr. Brown will be glad to arrange everything for you in Mexico City, if you could write to him in advance, telling him when you would arrive, and then telegraph what train, when I am sure he would meet you and make your visit very pleasant. If you would like to stop at any towns in Mexico on your way back from Mexico City, I know that Mr. Brown would be glad to make all the arrangements. Or, if your plans were complete, I should be glad to make some suggestions, and write to other friends. I have friends in Zacatecas, through which you would pass if you go down on the Mexican Central Road through El Paso; and friends in Saltillo and San Luis Potosi, through which you would pass if you go down on the Mexican National Road. The Mexican National is a narrow gauge, and the

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sleeping cars are tiny little things. The Mexican Central is a broad gauge, and runs regular Pullmans from El Paso right through to Mexico City.

Mr. Brown's address is Box 305, Mexico City, Mexico.

I enclose herewith a note of introduction to Mr. Brown, but there will be no occasion for you to use it, because he knows of your coming, and if you can notify him of the train, will undoubtedly be on hand to meet you.

It will be simply delightful in Mexico at this time of the year. Cloudless skies like those of Southern California. Just pleasantly cool, and bushels of violets to be bought for a few cents in the flower markets.

With much love to all.

Your Nephew,

P. S.

Your letter of December 13th came after I had dictated the above. I am asking Mr. Brown to let you know the name of the best hotel in Mexico City; though if you let him know, I am sure he will meet you. I shall try to find out and let you know the names of the best hotels in Louisville, New Orleans and San Antonio.

I have been looking up the railroad trains, and find that you can get a Pullman Buffet-Sleeping Car from San Antonio, that will take

-3-

San Antonio through to Mexico City without change. The last schedule shows that the through train leaves San Antonio at eleven o'clock in the morning, and arrives in the City of Mexico between eleven and twelve o'clock on the second morning following. This is by way of the Mexican International Road, which is much shorter than the Mexican Central, and much more convenient than the narrow gauge Mexican National.

December 10th, 189

9

Mr. J. Campbell White,
Calcutta, India.

My dear Cam:

Possibly you see the Churchman, or Dr. Abbott may have sent you his paper on Calcutta which appeared in a recent copy of The Churchman -- week before last, I think. He speaks so kindly of you in this article that I clipped it out and enclose it herewith.

I hope that you and Mrs. White and the children are all very well. I see your brother every now and then, and each sight of him recalls the delightful, but all-too-brief time Mrs. Speer and I spent in your home in Calcutta. Only last evening I was writing an article for the Churchman and had occasion to speak of the early work at Serampore, and that brought back the visit you and I paid to the graveyard and the College there. Now that Dr. Gillespie has passed away, and I have had to take up the correspondence with India, I regret more than ever that our time in India prevented our seeing anything of the people or the country or the work. Perhaps sometime again we shall be able to come and make you a visit that will be a real visit.

I am sending you herewith a copy of a little book entitled "Remember Jesus Christ" that you may be able to make use of in connection with the other little book on the "Man Christ Jesus". I presume they sent to you from the International Committee the Life of Hugh Beaver, but if they did not and you do not have it, I should be glad to send you a copy. This little book that I do send is made up of addresses delivered at Northfield at the Young Men's and Young Women's conferences.

Mr. White -- 2

I get the reports of your work in Calcutta and am very grateful for them. I marvel at the energy and faith with which you are carrying on your enterprise, and share what I know are your most earnest desires that, in addition to the splendid material equipment that you are getting, you should have great and enlarging spiritual results.

I expect to sail on Saturday of this week to attend the European Volunteer Convention, to be held in London the first week in January. I had hoped that Mott would be able to go, but he says he has to go later, and does not feel that he can go over twice this winter. I wish you were to be there.

It ought not to be many years now before you and Mrs. White come home for a little breathing spell. There will be many friends eager to see you when you come, but none who will take more pleasure in having you with them and talking over old times than Mrs. Speer and myself.

With kindest regards to you both,

Very sincerely your friend,

Dec. 10th, 1901.

Mr. Silas McBee,
The Churchman,
47 Lafayette Place,
New York City.

My dear Mr. McBee:

I enclose herewith my
article. I did not give it any title, thinking
that perhaps in order to put it in to
Wood's and Dr. Lloyd's column, you might
want to name it yourself.

It was a pleasure to be with you
and those two excellent men, so admirably
adapted for missionary administration.

Ever your sincere friend,

December 21st,

9

✓

Mr. T. H. P. Sailer,
C/o The American Mission,
Busrah, Turkey.
Open London Mail, via Bombay.

My dear Thomas:

I got several weeks ago your letter of November 22nd from Ismailia, and of course have heard of the cablegrams from you which were received in Philadelphia. Dr. Trumbull wrote to me a little while ago that you had given instructions that your mail should be sent to Bombay, but I am sending this, as you instructed in your letter, to Busrah.

I am sorry that Thornton was away from Cairo. I can appreciate the embarrassment you would have in drawing on old Dr. Watson. I was in just that box in Rangoon. There were none of our missionaries there, and when I went to look up some missionaries, I fell in with a splendid old man of the Baptist Church. But he had gray hair and a gray beard, and he was just packing up, preparatory for leaving for the U.S. in a couple of days, and I was constrained to sit on the edge of a chair with my hat in my hand, counting the seconds until it was time for me to leave.

I have been spending a little time studying Mohammedanism myself lately. I am going on Saturday to London to the British Student Volunteer Convention. I expect to be back in four weeks. One of the subjects that they asked me to speak on was Mohammedanism in Arabia and Turkey and India, touching also on the matter of controversial preaching to Mohammedans and the relationship of the oriental churches to Missions to Islam. I have got hold of a number of little

things that I think will be of use to you outside of books, and I have struck a vein in the files of the Church Missionary Intelligencer, which it will be worth your while working up a little bit, when you get back.

I suppose you have read Sir William Muir's "Sweet First-Fruits". In line with what your Copt in Cairo told you about his view of breaking loose from the old church, you will find some very sensible remarks of Muir's in the preface to "Sweet First-Fruits".

I have not pawned your watch yet, but I expect to pawn it to-morrow, in order to pay for my steamer ticket to London. I don't know how I'll get back. I expect I'll have to steal a watch or two over there, to pawn for the return trip. Self-sacrificing Christians have no right to own such giddy gold watches as yours, and I think it will be a means of spiritual blessing to you to find your watch in shack when you come back. If its loss reduces your family to want, Randolph can share Elliott's milk. Elliott has for each meal two six-ounce bottles of Pasteurized milk. Maybe they are eight-ounce bottles. At any rate, I think he could sapre an ounce or two out of each bottle to keep Randolph from starving until you could get another gold watch and so bring your family back to comfortable circumstances again.

When I am out on the ocean on Christmas day, I'll be thinking of you -- off among the heathens. You will have at least more human beings to spend the day with than I will.

I wonder whether you have carried out your plan of getting to Lahore about the Christmas season. I hope that you may have done so, and that you will have a happy pleasant Christmas with the good friends there. With a great deal of love,

Affectionately your daddy,

Dec. 22, 9.

Dr. David Bovaird, Jr.,
126 West 58th St.,
New York City.

My dear David:

Your kind note of yesterday
is received, and I have sent your opinion to
Dr. Miller.

I expect to sail for London to-morrow
to be gone about four weeks, but shall hope to
see you when I get back.

Affectionately your friend,

December 22nd, 1899.

The Rev. J. R. Miller, D.D.,
421 Witherspoon Bldg.,
Philadelphia.

My dear Dr. Miller:

I thank you very much for your kind note of yesterday, and your good wishes for my visit to England and the Convention to be held there. I do earnestly hope that God's blessing may abide upon the Convention and may accompany all who go to it, as they leave their homes in this country and in different parts of Europe. It will be a strength and pleasure to think constantly of your interest and prayers.

With warm regards,

Your sincere friend,

Jan. 22nd, 1900.

The Rev. L. B. Hodge, D.D.,
Witherspoon Bldg.,
Philadelphia.

My dear Dr. Hodge:

You closed an address which I heard you deliver at the Synod of Ohio, and which I liked very much, with two verses of poetry, with one of which I was familiar, running --

"I ask no heaven till earth be thine,
No glory crown, while work of mine--
do.

Would it be asking too much to request a copy of the whole of that poem I should like very much to have it and will promise to make good use of it.

With warm regards,

Very sincerely yours,

Jan. 22nd, 1900.

Mr. John T. Wood,
281 Fourth Ave.,
New York City.

My dear Wood:

I shall be very glad to lunch with you and Mr. Ragle on Thursday, Feb. 1st. I hope that you are well. I got back from England yesterday, having had a very good time, and made a few less than one thousand addresses.

Yours as ever,

✓
Jan. 22nd 1900.

Mr. Delevan L. Pierson,
944 Marcy Avenue,
Brooklyn.

My dear Delevan:

My ship came in yesterday,
and I had the enclosed article ready to deliver
to you. I thought of having it written out on
the typewriter, but that would make some little
delay -- a day or so -- and you told me you
wanted it immediately, so I send it herewith,
that it may reach you tomorrow morning. You had
better let me read the proof. If it altogether
stumps the compositors, I can have it typewrit-
ten.

Very affectionately yours,

✓
Mrs. J. Ellen Foster,
The Fortner,

Washington, D.C.

Jan. 23rd, 1900.

My dear Mrs. Foster:

I am very sorry that I missed your call, when you were here some days ago. I have been away for the last month, attending a Missionary Convention in London and speaking at some of the Scotch and Irish Universities, and returned to my office only yesterday.

I hope that you are quite well. With kind regards,

Very sincerely yours,

✓
Mr. F. P. Turner,

3 West 29th St.,
New York City.

Jan. 23rd, 1900.

My dear Turner:

On returning to my office yesterday, I found your note of Jan. 6th, reminding me of my subscription to the Volunteer Movement. I take pleasure in enclosing herewith my check for \$10 to cover my subscription for this year.

Very cordially yours,

Enclosure.

Jan. 23rd, 1800.

Miss Elizabeth T. Olney,
211 Friendship St.,
Providence, R.I.

Dear Miss Olney:

I thank you very much
for your kindness in sending me copies of the
Book of Mercy Calendar, and I enclose herewith
a stamp to cover cost of postage.

Very truly yours,

Jan. 23rd, 1800.

Mr. George T. Boyd,
General Office,
Penn. R.R. Co.,
Philadelphia.

Dear sir:

May I ask for a renewal for
the year 1800 of the enclosed time-order?
Very truly yours,

Enclosure.

Jan. 23rd, 1900.

Mr. Ralph J. Hess,
129 Lexington Avenue,
New York City.

My dear Mr. Hess:

The only ones of my books which I happen to have at present are Studies in the Gospel of Luke, Studies in the Book of Acts, and Remember Jesus Christ. These I take pleasure in sending herewith for your Library, in answer to your note of January 10th.

Very sincerely yours,

Jan. 23rd, 1900.

Mr. Russell Colgate,
55 John Street,
New York City.

My dear Mr. Colgate:

I got back yesterday from a month's absence, made necessary by a trip to England, and found the photographs which you so kindly sent. Mrs. Speer and I were looking them over last night. They are a splendid lot, and I am very much obliged to you. Mrs. Speer wanted me to ask you whether some night next week you would be able to come out and dine and spend the night with us. Then we could have a good opportunity to talk over the many things we should have in common to talk about.

Very cordially yours,

January 23rd, 1900

Mr. T. C. Evans,
820 South Street,
Roslindale, Mass.

My dear Father Evans:

I got back from Europe on Sunday, and on coming into the office yesterday, found your loving letter of Dec. 27th. I had not heard before of the accident, and rejoice that you escaped so wonderfully. It does seem to have been a truly Providential escape. Evidently you are not good enough to die yet, and are to stay here to get rid of some more of your wicked ways before you are allowed to get into heaven. There are doubtless other reasons too for your having been allowed to remain here a little longer -- one of which is that two children and a grand-child of yours, all by way of love, down here are not quite ready to have you vamoose at present. I am so glad that you are getting better, and hope that you will not take any risk. I herewith forbid you to kick a football or do any other youthful tricks with that bruised leg for six months.

I had a very good time on this trip to England, where I went to attend a Student Volunteer Convention in London. After the Convention I went around to speak at some meetings at Edinburgh and Glasgow and Belfast and Dublin. I left home two days before Christmas, and got back just four weeks and a day after I left.

Bama and Elliott are both in splendid health. Elliott gave me his picture to send to you some time ago, and I wrote, asking for the address to which I should send it, but that letter must have

Mr. Evans -- 2

mis-carried, as no reply ever came. I am sending the photograph herewith, to the address given in your letter. This photograph was taken about six months ago. The youngster has grown a great deal since then. He walks around now and is full of wise little ways, and of more mischief than you ever dreamed of, but I guess he is nearer heaven than I've ever been, or even than you were when you patted the locomotive that nearly landed you there.

With a great deal of love from us all,

Ever affectionately yours,

Jan, 24th, 1900.

The Rev. John Bancroft Devins,
156 Fifth Avenue,
New York City.

My dear Mr. Devins:

I enclose herewith the article I promised to write, on the kind of men needed on the Mission Field. I left at your office yesterday the article on the Missionary Convention in London.

I received your note with reference to material for Mr. Moody's biography. I am not sure that I can supply much in the way of incidents, but I will keep the matter in mind and try to let you have anything that occurs to me, if I can think of anything that will be of value to you.

Very cordially yours,

W
January 23rd, 1900

Mr. C. G. Trumbull,
1031 Walnut Street,
Philadelphia.

My dear Charlie:

I am sorry I was away when your letter of Dec. 22nd came. I got back only on Sunday, my steamer having been detained by rough weather and fog. I am just trying now to catch up with the mass of work that has accumulated.

I do not know Mr. George personally, but I have heard a great deal about the Junior Republic, have received its documents, and some of my friends are very much interested in it, and in Mr. George himself. I should think you would be very likely to get from him something about work for boys especially, which would be very helpful. Have you ever seen the Report of the Junior Republic Association? I have none later than 1896 which was, I think, the first Report. Mr. William C. Orton was the Secretary of the Association and his address is 40 Wall St. This Report which I have gives Mr. George's address as Freeville, Tomkins Co., N.Y. That is where the Republic is located.

I am venturing to send you herewith an article, describing the last Sunday of the year, which I spent in Liverpool, where I heard two splendid sermons from Ian McLaren. This article may be too long for you, or it may not be just the sort of thing you want. I remember you had an article describing a Sunday in Dr. Watson's church some time ago, and you may not want to have another along the

Mr. Trumbull -2

same line. In that case, you will have no hesitancy in returning the article. The allusion in the article to the ushers' taking a tip might possibly be omitted -- I rather think it would be better. You will find it on page . If you want to use the article and think that this sentence should be omitted, just draw your pen through it.

Very affectionately yours,

January 23rd, 1900

The Rev. J. G. Dale,
Rio Verde, S.L.P.,
Mexico.

My dear Mr. Dale:

Your letter of Dec. 19th was received while I was away. I returned but yesterday, and take the first opportunity to write in reply. I want to thank you for your confidence, and for letting me try to be of any help to you in this time of great perplexity and distress. I can understand how trying this experience must be to you --all the more trying because of the desire and purpose in your heart to do what is right, and to act with clear conscience. I ventured to take your letter home last night to read to Mrs. Speer and we talked the matter over together, and are both inclined to think that perhaps it is the strength of your desire to be conscientious that is causing you your trouble and distress. A certain amount of self-scrutiny is a necessary and helpful thing, but there is a point beyond which if we carry it, it leads us only to anguish and pain. And perhaps if you would, with God's help, lay aside something of the over-introspective self-examination to which you have been subjecting yourself, you would find the sky much clearer. It is an easy thing for us to reason ourselves into doubt, and to feel ourselves into feelinglessness. At such times, the right remedy is just to plunge in and go ahead. We never can see very far, in any event, and if we are sure that we have been led up to a certain point, and the only ground for uncertainty then becomes an inner state of feeling, the

Mr. Dale -- 2

product of over-brooding upon ourselves, I think the best course to pursue is often the course of rigorous self-discipline -- in which we say to ourselves, "Now, God has led me up to a certain point -- I am sure of that. My heart is failing me a little bit now as to whether I ought to go on in this course; but if I have no real objective corroboration of my failing of heart, I will believe that God has been leading me faithfully, and that He desires me to go forward trustfully."

And with reference to love, I would repeat what I judge you know my own opinion is from what I infer you have read -- I do believe that there is a great deal more will in true love than most of us acknowledge. Love is not a ditch into which one falls -- it is a height to which one climbs, and its roots are not in sensations or feelings, but in the will. Think of God's love, for example. His love for this world was based not on any beauty in the world, or any response of love in the world, but upon the world's need of Him. And so in His Son He gave Himself unselfishly to the world. Love is not a matter of getting -- it is a matter of giving. And while there will be a reciprocity in it, many times it will be just as in the love between Christ and His Church, a mutual love, born of what was at first a love all on one side.

Of course I know that the question that you are now considering is too much just a question for yourselves, or yourself, to justify anyone else in intruding any personal counsel. But I do think that you will get wiser guidance from taking counsel with the Will of God than with the feelings of a man's heart, and from considering, also, the highest and most unselfish view of love.

Rev. Dale -- 3

I am sure that God will guide you and that He will lead you
in ways of perfect peace.

Very cordially yours,

✓ January 25th, 1900.

The Rev. Philip S. Moxon, D.D.,
Springfield, Mass.

Dear Dr. Moxon:

Returning to my office this week, I found your kind note of December 27th. I should prefer to have my name dropped from the names of the members of the Corporation. I shall be glad, when I can, to help the Bible Normal College in any way, but I do not like these nominal responsibilities, and should prefer an informal and sympathetic relation to an official one.

With kind regards,

Very sincerely yours,

January 25th, 1900.

Mrs. Maria Storrs Biglow,
Swarthmore, Pa.

My dear Mrs. Biglow:

I was glad to receive a few days ago your letter of January 16th about your son Hamilton, and if there is any way in which I can be of help to him, I shall be very glad to do what I can. I do not know positively of any opportunities for summer work, but there certainly ought to be such available for him. I have never been at Mohonk, but Mr. Alfred Smiley, who could be addressed there, would I am sure receive such a letter as you wrote me very sympathetically. At Northfield in the summer-time, the places are almost all filled by the young men from the Boys' School just across the river at Mount Hermon, but it is possible that there too there might be some other opportunities for work. Mr. Ambert G. Moody, East Northfield, Mass. is the proper person for Hamilton to address there. It might be worth while for him to see whether at the Clifton Springs Sanitarium there would be any likelihood of any opportunity of summer work. Hamilton might write to Dr. Spaulding there -- the Clifton Springs Sanitarium, Clifton Springs, N.Y. is the address. If there is any other way in which I can help that occurs to me, I shall be glad to write to you.

Very sincerely yours,

January 25th, 1900.

Mr. H. E. Bostwick,
3505 23rd St.,
San Francisco, Cal.

My dear Mr. Bostwick:

I returned to my office this week, and write at the earliest opportunity in answer to your inquiry regarding Mr. Williams. I know him well and have known him for ten years, and can commend him most warmly. He is a man of unusual mental power, a thorough student, original, keen and direct in his thought and speech, without being sensational or frivolous. He is a superior preacher, both in the freedom and the substance of his sermons. I have heard something of his pastoral work. He has had the incalculable advantage of association with Dr. Babcock in Baltimore. Dr. Babcock, as you know, has just come to the Brick Church here. He is one of the ideal pastors of the country, and Mr. Williams has caught his spirit and learned his methods. He has had a hard church in Baltimore -- a church of wretched acoustic properties, which he took in a very much run-down condition, and steadily built up. He is an indefatigable worker, of good sense, with no shams about him, and I believe with real missionary spirit. I do not know anything about his disposition to go so far away as the Pacific Coast, but I am sure he would go where he thought there was the greatest need and the largest field.

Very sincerely yours,

✓
January 26th, 1900.

Mrs. John Meigs,
The Hill School,
Pottstown, Pa.

My dear Mrs. John:

Thank you very much for your suggestion about Mr. Moody. I will see what will occur to me, and will try to speak about it, either morning or afternoon, when I come over the first Sunday in February.

I got back from Great Britain on Sunday, having had a very good time at the Convention in London, and subsequently in speaking among the Scotch and Irish Universities.

Emma read your letter, and is glad that you like the roll of poems. We are looking forward to that visit from you, and Mr. Finck, and his fiancée, was it not?

With warmest regards from Emma and myself to the Professor and you,

Your sincere friend,

Jan. 27, 1900.

Mr. John R. Mott,
3 West 29th Street,
New York City.

My dear Mott:

I shall be glad to remember you in prayer as you find these important engagements. I expect to follow you down at Princeton. I hope that these meetings may result in the conversion of hundreds of men and in the deepening of the spiritual life in hundreds more.

Very affectionately yours,

January 29th, 1900.

Mrs. Charles L. Bailey,
31 South Front Street,
Harrisburgh, Penna.

Dear Mother:-

I have just been reading a letter from Mrs. Tracy, of Mainpurie, India, which was received while I was away, a part of which I think will be interesting to you, so I copy it herewith.

"Now I know I am wearying you with this long letter, but am I not excusable when I am so lonely, and I love to talk, even though it be through the medium of pen and paper, with one whom I am sure takes such a deep interest in all our concerns, both public and private? And this is not a one-sided affair. I am sure you and Mrs. Speer would have been pleased could you have seen the interest which was aroused among us when the news came of the joy which had come into your family circle. Often when I think of my boy, I think of yours too. And I ask that he may ever be a joy and comfort to you.

Then lately, when I heard of the sorrow which had come into your wife's family, I almost thought I must write to her, because of a certain remembrance. Strange, is it not, how often one is drawn to another when one of the party may be unconscious of it? The remembrance is this: At one of the meetings held in Pittsburg, Mrs. Bailey staid at the home of my sister, Mrs. Waring. Some little time after, my sister's oldest son was called home, and my sister wrote of the great comfort she had received from a letter Mrs. Bailey had sent her. She had before written how closely she had been drawn to Mrs. Bailey during the time she staid with her. This sister is so very dear to me, I have always felt as though I wanted to thank Mrs. Bailey for the help she gave her. And then, when sorrow came into your household, I wished that she who had been a comfort to others, might herself be comforted, and I knew she was; - "I will not leave you comfortless."

Very lovingly yours,

L

January 29th, 1900.

The Rev. J. R. Miller, D. D.,
Witherspoon Building,
Philadelphia, Pa.

My Dear Dr. Miller:-

I shall be glad to write the article on "Paul, the Missionary." I wrote an article on that subject for the CHRISTIAN ENDEAVOR WORLD for that same C. E. Meeting, but there is plenty more to be said, and I shall be glad to write another article for you.

Thank you verymuch for your inquiries as to my visit to England. We did have a very good time. The Convention was large and helpful, and after it was over, I went around for some meetings with the students at Edinburgh, Glasgow, Belfast and Dublin.

Miss McMillan was greatly touched by your thought of her at Christmas time. I hope that you are very well, and with kindest regards from Mrs. Spear and myself, I am,

Your sincere friend,

January 29th, 1900.

Mr. T. C. Evans,
820 South Street,
Roslindale, Mass.

My Dear Father Evans:-

I was so glad to get the other day your letter of January 25th, written in such a strong, clear hand, showing that you are not as yet an altogether decrepit old invalid. Maybe if you had to write with your foot the letter would not have been quite so intelligible. I hope you will get well very much faster than you are allowing yourself to hope.

Yes, I was not at Mr. Moody's funeral, having to leave the country the very day after his death, and not returning until long after the funeral was over. I expect to go up to Northfield next Summer to the Young Men's Conference. I am not sure whether I shall get up to any of the others.

I am sending you to read now and then, when you get a quiet hour in which you want to read something, a little book of Northfield addresses, many of which you will recognize. You will think of those down here who are loving and thinking of you when you read it, will you not?

Very affectionately yours,

January 29th, 1900.

Dr. H. T. Holland,
22 Warneck Lane,
London, E. C. England.

My Dear Holland:-

I return herewith the copy of Gairdner's letter to the Bishop of London, and the Bishop's reply. I hope I have not kept it too long. I am sending you also a copy of a little book, entitled "The Memorial of a True Life," the story of one of our students over here who died several years ago, but whose life has left a profound impression on thousands of young men and young women and old men and old women. I have tried to remember whether anything you said while we were together, indicated that you had seen the book, but cannot recall anything, and so venture to send it instead of some other. I shall send you also, as soon as it appears, a copy of the SUNDAY SCHOOL TIMES, containing that article about Ian McLaren's sermons.

We got home all right, a little more than a week ago. We had a pleasant ride from Belfast to Dublin, made pleasant through your kindness in getting us our breakfast. With his customary ascetic self-denial, Gilbert ate every molecule of his, although he did not drink all his tea and milk. We got down to Queenstown in time to see a regiment from Cork get on its transport and sail for South Africa. It was quite a sight. I thought it would be hard to find on the mission field more degraded faces than some of the Irish women and girls who had come down from Cork to see the regiment off, and who

-2-

were wailing on the pier. Subsequently we see them through the saloon doors and on the streets of Queenstown, drowning their grief in huge glasses of stuff. Taylor and I took a long walk out over the hills, and we wrote the rest of the afternoon, and then slipped in very clammy beds, and got up early to take the tender for the Campania. We had a pretty rough passage for three or four days, and then the sea quieted down, and we should have got in to New York on Saturday, but were kept just outside the harbor by fog, so that we did not land until ten o'clock Sunday morning. I got home about noon.

I have not seen Taylor or Gilbert since, although I had a note from Taylor this morning. We can never thank you sufficiently for your kindness to us. It was a great delight to us to have you with us, and we appreciate your kindness in coming, and taking so much trouble to make our little trip easy and pleasant. I hope you will be coming over to this country before long. We shall try to show you a side of it which perhaps you did not see when you were traveling around with that Croesus several years ago.

With warm regards from us all, with the earnest prayer that your work among the Universities and Colleges for the rest of this year may be very blessed and fruitful, I am,

Your sincere friend,

January 29th, 1900.

T. H. P. Sailer, Ph. D.,
C/O E. S. Hume,
Byculla, Bombay, India.

My Dear Thomas: -

I got back from England on Sunday, January 21st, having been away just four weeks and a day. I had quite a good time over there. There were about 1700 students at the Convention, and very good speakers. After the Convention was over, I went to Edinburgh, and Glasgow, and spoke at the Universities and Divinity Colleges, and then went over to Ireland, and spoke at the Universities of Belfast and Dublin, catching the steamer home from Queenstown. It was good to get home, and I can understand what your feelings will be when your ship comes in sight of Sandy Hook. I hope the fog may not catch you there, and keep you lying outside the harbor with a supernatural strain upon your spirit of pious resignation. We should have been in on Saturday afternoon if it had not been for the fog catching us just where it had us most in its power.

I received on Friday your letter from Jeypore. Am sorry you have to give up Busra and Bagdad, but you can get a great deal from Muscat and Arabia if Zwemer can take you into the interior. There are allusions here and there in the letters which I find from India, to your having passed by or to your prospective coming. I am glad you plan to see Dr. Wherry of Lodiana. He is as well up on Mohammedanism perhaps as anybody in India. Am glad you got out among

-2-

the villages with Henry Forman. I would prefer that every time to sight-seeing, or Benares even.

I can understand your dislike of the hotels because of the impossibility of getting there what one goes out to get. You notice it even more in places like Hongkong and Shanghai and Tientsin. If you are tired studying Missions, it is a good thing to go to such hotels, because you are sure of finding out nothing about them there. But if you want to find about the people and the work among them the hotels in the ports are the last places to go to.

I have written to you two or three times since you left, and hope that my letters have reached you. Mott telephoned the other day to find out where he could address you, with reference I think to your taking one of the Bible Classes at Northfield this Summer. I told him he had better write to you at Muscat, Bombay and Aden, in order to make sure of catching you.

You will have heard before this, of course, of Mr. Moody's death. He passed away on December 22nd, the day before I sailed for England. Of course the papers have been full of notices of him, Will Moody, assisted by Dr. Devins, of the NEW YORK OBSERVER, is to get out his biography. It was a real privilege to have known him. He was the greatest man that you and I will ever meet, and it is sweet to think of having known him so well, and seen so much of his mind and heart. I am going over to Pottstown to spend this coming Sunday, and I think I shall speak to the boys about him.

Mrs. Speer and Bunny are both perfectly well. The lad is

trotting all around now, although as a rule he likes to have something to hold on to. He discovers some fresh trick each day or so, and yesterday afternoon was immensely delighted with the snowfall.

I expect to go over to the University to speak next week. Am sorry it will be a trip to Philadelphia without seeing you. But you will be coming now before long. With very much love.

Ever your friend,

January 29th, 1900.

Mr. Philip E. Howard,
1031 Walnut Street,
Philadelphia, Pa.

My Dear Phil.

Thank you very much for your kind note of the 26th. It is good to be home. Elliott was asleep when I got home on Sunday, but he waked up after a while, and he right away knew who I was, and came to me at once, and wanted to either have me tote him around on my shoulders, or else to tote me around by the hand all the rest of the day. He is a dear little chap, and wants to make your acquaintance and that of his cousin Phil.

I am writing to Mr. Zeller in answer to his letter. I wish I could accept, but I have already had to decline an invitation from the Christian Endeavor Union for that night. It is the afternoon of our Board meeting, and that and other work will keep me here.

Went you be coming over again soon?

Very affectionately yours,

January 30th, 1900.

Miss Mary Breese Fuller,
150 Elm Street,
Northampton, Mass.

My Dear Miss Fuller:-

I have been intending to write to you at the first opportunity in answer to your most kind letter of December 22nd. To-day, your note of January 26th comes, and I am glad to have a few moments at the close of the day, to reply to them both. It was very good of you to write me such a nice steamer letter. I very greatly enjoyed it, and the reference to your friends in England. Mr. Lenwood I met and saw quite a little of. We had many conversations and discussions. He is a very fine fellow indeed. I like him exceedingly. I hope some day a great enthusiasm will set him on fire, while not destroying the calm and temperate judgment which he possesses. Mr. Talbot Rice, and Mr. Gordon Hewart I did not see. I met a great many pleasant men and women among the students. After the Convention, Mr. Gilbert and Mr. Taylor and I made a little trip among the Scotch and Irish Universities, speaking at Edinburgh, Glasgow, Belfast and Dublin, and then came home, arriving in New York on January 21st.

As to coming up to Smith this Winter or Spring, I am sorry to have to say that I have all my Sundays engaged until July. I have to speak at Mt. Holyoke on February 25th. I am not sure as to

-2-

railroad connections, but if I could speak at Northampton Saturday evening, and go on the same evening to Mt. Holyoke, I should be very glad to stop and do so.

I hope that you are very well, and that you are enjoying the work at Smith.

With kind regards.

Your sincere friend,

January 30th, 1900.

Mr. David MacLean,
10 Somerset Street,
Glasgow, Scotland.

My Dear Mr. MacLean:-

Our steamer was a day late in reaching New York, and we were not landed until Sunday, January 21st. On coming to my office the next day, I found here two of the copies of the Memorial of your brother, Dr. Brown having desired to retain the other for himself, as he wrote you. I am sure that you and your sister would be glad to have him keep a copy. I remember your brother's face as it looks out from the picture in the front of the Memorial, very distinctly indeed; and I remember also his wife, whom Mrs. Speer and I had the pleasure of meeting when we visited you at Leamington. He had a great deal in common with Dr. Gillespie, who was born in Scotland, and I can imagine them talking over together now, the work of the Mission in Africa.

It was such a pleasure to see you and your sister in Glasgow, and that short hour was a great delight. I was only sorry that I could not have stayed longer. I went over to Belfast with my friends, on the night boat. The students from the College met us there, and we had a meeting on Thursday evening, and then went on on Friday for a meeting at Queen's College in Dublin, and then on Saturday went on to Queenstown to take our steamer for home. We had rather a rough passage most of the way, and then a great deal of fog

W. MacLean, 72.

at the end, which kept us at anchor for nearly twelve hours just outside New York Harbor.

I am sending you herewith a copy of a little book, containing some addresses given to the students of the Summer Bible Class at Mr. Moody's home at Northfield. These Summer Conferences will of course be kept up, and I do not think his death will lead to any falling off in the attendance of the Students' Conferences at least. It may affect the later gathering in August, held for Christian people in general.

I wish you might be coming over to our country some time. It would be such a pleasure to welcome you here.

With kindest regards to your Sisters and to yourself from Mrs. Speer and me, and from us all here, I am,

Very sincerely yours,

Jan. 11th, 1888.

The Rev. J. W. Miller, D. D.,
Windsor, Ind. 47383,
Philadelphia, Pa.

My Dear Dr. Miller:-

I enclose herewith the Notes
of the Sunday School Lessons for the month of
Jan. They are a little out of date, not being
done until February 12th, but I like to get them
done and have them off my hands.

Very cordially yours,

✓
March 1st, 1911.

Mr. John W. Wood,

287 Fourth Avenue, City.

My Dear Wood:-

You may be interested in the enclosed newspaper article between the Bishop of London and one of the Secretaries of the English College Christian Union. It touches on the question of co-operation along the line of the letter you had received, of which you were speaking at lunch to-day. You can keep this if you wish as I have several copies. It is good to have things of this sort in stock, although the fallibility of your Bishops and Archbishops (in the eyes of those who ought to be subject to them) is such that anything like this from the Bishop of London, would doubtless be more effective with the folks, that with the children within.

With warm regards.

Ever your friend,

February 1st, 1901.

Mr. James T. Allen
 Tongue Green, Cheshire,
 Macclesfield, S. W. 1. 1.

My dear Sir:-

I have thought many, many times since leaving Macclesfield of the pleasure it was to meet you there, and the good talks we had together. It was so good to see you again after all these years, and to know where you had been since last we met, and to see you face to face. My heart went out to you when I was able to put in words, and I did with great affection. I think of you now, and of all your work and ministry in your country's need. I hope to see you again steadily, and that you too may find yourself growing stronger, so that both of you in good time may be able to take up your work again.

After saying good by to you at the station, I went over to Glasgow. I spent some time at Free Church College right after dinner, and then later in the afternoon we had a meeting for students at the University. That night we went over to Belfast, had a meeting for the students there on Thursday evening, and then went on to Dublin for a meeting on Friday evening. The student who was working up the meeting in Dublin had come back from London, where he was at the Conference, quite ill, and was in hospital with appendicitis. I went to see him there. He was suffering a great deal, but was very bright and cheerful, and was looking forward to the recreation that was to be given.

forward to following Monday. I should think that the field for Student Christian work; and I am sure that I imagine that some of the Christian men who are at the present time have and consistent, had a pretty hard time.

From Dublin we went on to Queenstown, and then to the steamer for America. We had a pretty rough passage back, but it was not as rough as the passage to England. I have been very busy since, trying to catch up with my work.

I enjoyed very much our little visit to your country. It was pretty hard to be away from home and from work at that time, but it is very pleasant to look back upon. I hope that some day we may see again here in our own country, and I shall be looking forward to seeing you here some time again, even though I am far away.

I am sending you here with a little book, the "Gospel of Jesus Christ," containing some of the best of the old and new, and I am sending back to you the memories of those old days. I am sure that I shall write in reply. I do not want to add to your burden to your burden. Only I want you to be sure that I am remembered, and I shall try to write some time again.

With warm regards.

Your sincere friend,

Feb. 1st, 900.

Mrs. Charles L. Bailey,
31 South Front Street,
Harrisburgh, Penna.

Dearest Mother:-

Your note of yesterday came this

morning. I have not forgotten the meeting at
Middletown, but your note makes me think about

perhaps I have made some mistake about the date

of the meeting. I have been in my suggestions book
March 21st, but you speak of March 14th. Has the

date been changed or have I made a mistake?

Please do not trouble to write a special letter

for this, but just speak of it in some one of your
letters to Emma.

Very, very, lovingly,

Feb. 1st, 900.

Mr. John R. Frost,
3 West 28th Street, City.

My Dear Mother:-

I read in the review the review of

the Journal of the Society for the Study of
the History of Newcastle's paper on "The University"

I hope that you will find it good and in

your work among the Universities. I am, however,
hoping you successfully.

With your regards,

✓
Mr. Charles McBee,
45 Lafayette Place,
New York City.

Feb. 2nd, 900.

My Dear Mr. McBee:-

Mrs. Speer very greatly appreciated the copy of "Bob" which you sent out to her, and she will want to write to you herself with reference to it.

May I ask you to have sent me sometime if you can conveniently, a copy of the CHURCHMAN of November 25th?

I have got too much on hand just now, but when I can I shall be glad to try to send you something more for the paper.

Ever your friend,

Feb. 1, 900.

✓
Mr. John Willis Esch,
115 Washington Street,
Boston, Mass.

My Dear Mr. Esch:-

Thank you very much for the

copy of January 14th, with the enclosed letters.

Very respectfully yours,

February 2nd, 1941.

Mr. Tolson, U. S. Dept. of Justice,
Washington, D. C.

My Dear Mr. Tolson:-

You will have received an article from Japan from a young student in Auburn, named Matsunaga. He is spoken of as a very intelligent fellow, and he sent me the article to read in order that I might inform him his project of a newspaper. It was I who advised him to send the article to you. You may want to drop some words of it especially the close describing his project. But a great deal of the article is capital, and especially significant as written by a Japanese. I have heard many good things, and only good things of Mr. Matsunaga, and I hope you can use his article, at least in part.

Very affectionately yours,

Feb. 7th, 1900.

Mr. Delevan L. Pierson,
944 Mercer Avenue,
Brooklyn, N. Y.

My Dear Del:-

Your kind note is received. I think you will find good material in the Japanese article.

I write now with reference to that meeting on April 15th, into which you endeavored to drag me, to say that I have another engagement for that Sunday, which will take me away from town, and make it impossible to run the chance of going to Heaven that evening by way of your Brooklyn trolley cars!

Affectionately and respectfully yours,

Wm. L. Pierson

D.

The Rev. Edward Huntington Russell,
The University,
Boon, Germany.

My Dear Mr. Russell:-

I received this morning your letter of January 24th. Of course I knew where you were, and I was glad that you had Mr. Reid's son with you. I am glad to hear that the little book about Christ and the life of his disciples has been useful to you. You are quite at liberty to make whatever use you wish of parts of it in Germany. The book is copy-righted, but that does not affect it in any way in Germany; the translation of the chapter on Unspottedness, and also the good among the German students, the publisher has no objection, and I should be very happy. I know something about the German students from conversations with German friends, and also from my friends here who have studied in the German University. I think the Student Movement is going to hold of a larger number, and it represents a vital and real Christianity greatly needed all over the Continent. I was over last month at a Missionary Convention in London, which was attended by about 1,000 students, between one hundred of them from the Continent, and Germany. Many of them were splendid fellows,

Rev. Budd, 2.

celical views, and great loving kindness of heart. I very greatly enjoyed meeting them there. If you are to be in France this Summer, as I fear you are not from what you say, I hope you will arrange to go to the meeting of the World's Student Federation, which is to be held near Paris in July or August. You could find out all about it from the headquarters of the British College Union, 22 Warneck Lane, London, E. C.

With warm regards. .

Your sincere friend,

February 7th, 1900.

The Rev. Charles E. Robinson, D. D.,
Scranton, Penna.

My Dear Uncle Charlie:-

Your loving letter of January 30th, with the enclosed article on Christ's Second Coming, was received several days ago. The fact that I believe that He might come to-day, and love Him, I hope, with all my heart, and that you believe that He might not come to-day, and love Him, I know, with all your heart, and that we both love one another, proves that loving Him is the essential thing, and not the opinion we may entertain as to his return; and when we shall at last meet Him together, and know which one of us was right, we shall not care in the least which one it was. So there is an end of the matter, with more love to you than I can put into this letter.

I saw your picture a week ago last Sunday, in the house of Mr. McWilliams, in Brooklyn. I was speaking for Dr. Gregg that morning, and getting over before the church was opened, I went around to Mr. McWilliam's, and spent the time. A dear man he is, and his ownership of that picture shows that he knows another dear man. How many people have you over this country who love you? I must confess that I know some people who think as I do about Christ's second coming, who I wish were as full of love as you. I guess I am one of them myself. With a great deal of love to Aunt Clara.
Affectionately your Nephew,

February 8th, 1900.

Mr. T. O. Evans,
820 South Street,
Roslindale, Mass.

My dear Father Evans:

The little book has gone off to you. I am sorry that through my forgetfulness it did not get off with my other letter. Thank you very much for telling me of its non-arrival. I hope it will reach you safely and speedily.

I spoke in Philadelphia last night, and spent the night with dear Dr. Trumbull. We had many loving words about you, and he told me of your part in his decision to take hold of the Sunday School Times. You never told me that experience.

It is so good to have all these loving relationships. I often think of what privileges I have had in knowing so many dear people. Do you just be patient now and get well. I am glad to have your solemn promise not to play foot-ball for six months. I also herewith enjoin you not to play golf or tennis or cricket or la crosse or croquet or crokinole or tiddledewinks. The last three you might possibly manage so far as your leg is concerned, but they are all three of them devices of the devil for spoiling Christian temper and blocking the progress of true inner sanctification. I could become a mad heathen, fit to join the dervishes of the Soudan by simply giving two hours a day for three weeks to those abominable games. If you wish to play mumble-peg, you can do so, although you had best wait until the ground dries well out in the spring, or you will catch rheumatism.

Mr. T. C. Evans --2

Still, rheumatism is better than the awful impiety sure to result from
croquet or crokinole.

With very much love,

Very affectionately yours,

Feb. 15th., 1906.

Mr. George Thomas, Sr.,
Whitford, Mass.

My Dear Mr. Thomas:

My wife would have answered your letter before but we have both had to go away and I carried it off in order that I might send you some notes to friends in Rangoon and Northern India, and also in Shanghai, Canton, Japan and Manila. There are the only places you mention, but if there are any other countries where you are likely to be I should be glad to send you notes to friends there. I hope you may have a very pleasant trip. You will be able to get a great deal more from the missionaries I think than from anybody else, in the way of insight into the people and the countries, and it will help you especially to get away as much as you can from the regular lines of travel and from the hotels and clubs of the ports. The steamship people along the coasts know very little that is accurate or reliable about the conditions inland. My own experience convinces me that the best people to get into touch with are the missionaries, or any good men in the Legations who have been on the field a long time.

I am so sorry that we failed to see you when we came out to Englewood, and I hope that you will be sure to come back again.

With kind regards,

Very cordially yours,

February 14th, 1900.

Mr. Will R. Hoody,

East Northfield, Mass.

My Dear Will:-

I enclose herewith the card for the April number of the RECORD.

Mrs. Speer had a talk the other day with your wife about the Biography. I want to say that I share fully Mrs. Speer's opinions on the subject. I took lunch the other day with Mr. Briggs, and he explained to me the plans, and I told him that I thought it would be calamitous if a book were rushed out of inferior quality. This Life ought to be from every point of view as perfect as it can be made. It would be wrong, I believe, under any pressure to get out a hasty book - "a newspaper life" as I think Mr. Briggs called it. Mrs. Speer referred in her talk with your wife, to the Life of Tennyson as her ideal. I do not see why the biography of your father, who is a good deal greater man than Tennyson, should not be as finely done. This Life ought to be beyond criticism, whether from the point of view of its literary skill, its fidelity to facts, or its revelation of his true character.

Mr. Briggs told me that it was proposed to get out a careful two volume edition, which would contain a great deal more material, but that this one must be a popular one, and be gotten out within a couple of months. I told him I didn't believe in having a book get

out that would be cheap in any way or would tend to confirm the impressions as to the character of your father's work, which some people perhaps still hold. I do not see why this one volume edition which is to be sold by subscription, should not be made just as perfect a piece of work as human brains and human hearts can make it.

I suggested to Mr. Briggs that if you were pressed with many practical duties, as you are, and Dr. Devins is rushed with other work and only can give a limited time to this, that someone ought to be secured who would go over the whole matter for you before it goes to the press: someone like George W. Cable, though I am not sure that he is the best man, who would see to it that the book had a literary character, while of course its great moral and religious purpose would not be obscured. Indeed, that is the only way in which it cannot be obscured. If the book shows marks of hasty work, or is simply a compilation of facts - a newspaper volume - as so many books are, its real purpose will be defeated.

I cannot state my real feelings on the subject strongly enough. There is a chance here to perpetuate your father's work as truly as it will be perpetuated in the institutions, perhaps more truly, and it will be wrong to let this chance slip; or, what is worse, to spoil it and do injustice to your father by an unsatisfactory book.

You will pardon my writing about the matter, will you not, but you know that no one has a deeper interest in it.

Very affectionately yours,

Wm. L. G. Allen

✓
Feb. 15th., 1900

Mr. Russell Colgate,
55 John St., City.

My dear Mr. Colgate:

Thank you very much for the inscription which you copied from the tomb of Havelock.

It was a great pleasure to see you out at our house and I hope we can have the pleasure of seeing you there again. I spent Sunday at Yale and heard of your prospective visit.

I had a letter from Archibald the other day in which he spoke of having received a letter from Libenstine urging him to come out to the Central China Mission.

With kind regards,

Very cordially yours,

February 13th, 1900

Mr. Tinsington Tatlow,
22 Warwick Lane,
London, E.C., England.

My dear Mr. Tatlow:

Your postal card was received several days ago, reminding me of the photographs. I shall send them to you at the earliest opportunity. I wish I had them ready to send at once. It will be a pleasure to have the portraits of so many whose friendship it was worth going to London to make.

I am sending you herewith a copy of a little book, entitled "Remember Jesus Christ", containing some simple addresses which may be of interest to you.

I hope you have gotten well rested since the Conference. Looking forward with much pleasure to seeing you and Duncan at the Ecumenical Conference, I am

Very cordially yours,

February 19th, 1900.

Mr. Will R. Moody,
East Northfield, Mass.

My dear Will:

Your kind note of February 12th interested me very much. I have thought over a good deal the proposal you make. It might do me good to try to work out a set of Bible lessons on the doctrinal subjects you propose, but I am not much good on Doctrine, except in its practical and moral bearings, and to do the thing you have in mind properly would require a good deal of time and thought. I do not see where I can get the time. I have already undertaken at your invitation some work that I did not know where I was going to get time for, and have got the time for it. Now I know perfectly well that there is more time, lying around loose, to be got too, and I am willing that other people should go out and look for it, but I have rummaged the particular piece of woods where I hunt for time pretty thoroughly, and it is going to take a good deal to get me out into it again.

I have already promised to go to Geneva and the Students' Conference, and I suppose that about the eleventh hour I will get an invitation to go to the Young Women's Conference, and I really think that my first duty is to these Conferences rather than to the August meeting.

Very affectionately yours,

Robert E. Lee

Can you have sent to me the paper of the 1st of March of the Standard
Catholic.

✓
Feb. 19th, 1900.

Agent Western Union Telegraph Co.,
Englewood, N.Y.

Dear sir:

On the evening of February 7th, I sent a telegram from Philadelphia to Englewood between a quarter and half past eight. The Philadelphia Agent gave assurance that it would be delivered that night. It was not delivered in Englewood until the following morning. Will you kindly tell me what time it was received in Englewood?

Very truly yours,

✓
Feb. 19th, 1900.

Mr. R. F. Willis,
5 West 20th Street,
New York City.

Dear Mr. Willis:

Your note of February 17th is received. I think \$5 would cover the expenses of my trip to Kingston.

Yours very truly,

February 19th, 1900.

The Rev. J. E. Miller, D.D.,
421 Witherspoon Bldg.,
Philadelphia, Pa.

My dear Dr. Miller:

I shall try to send you the little article on the Ecumenical Missionary Conference to-morrow. I enclose herewith the notes on the Sunday-school Lessons for June. I had written out the notes for the Review lesson, but do not send those, and am glad to know that you do not need the notes for the Review Sundays.

I have delayed answering your note of February 9th, regarding the money which would be in your hands and available for Mission work, until I could suggest something definite. I remember very well the generous amount forwarded last year by you. We spent it in northern Korea. We could use this present gift in the same field. We need the money for a house in Pyong Yang, and shall be delighted to apply to this purpose the \$500 or more which you desire to provide from the Dr. Osler Estate. The Pyong Yang field in northern Korea is just now the most hopeful field we have. We have almost feared that a reaction would come, but none has come as yet, and we are rejoicing now in better and more abundant spiritual returns than ever. Every year between five hundred and a thousand new Christians are added to the churches, and the little congregations of believers spring up spontaneously all over the Northwestern Provinces.

Very cordially yours,

Feb. 20th, 1900.

The Rev. J. R. Miller, D.D.,
Tischendorf Bldg.,
Philadelphia.

My dear Dr. Miller:

I enclose herewith
the article you wished on the Denominational
Missionary Conference, and also the Mission-
ary articles I promised.

Very respectfully yours,

Wm. L. Miller.

February 21st, 1900.

Mrs. Victor Speer,
924 Elmwood Avenue,
Buffalo, N.Y.

My dear Anna:

On coming home last evening, I found your nice letter of February 19th. I am so sorry we did not see more of you when you were down here. You must come back sometime and make us a real visit.

I am sending you herewith some leaflets and reports that I think will help you in making out your Annual Report. We shall have a fresh report in about three months, but that will be too late for your use, and perhaps what I am sending will give you all that you want. Please let me know if there is anything else you would like to have, or if any questions come up in the preparation of your report about which I can help you.

With much love to Vic,

Very affectionately your brother,

✓
February 21st, 1900.

Mr. Will R. Moody,

East Northfield, Mass.

My dear Will:

I received yesterday your letter of the 19th, and in the afternoon Mr. Revell came in to speak about the same matter. I do not think I have either the time, or the best qualifications for the work you propose, although I do have the appreciation of your father. Mr. Revell wanted to know whether I would be willing to read over the first few chapters, just as you suggest, and I told him of course I would attempt to do anything that you wished, but that I felt someone else ought to be got to help you in this, who could give more time to it. Mr. Revell told me that it was hoped to have the book out by the first of April. To give you within the next month, accordingly, the right kind of assistance, would demand a great deal of time. Would not Robert Ellis Thompson, of Philadelphia, meet your thought in the matter better? You know he has been at Northfield several times, and he is a man of encyclopedic knowledge, splendid spirit, and literary gifts.

I sympathize with you in the difficulties of your position and work. Of course the thing to do now is to make this book, that is to be ready so soon, as nearly perfect as possible. I wish you yourself did not have all your other cares, so that you could just give yourself to this, but duty is duty, and I am sure everything will work out all right.

Very aff . . .ately yours,

February 24th, 1900.

Mr. Luther W. Blount,

No. 2000 Avenue, St. L.

Dear Sir:

I shall be going to Princeton next Friday afternoon, on the train leaving Twenty-third Street at 2:10. I shall be going between 11 and 12 o'clock, which will give plenty of time to see Garfield, and to talk over the situation together. If you can join me on the train, we can have time to talk on the way down. If you cannot go down earlier, I will meet you at the first stop of your train in New York.

Very affectionately yours,

Wm. D. DeLoach

Wm. D. DeLoach

If I were not pious I would say

hell. As it is, I turn my other cheek, and

heap coals of fire on your head.

Wm. D. DeLoach

DeLoach, L. Pearson, Secy.

441 Henry Street,

Brooklyn, N. Y.

Feb. 24th, 1900.

February 27th, 1800.

Western Union Telegraph Company,
105 Broadway, N. Y. City.

Dear Sir:-

On the evening of February 7th I sent a telegram from Philadelphia to Englewood, N. J. It was sent between quarter and half past eight in the evening. The agent who took the message, said it would be sent on at once to Englewood. It did not reach Englewood until the next morning, when it was useless. The Englewood office closes at nine o'clock, but I do not see why there was not time for the message to reach there before that hour.

Yours truly,

✓
Feb. 27th, 1900.

Mr. Richard Arnold Greene,
72 Stockton Street,
Princeton, N. J.

My Dear Richard:-

Your kin'mote is just received.

I shall be very glad to accept your Mother's
kind invitation. I am coming down on the
train leaving Princeton about quarter of
four, but I shall have some work over in the
College before supper. I will try to get over
to your house between half past five and six.

With kind regards.

Your sincere friend,
Robert

February 28th, 1900.

Mr. John W. Wood,

283 Fourth Avenue, City.

My Dear Wood:-

I enclose herewith the note you spoke of yesterday. I wonder whether you see the Japan Weekly Mail? There is a silly but significant quotation from one of the Japanese papers on page 58 of the Mail for January 20. I think it will interest you as showing the way the course of your Mission in Japan, and the educational matter strikes some of the Japanese. The paper referred to was one of the papers in which Bishop McKim published, and which I understand your Board some time ago insisted should be published, to the effect that the Bishop had received assurances from the Department of Education which justified him in continuing his school as a Christian school without compromise or qualification.

Perhaps you have not seen either this statement, or the paragraph in the Mail, so I quote them herewith. The statement published in the Mainichi Shimbun, I presume by Bishop McKim, was as follows:

"Religion and Education.

"The recent Instruction of the Minister of Education prohibiting religious instruction in private schools has produced a panic among the Christian Chu Gakko; and some of them without delay have returned their permits and closed the schools. Others are still considering the question. There are two Chu Gakko belonging to the Episcopal Church: viz. the Rikkyo, Gakko in Fukuji, and the Nara Chu Gakko. Of course these two have felt the restraint of the Instruction; but the Bishop of that Church and the Standing Committee, after consider-

tion, have proposed a plan. And as they have obtained the consent of the Minister of Education, they have been able to escape the misfortune of closing their schools. The plan is as follows:

1. They are to retain, as in the past, the permit of the Department of Education.

2. They are to give religious instruction and perform religious rites, outside of the prescribed curriculum and outside of the school hours, and by individuals; and thus carry out the original purpose in establishing these schools."

The paragraph in the Japan Mail is as follows:

The Mainichi Shimbun advances a singular statement. It says that the object of the Minister of Education in issuing his celebrated instruction with reference to religious teaching in private schools, was to embarrass the schools of the Greek and Protestant Episcopalian persuasions, rather than to put obstacles in the way of the schools of other sects, which, by comparison, are approved. But the practical operation of the instruction has defeated that purpose, for the faculties of the Greek and Protestant Episcopalian institutions have adroitly contrived to evade the veto, by making their religious teaching an individual matter, outside of school hours and courses, whereas the others, more honest - "foolishly honest" is the exact expression - have closed their schools in despair, or are preparing to close them. Where is the rationale of such talk? How can it be imagined that the Minister of Education expected his instruction to have discriminating effects in favor of one sect against another.

Ever your friend,

And as they have obtained the consent of the Minister of Education, they have been able to escape the misfortune of closing their schools. The plan is as follows:

1. They are to retain, as in the past, the permit of the Department of Education.
2. They are to give religious instruction and perform religious rites, outside of the prescribed curriculum and outside of the school hours, and by individuals; and thus carry out the original purpose in establishing these schools."

The paragraph in the Japan Mail is as follows:

The Mainichi Shinbun advances a singular statement. It says that the object of the Minister of Education in issuing his celebrated instruction with reference to religious teaching in private schools, was to embarrass the schools of the Greek and Protestant Episcopalians, rather than to put obstacles in the way of the schools of other sects, which, by comparison, are approved. But the practical operation of the instruction has defeated that purpose, for the fact is of the Greek and Protestant Episcopal institutions have absolutely contrived to evade the veto, by making their religious teaching an individual matter, outside of school hours and courses, whereas the others, more honest - "foolishly honest" is the exact expression - have closed their schools in despair, or are preparing to close them. There is the rationale of such talk? How can it be imagined that the Minister of Education expected his instruction to have discriminating effects in favor of one sect against another.

Ever your friend,

March 1st, 1900.

The Rev. W. R. Richards,

Plainfield, N. J.

My Dear Dr. Richards:-

I am sorry I was in a Committee meeting on Tuesday and missed you. What you speak of in your letter is very, very interesting. I know Dr. Lanson, and of course knew of the church as Bushnell's Church, and from that point of view - the point of view of its traditions and historic influence, the call to it would be very appealing. I can appreciate all the reasons that incline you to this, and which did not draw you to the church in Baltimore. There would be a distinction, speaking in the best sense, about the influence you would have in this church, which was not attached to the Baltimore church. The latter stands out in Baltimore, and Dr. Babcock made the pastorate of that church a position of huge personal influence; but of course that church does not occupy toward the Presbyterian Church of the Middle States anything like the position which the Hartford church holds in the Congregationalism of New England. You are a New England type, too, although we have rubbed off some of your idiosyncracies, and made you a good Middle States Christian. This would help you to help those Yanks all the better, while you would be a little more comfortable than near the Mason and Dixon Line.

I am inclined to think that, so far as the broader ranges

Dr. Richards, 2.

of influence are concerned, the Hartford church should have precedence over Plainfield. I am not sure that so far as those legitimate considerations as one's field of work in later years are concerned, are not entitled to very full consideration. I do think there is something also in the fact that you would be in the centre of a college field, where you could exert an increasing influence with Yale, Wesleyan, Smith, Mt. Holyoke, Amherst, Williams, Brown, Harvard, and those institutions for the reform of otherwise young scamps at Andover and Exeter, not to speak of many, many more. You would be, too, a positive and constructive influence in New England, among the New England Congregationalists, at a time when there are enough who are surrendering an old vocabulary, which is all right, and also some of the everlasting truths, which the old vocabulary expressed, which is all wrong.

I think you would lose some things if you went. These people up there are more conscious of their intellectuality than we simple Jersey folk. And their culture makes them stand around altogether too tractable, while we give our culture a dressing down, or put it behind the door whenever it inconveniences us or makes us uncomfortable. Moreover, if you go up there, you will go further away from our Board, and our own little family relationships hereabouts. That will be an abominable and a wicked thing to do. And still, no matter how far you go away geographically, that is the only way in which we would let you be separated.

I wish I had a chance to talk with Dr. Trumbull about that

Dr. Richards, 3.

church. He is an old Hartford man, and knows things thoroughly there. If I see him before you have to decide the matter, I shall ask him about it, and then tell you all that I learn from him. I do not know the church or the city nearly as well as I know the Baltimore church and Baltimore, but I can fully understand the reasons you speak of as personal to yourself, which make a pull on you in behalf of Hartford, which did not operate in behalf of Baltimore.

Will you be in at the Board meeting on Monday? With much love from Manuela and myself.

Affectionately yours,

March 31, 1900.

The Rev. Maitland Alexander, D. D.,

Pittsburgh, Penna.

My Dear Alexander:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday, probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with times of sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not want to say

-1-

not to be guilty of any breach of confidence. Only ever since re-
 ceiving their letters, I have wondered whether those of us who know
 Shedd well and who appreciate him, might not give him and his wife
 some needed help. Shedd has a little debt of about \$500. that is
 weighing on him a great deal. If it were money owed here, we might
 fix it up with less difficulty; but it is owed to some of the natives
 on the field, and with constant pressure in his home, due to so much
 sickness, he has not been able to save out of his salary to meet it.
 I do not know who would be more interested in Shedd or more eager to
 help him than the men who were with him in Benham, and who know the
 kind of a man he is, - as conscientious as Moses, and as simple and
 earnest. Many of the Benham men can, of course, give only a very
 little, and possibly many of them it would not be right to ask at all.
 But I am writing to a number of them, and am going to venture to be
 very bold in writing to you, and ask whether you wouldn't like to chip
 in \$200.? If you would like to do more, very well; but I really be-
 lieve that this would be a true and worthy way of helping Christ's
 cause and a good Christian.

Very sincerely yours,

*I agree to the fact that you may have a little more to do with the
 subject but have given up the idea of doing more. I agree to
 the fact that the subject is not a very important one.*

March 2nd, 1900.

Mr. D. R. Todd,

320 Broadway, N. Y. City.

My Dear Todd:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with times of sleeplessness, and the feeling that he is not carrying his work ahead as he would like, when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year, for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not

Mr. Todd, 2.

went to appear to be guilty of any breach of confidence. Only, ever since receiving their letters I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some of the natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to save out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, will be able to give only a very little, and possibly many of them it would not be right to ask at all. But I am writing to a number of them, and am going to venture to be very bold in writing to you, and ask whether you wouldn't like to chip in fifty or one hundred or two hundred dollars? If you would like to do more, very well; but I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 2nd, 1900.

The Rev. C. H. Erdman,

Germantown, Penna.

My Dear Erdman:-

A few days ago I received a letter from Shedd written in Umania on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with times of sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year, for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not

Mr. Bradman, 2.

want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some of the natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to save out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham, of course, will only be able to give a very little, and possibly many of them it would not be right to ask at all, but I know that you would not want to be omitted. Whatever amount you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we can raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 2nd, 1900.

The Rev. R. M. Blackburn,

Long Branch, N. J.

My Dear Blackburn:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday, probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with times of sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year for the last three years Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not

Mr. Blackburn, 2.

want to appear to be guilty of any breach of confidence. Only, ever since their letters came, I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500, that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some of the natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to save out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course will be able to give but a very little, and possibly many of them it would not be right to ask at all, but I know that you would not want to be omitted. Whatever amount you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we can raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 2nd, 1900.

The Rev. L. B. Crane,
Buffalo, N. Y.

My Dear Crane:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with times of sleeplessness, and the feeling that he is not carrying his work ahead as he wouldlike; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year, for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not

Mr. Crane, 2.

want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters I have wondered whether those of us who know Shedd, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. That is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some of the natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to save out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, will only be able to give a very little, and possibly many of them it would not be right to ask at all, but I know that you would not want to be omitted. Whatever amount you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we can raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 2nd, 1900.

President B. E. Jenkins,
Fairfield, Iowa.

My Dear Daniel:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not be well, as his wife tells me in a letter received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with times of sleeplessness, and the feeling that he is not carrying his work ahead as he would like, when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year, for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not "

President Jenkins, 2.

want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$800. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some of the natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to save out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, will only be able to give a very little, and possibly many of them it would not be right to ask at all, but I know that you would not want to be omitted. Whatever amount you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we can raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 2nd, 1900.

The Rev. Frank Lukens,
Burlington, N. J.

My Dear Lukens:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday, probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks as this to me, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I might say, but I do not

Mr. Lukens, 2.

want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed on the field to the natives, and with constant pressure in his home, due to so much sickness, he is not able to save out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who knew the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men can, of course, give but very little, and possibly many of them it would not be right to ask at all, but I know you would not want to be omitted. Whatever amount you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we can raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 2nd, 1900.

Professor George L. Robinson;
McCormick Seminary,
Chicago, Ills.

My Dear Pat:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday when this reaches you, probably." He proceeded to confide in my as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

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Professor Robinson, 2.

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Very sincerely yours,

March 2nd, 1900.

The Rev. J. M. Waddell,
Clearfield,
Pennsylvania.

My Dear Johnnie:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd had been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter received from her just a few days ago:

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-2-

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Very sincerely yours,

March 3rd, 1900.

Mr. S. Edgar Briggs,

150 Fifth Avenue, N. Y. City.

My Dear Mr. Briggs:-

Mr. E. R. Taylor, of Plainfield, N. J., is desirous of having the address on "Unspottedness," which is contained in the book "Remember Jesus Christ," got out as a separate little pamphlet, in neat but cheap form, for distribution. I understand that he would like to use a thousand or more himself. The matter has come to me from one or two other sources also. Of course I have said that the question will have to be referred to you; but these friends are anxious that something should be done, and I would be glad if you could give it a moment's thought some day, and decide whether that chapter could be printed separately and in smaller form. If this can be done, how much would you be able to let Mr. Taylor have a thousand for?

Very cordially yours,

March 2nd, 1900.

Rev. Mr. Pitts, D.D.,
25 West Divinity Hall,
New Haven, Conn.

My Dear Mr. D.D.:-

It was a very great pleasure to receive yesterday, your kind note of March 1st. I am sure you know how encouraging such letters are. Sometimes one gets sick of his own work, when he measures its actual shortcomings, as he sees them, over against the ideal that he is keeping constantly in view, and that he sees in Christ. It is a comfort to know that even the inferior service that we manage to render does accomplish something. It is a greater tribute to the Divine power of the Master we serve.

I remember very well the old days when I knew you in Cornell, and am glad to hear of you, and better yet, from you again.

Very sincerely yours,

Mar 11th, 1900.

Dr. David Bovaird:-

119 West 58th Street, N. Y. C.

My Dear David:-

I have a note from an old friend out in central Pennsylvania, who, with her Mother, expects to come to the Missionary Conference which is to be held here in April, in Carnegie Hall. She asked me whether I could find her a pleasant boarding house or hotel near the place of the meetings. The Hotel Grenoble I know about, but am afraid their rates might be a little high. Do you know of any good place in the neighborhood, either a hotel or boarding house, that you could recommend? It is your neighborhood, and doubtless you can suggest some place at once. You have got to do better than you did that time when you located me up in Sixtieth Street: but I am sure Mrs. Bovaird has taught you a lot since that time.

With warm regards,

Ever your friend,

✓
March 3rd, 1900.

Huntingdon, Penna.

My dear Anna:-

A note was sent you the other day from our Treasurer's office, speaking of one boarding house near Carnegie Hall, but I think you had better not write there yet. I am making some other inquiries, and may be able to tell you of some better place. The Hotel Grenoble is very near, and is an exceedingly nice hotel. It is the place where Mr. Kipling stayed during the time of his illness. The rates may be too high, but you might drop the hotel a note and ask them what they are. If they are satisfactory, I think you would like that place; but meanwhile, I shall be asking about some other places, and shall expect to let you know soon.

With warm regards to your Mother.

Your sincere friend,



March 31st, 1883

The Rev. Arthur B. T. Allen,

South Holyoke, Mass.

My Dear Mr. Patton:-

Your very kind letter
received yesterday. I am very glad that the
things last Sunday wrought out good in our Master's
cause. It was a very pleasant day, and I am
glad to have come in contact with the spirit of
Ft. Holyoke.

Thanking you for your kindness during my
visit, and with high regards, I remain,

I am,

Very sincerely yours,

Arthur B. T. Allen

March 5th, 1900.

The Rev. H. C. Trumbull, D. D.,

1103 Walnut Street, Philadelphia, Pa.

My Dear Dr. Trumbull:-

I expect to speak at Bryn Mawr on Wednesday evening, and should like very much to have a chance to talk over a question with you that evening, if it would not be too late. I think I could get back to the city on the train reaching Powellton Avenue at 7-12, so that I could get to your house at half past nine. Will you let me know if this would be inconvenient?

With very much love.

Affectionately yours,

Wm. D. Howells

March 5th, 1900.

Mr. Thomas C. ...

Philadelphia, Pa.

My Dear Dr. Trumbull:-

Your telegram and letter are received.

I shall expect to come down some time

of the week from New York. I am

very interested in the meetings is deep-

ly interested in the meetings is deep-

ly interested in the meetings is deep-

Very much yours,

Wm. D. Howells

✓



March 7th, 1900.

Mr. Henry E. Wright,
Dwight Hall,
New Haven, Conn.

My Dear Wright:-

I have just heard with great gratitude of the meetings which have been held the last four days. I have wondered a little bit whether the proposed meeting on Friday, with a new voice coming in, might not may the influence of these meetings; and if so, I shall be glad just to drop out, while you go on with whatever is felt natural as a consequence of the meetings already held. I have wondered also, whether if it should seem best for me to come up, you would still want me to speak on the subject you suggested. I hope you will write frankly.

With kind regards.

Very sincerely yours,

March 6th, 1900.

The Rev. W. C. Robinson,

Pöttösdam, N. Y.

My Dear Robinson:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities to you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, being troubled at times with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing letters or articles, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon.

There is a good deal more that I could say, but I do not

Mr. Robinson, 2.

want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, will only be able to give a very little, and possibly some of them it would not be right to ask at all, but I know you would not want to be omitted. Whatever amount you feel like chipping in, I shall be glad to send out to Shedd, and hope that among us we can raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 7th, 1900.

The Rev. George E. Gillespie,

Port Jervis, N. Y.

My Dear George:-

A few days ago I received a letter from Shedd, written from Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday when this reaches you, probably." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

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Mr. Gillespie, R.

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Very sincerely yours,

March 8th, 1900.

The Rev. Robert H. Beatty,

Newburgh, N. Y.

My Dear Beatty:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his personal difficulties. His letter began, "This is a lay to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday when this reaches you, probably." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago.

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Mr. Beatty, 2,

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Very sincerely yours,

March 7th, 1900.

Professor E. B. McGilvary,
Cornell University,
Ithaca, N. Y.

My Dear McGilvary:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday, probably, when this letter reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

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Prof. McGilvary, 2.

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Very sincerely yours,

March 6th, 1900.

The Rev. L. B. Paton,
Hartford Theological Seminary,
Hartford, Conn.

My Dear Paton:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I ~~am~~ not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been very well, as his wife tells in a letter I received from her just a few days ago:

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Mr. Paton, 2.

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Very sincerely yours,

March 7th, 1900.

The Rev. John Calhoun,

Germanstown, Penna.

My Dear Calhoun:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, , though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday, probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself hasnot been well, as his wife tells in a letter I received from her just a few days ago:

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Mr. Calhoun, 2.

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Very sincerely yours,

March 7th, 1900.

The Rev. George T. Eddy,
Boonville, Mo.

My Dear Eddy:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it wont be a holiday probably, when this reaches you." He proceeded to confide in us as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being miserably squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong during the Autumn and Winter, though now better. He shows signs of being tired out, being troubled at times with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' I have kept these things in my heart, but I made up my mind to tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to come home soon."

There is a good deal more that I could say, but I do not want to appear to be guilty of any breach of confidence. Only, ever

Mr. Ledy, 2.

since receiving their letters, I have wondered whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500, which is weighing on him a great deal. If it were money owed here, we might be able to fix it up with less difficulty; but it is owed to some natives on the field, and with constant pressure in his home, due to so much sickness, he is not able to scrape enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benhan, and you know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benhan men, of course, will only be able to give a very little, and possibly many of them it would not be right to ask at all; but I know you would not want to be omitted. Whatever amount you feel like chipping in, I shall be glad to send to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 6th, 1900.

The Rev. F. E. Williams,

Baltimore, Md.

My Dear Williams:-

A few days ago I received from Shedd, a letter written in Umania on New Year's Day, in which he told about some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, being troubled at times with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind to tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I could say, but I do not

Mr. Williams, 2.

want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have under a great deal of anxiety as to how they would feel, and appreciate him, might be able to give him and his wife some needed help. Shedd has a little debt of \$500. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some natives on the field, and with constant pressure in his heart, and so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benhar, and who know the kind of man he is, as conscientious as Moses, and as simple and earnest. Many of the Benhar men, of course will only be able to give a very little, and possibly some of them it would not be right to ask at all, but I know you would not want to be omitted. Whatever amount you feel like chipping in, I shall be glad to send out to Shedd, and hope that among us we may be able to raise the \$500. I believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

March 7th, 1860.

The Rev. R. H. Life,

Rye, N. Y.

My Dear Life:-

A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday when this reaches you, probably." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells in a letter I received from her just a few days ago:

"Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and at times being troubled with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind I would tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more to say, but I do not want

Mr. Life, 2.

to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have been wondering whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. that is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty; but it is owed to some natives on the field, and with constant pressure at home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, would be only able to give a very little, and possibly many of them it would not be right to ask at all; but I know you would not want to be omitted. Whatever you feel like chipping in, I shall be glad to send out to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,



March 24th, 1900.

Mr. Harvey C. Clark.

Dear Mr. Clark,

I am very glad to hear

from you and the others. I am very glad to hear that you have had thirty dollars worth of work to do in the way of the Northern Mission object, and I suggested to the committee the necessity of the success of the mission station in the place where it is, with its belongings, was some just before the fire. The committee was much obliged to give him a little help, and I am sure that with an extract from his letter telling about the fire, the committee and the church will gladly accept it. I am sure he is of a little help.

With kind regards,

Very sincerely yours,

March 1, 1888.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia, Pa.

My dear Charlie:-

I received yesterday your kind note of March 1st, together with Dr. Walsley's note, and the clipping from the SUNDAY SCHOOL TIMES. Thank you very much for sending it. I shall turn it over to Dr. Walsley, who is looking after our "Bible" movement, and hope that we can use it as a leaflet, in some way. Of course, we shall credit the SUNDAY SCHOOL TIMES with the origin of publication.

I had a very good time last night at the Lyceum, having spoken at 17th Street in the evening, and then come in to spend the night in Philadelphia.

With warm regards to Mrs. Trumbull.

Very affectionately yours,

March 25th, 1900.

Miss Marie Walcott Bellas,
Mt. Holyoke College,
So. Hadley, Mass.

My Dear Miss Bellas:-

I have delayed in replying to your letter, as I did not have the information at hand with which to answer it when I came. I was expecting to go down to Hadley the next day. I learned there, that only Church members are admitted as active members of the Association, although any one who is willing to unite with an evangelical Church is asked to join the Society, and to become both a member and worker of the W. M. F. Society. The Society is a regular College Y. M. C. A. I do not understand why men or women who could be so good as to join such a Society, would have any difficulty in joining the Church. I was not even asked to assent to anything as I was not a member when I joined the Church. The only question as I am asked, as I remember, was my name and whether I wished to join.

I hope the Mt. Holyoke world will move from the position of indifference to the religious life, and that the college will be a place where the religious life is not only a duty but a joy. The organized religious life is a part of the life of the college, and it is not enough to say that the college is a place where the religious life is not only a duty but a joy. The organized religious life is a part of the life of the college, and it is not enough to say that the college is a place where the religious life is not only a duty but a joy.

mean little. I think our College should be organized as to stand for only Christian discipline, and that of the highest order for the purpose of strengthening those who are already Christians, and helping them to win others to become His disciples.

I am a very pleasant class at Mt. Holyoke, and I am glad I have the privilege of spending a Sunday with you. You will know, will you not, if we are to have a meeting at your place?

Very sincerely,
R. H. [Signature]

March 10, 1880.

Mr. J. H. [Name] [Address]
 [City], [State], [Country]

My dear Mr. [Name]:

I am glad to hear that you are
 active in the [work] of the [Church]
 and that you are [working] for the [soul]
 of the [world]. I am sure that you are
 doing a noble work, and I am sure that
 you are [winning] many [souls] to [Christ].
 I am sure that you are [winning] many [souls] to [Christ].
 I am sure that you are [winning] many [souls] to [Christ].

✓
March 21st, 1900.

Mr. J. C. Peabody,
Elmer College,
Madison, Virginia.

My Dear Mr. Peabody:

I have a great pleasure in sending you
by this mail, the first of a series of "Lectures" on the
life of the great men of the world. I will, I might
say, be glad to give a talk to your school in
Virginia, which I will do if I have the life of our school
before me. I shall be glad in the future to have the pleasure
of seeing you at the school. I shall be glad to come over to our
school, to be with you. I shall be glad to have those who are
interested in the school of education, to be in our school.

Very sincerely yours,

Very sincerely yours,

March 11th, 1907.

The Rev. C. E. MacGinnis, Ph. D.

White Hall, N. Y.

My dear MacGinnis:

A few days ago I received a letter from your wife, written in Lurline on the 10th inst., in which she told me that she had her own personal affairs settled. This letter was dated the 10th day of March. I suppose you had not received it yet, as it was so unburdened with my necessities to you. I am sure it was sent to you probably, when it is possible you will be able to read it in so far as the real intention which he had in mind. I am sure it is getting along. I am sure that the good Lord will do it all and they will then be prevented from doing anything that would be of any real benefit which is necessary to them and for the long term of their life. I am sure that the Lord will do it all, as the Lord will do it all. I am sure that the Lord will do it all, as the Lord will do it all.

Bill has been very strong during the last few days, though he is still weak. He never seems to be tired, and he is full of life with cheerfulness, and he is feeling better than he has for some time. He is now as well as Bill; when writing to me, he is always cheerful, such remarks to me as "I don't know what I am doing, but I am doing it." I am sure that the Lord will do it all, as the Lord will do it all. I am sure that the Lord will do it all, as the Lord will do it all.

There is a good deal of news about the world, but I am sure that the Lord will do it all, as the Lord will do it all.

March 2, 1900.

Mr. F. M. Foxcroft Devlin,

at Northfield, Mass.

My dear Mr. Foxcroft:-

I have turned my mind a number of times to writing something in answer to your communication of January 19th, regarding material for Mr. Moody's life, but each time have come to the conclusion that all I could say would be just personal impressions, and that these were not what you wanted. As I read from the first chapter of the book, which Mr. Revell kindly let me see, and talked with him, I got a fresh idea of the great wealth of material which you have in the enormous abundance of incident and anecdote, and anything like personal impressions seems unworthy in comparison with all this; so I think I will just refrain from giving you the trouble of reading over what I really do not feel it would be worth while to write out for you.

Very sincerely yours,

March 10th, 1900.

Mr. James H. Capper,
29 Adelaide Street,
Belfast, Ireland.

My Dear Mr. Capper:-

I am very sorry that I missed seeing you when you were in yesterday. I should have liked to wish you bon voyage on the trip on which you start to-day. I hope you may find the sea much quieter than it was with us on our passage in January. I wish that Mr. Gilbert and Mr. Taylor and I might be going with you, and yet, I am quite contented to stay here for a while before going over again. I saw Mr. Gilbert just a few weeks ago, looking very well. He is working now among the Colleges and Universities in the Western States, speaking in behalf of Foreign Missions, and endeavoring to show men and women how useful they can make their lives in this work.

It was a very great pleasure to see you in the church in Brooklyn that Sunday morning, and I am glad you keep such practical memories of what I tried to say. I am enclosing herewith our Treasurer's receipt for the contribution you generously enclosed in your letter. I am sending you by this mail, a little bit of a book, too, and hope you will not think I am taking too much liberty in doing it, which you may easily stick in your bag for a railroad journey, or for the steamer coming back. It will serve to remind you, at any rate, of the "handsome Irishman", I think that was the way our Jewish friend described either Gilbert or me, who was very glad to make your acquaintance on the Campania.

Very truly yours,



I have been thinking of you
 very much lately, and wondering
 how you are getting on.
 I am still in the same old
 place, but I am not doing
 as well as I used to. I am
 still in the same old place,
 but I am not doing as well
 as I used to. I am still in
 the same old place, but I
 am not doing as well as I
 used to. I am still in the
 same old place, but I am
 not doing as well as I used
 to. I am still in the same
 old place, but I am not
 doing as well as I used to.

Yours faithfully,
 [Signature]

March 17th, 1900.

Mr. F. W. Calyer,

5 West 29th Street, N. Y. City.

My Dear Mr. Calyer:-

Thank you very much for calling my attention to the matter of my quotation from the 37th Psalm. I think I did not say that my quotation was the margin of the Revised Version. I said, I think, that my impression was that was the Prayer Book version. I am not sure that it is, and I do not have an English Prayer Book with me. But you could represent me in the report as saying that, I was not sure, but believe this to be the version of the Psalm in the English Prayer Book.

Very & sincerely yours,

March 1st 1900.

Mr. Elliott Field,
50 East 70th Street,
N. Y. City.

My Dear Field:-

I have a note from Mrs. Cochran saying that you had told her that I was expecting to speak for the ~~Boys~~ on the evening of March 31st. She invites me to come and dine with her. I think you asked me, in case I could get off, to come and dine with you that evening, and I told you I was not sure I could get away from the work in time. I should like to talk with Mrs. Cochran, however, about the boys, and get all the news she has from them. I have been writing to her that I would accept her invitation. I feel sure you would not mind my doing this.

Very cordially yours,

✓
March 17th, 1900.

Mrs. J. W. Cochran,
550 Park Avenue,
N. Y. City.

My Dear Mrs. Cochran:-

Thank you very much for your kind invitation to me to come and dine with you on the evening of March 31st. Mr. Field asked me to take dinner with him that evening, I believe, and I told him I was not sure that I could get away from all the work that I had to do that afternoon. But I shall try to do so, and shall be glad to accept your invitation. I am sure Mr. Field will not mind my doing this instead of going up with him. It will be so good to talk over all the news that you have from the boys.

With warm regards.

Very cordially yours,

✓
March 17th, 1900.

Mrs. D. W. McWilliams,
39 South Portland Avenue,
Brooklyn, N. Y.

My Dear Mrs. McWilliams:-

I enclose herewith a copy of the poem you heard me quote in your church. It is by the Bishop of Derry.

Thank you very much for your kind invitation to Mrs. Speer and me to come over and visit you some time together. I wish we might do so, but the little man keeps Mrs. Speer at home, and I almost never get over except when I have to come for work.

With warmest regards.

Your sincere friend,

March 19th, 1900.

The Rev. George W. Gillespie,
 Fort Jarvis, N. Y.

My Dear George:-

I have been at the Church at Freehold, and know
 some people there, but I cannot recall their names, so I am writing
 to Professor L. A. Smith, of Lane Seminary, who used to be the
 pastor there, asking him to send it would be best to write in that
 church, and I shall be glad to send him a letter.

I had a good letter from you the other day, telling of
 the meetings you had had in Springfield, speaking in the warmest terms
 of the work you had been able to do there. I saw Mr. Weaver at
 the National Convention in Harrisburg last week, and he, too, spoke
 of the meetings.

You will be glad to know that I have already received more
 than a hundred dollars for shoes. I am writing down to the Bank
 and asking them whether they would not like to turn in their
 fines for this object, and suggesting that they should establish a
 special store code to this end.

Very affectionately yours,

-2-

needed him. Thedd had a little job at home \$200. That is weigh-
ing on him a good deal. If it were money down here, we might fix
it up with \$200. Why: but it is used to pay taxes on the
land, and with a great deal more in the way of such sickness,
so it is not able to take a great deal out of his pocket. I do
not know who would be more interested in Thedd, or more eager to help
him, than the men who were with him in Dublin, and who have the kind
of man he is - a man who is so kind, and so simple and earnest.
Many of our friends here, of course, will want to send him a very
little, and possibly many of them it would not be worth the ask at all;
but I know that you would not want to be refused. The more amount
you send him the shipping in, I shall be very glad to send out to Thedd,
and hope that some of our friends will help him. I really believe
that it is a good thing and a very good way of helping the poor, and
the good of the world.

It was a great pleasure to see you at the meeting. I am
glad you are so interested in the cause, and that there is a plan
of good friends who are working for you.

With much love

Your friend,

March 19th, 1900.

✓
Mr. W. Edgar Briggs,
156 Fifth Avenue,
New York City.

My dear Mr. Briggs:

The five cents extra on the price of the Winona Edition of "The Man Christ Jesus" will not make any difference. I shall be glad to have the one hundred books whenever they come on from Chicago.

I beg leave to acknowledge your note of March 15th with the enclosed check, covering the royalties for the past year.

Regarding Dr. Laws' book on Ethnic Atheism, I would repeat what I said to you the other day. Dr. Laws is a man of a great deal of ability and genius, a student and a thinker. I should expect his book to be interesting and original.

With kind regards,

Very sincerely yours,



March 20th, 1900

Professor Charles F. Smith,

Madison, N. J.

My Dear Professor:

I wonder whether I might trouble your
 goodness to send me the names of the members of the Club for
 the years '88-'89 and '89-'90? I am looking for the names
 and is kindly send of the three lists. I want.

Very cordially yours,





April, 1901

Professor Henry Goodwin Smith,
Lane Seminary,
Cincinnati, Ohio.

My dear Professor Smith:-

I believe the church at Fairport is without
a pastor now, and I am venturing to write to ask if you could tell
me who would be the best person in the church, or some other re-
garding a man who would be just the man for the church, and whom I
should like to commend.

The man to whom I have reference is the Rev. George L. Gil-
lespie, of Fort Totten, son of Mr. Gillespie, formerly of the church.
He was a classmate of mine in college, and I know him very well. He
is a splendid fellow, and has grown into a strong, intelligent man,
with lots of energy in him, and a great deal of tact and judgment and devotion.

With kind regards,

Very sincerely yours,

knowing you feel like clipping in, I want to say to you that I hope to see you at the 1500. I really believe that this would be a very good way of making a little more, and a good thing.

In answer to this letter, I am sorry to hear that the dollars have come in, and I hope that it will be possible to get several more dollars more. It was expected to be to see what you were doing this year, of the income tax of money which, I suppose the Club is receiving on account of fines. I am sorry it has not been possible to get down to take a small part of the money which have been in possession this year. One of the main things I have seen this pleasure is that I am not sure of the money which is legal code is. If I could see the money, I would be able to make it very Draconian for the purpose of the year, and I am sure the proceeds to help out at the end of the year, and I am sure of this. It is if he knew of the money, I would be able to help with heart's good-will.

With kind regards,

Very sincerely yours,

March 21st, 1886.

Mr. C. C. Trumbull,
1031 Walnut Street,
Philadelphia.

My dear Charlie:

I return herewith Capt. Bettix's articles. I have read them, but not very carefully. Still I know his idea very well, and have read enough of these articles to get it in some detail. His scheme is purely chimerical, and I do not believe that any good would be accomplished by publishing the articles, while it would make the Sunday School Times a platform for a scheme which is purely speculative and impracticable. I do not believe in these plans for evangelizing the universe through the imagination of a method for accomplishing it. If any man rose up with the power and influence to sustain a huge scheme of this sort, I would support him in every way, but I think such dressings as these are vain and profitless. There is all the difference in the world between a man who publishes huge imaginings and a man like Mr. Moody who does huge things without publishing them. I know Bettix well, and have had some correspondence with him about this scheme, and told him frankly what I thought of it. Carey's motto was to attempt great things, and he carried it out by attempting the greatest things within his power. This plan ends with publication.

We constantly get letters from people who evangelize the world on paper, not all of whom are as earnestly at work as he is, and that ought to make us treat Bettix always with great respect.

This plan is none the less wild on that account.

I hope you and Mrs. Fairbairn are both well. It was so kind of her to call on my sisters at the Hospital.

Very affectionately yours,

Enclosure.

✓
March 21st, 1900.

Miss Katherine M. Frazer,
Mount Holyoke College,
South Hadley, Mass.

My dear Miss Frazer:

I enclose herewith a clipping from the Sunday School Times, containing several things that may be interesting to you, but especially a note on the point which you said your brother had raised as an objection to the Bible. I have not been able yet to find any book of just the kind that I should want to recommend, but shall still be on the lookout for one.

Very sincerely yours,

Enclosure.

March 21st, 1900.

Mr. Delevan L. Pierson,
944 Marcy Avenue,
Brooklyn.

My dear Del:

I should like very much to write such an article as you propose, on Mr. Moody's influence over young people, but I am not at all sure that I can do that before April 15th, if at all. I have a speech at the first session of the Ecumenical Conference after it gets down to business, for which I have made no preparation yet, while I have a number of other articles ahead to which I am committed, apart from certain regular monthly work. If I can write the article, I will, but this is, I must say frankly, a rather worthless promise.

Anyhow you are no good. You never sent me that \$10,000 check. Our fiscal year closes April 30th, and I herewith formally notify you that that check must be here before that day. With very much love and a pledge on behalf of my son Elliott that if you do not have that check here on time, he will come and thrash you with his dear stick that he carries around with him all the time, and that is eight inches long and three-fourths of an inch square, chiseled at both ends, and guaranteed to make an end of you in two blows --

Ever your friend,

March 23rd, 1900.

Professor E. B. McGilvary, ..

222 Eddy Street,

Ithaca, New York.

My dear Prof. McGilvary:

Your note of March 14th, with its kind enclosure for Shedd, was received last week. Thus far \$127 has come in, and I hope that we may be able to get some more.

With kind regards,

Very sincerely yours,

March 23rd, 1900.

Mr. James H. McConkey,

C/o Mr. Fred Kelker,

Harrisburg, Pa.

My dear James:

I have just been reading over the reports of our Chili Mission, and see their statement to the effect that one of our missionaries have been translating The Three-Fold Secret of the Holy Spirit into Spanish. I have an impression that the same thing may have been done in Mexico. At any rate, you will be glad to know that your little book is still on its way, doing good everywhere

Very affectionately yours,

March 23rd, 1900.

The Rev. Robert H. Beattie,
Newburgh, N.Y.

My dear Beattie:

Thank you very much for your kind note of March 13th, with its enclosed draft for Shedd. Thus far eight men have responded to my letter, and have sent in \$127. Some men have not yet written, and I am writing to a little larger number than I wrote to at the beginning, and hope that we can get the whole amount.

I had already come to Newburgh and gone before getting your letter. I was there for only an hour or two, on the afternoon I spoke at the Y.M.C.A. Convention. If I could have stayed over Sunday I should have been sure to look you up, and to have renewed old times.

Very cordially yours,

March 23rd, 1900.

The Rev. Robert H. Beattie,
Newburgh, N.Y.

My dear Beattie:

Thank you very much for your kind note of March 13th, with its enclosed draft for Shedd. Thus far eight men have responded to my letter, and have sent in \$127. Some men have not yet written, and I am writing to a little larger number than I wrote to at the beginning, and hope that we can get the whole amount.

I had already come to Newburgh and gone before getting your letter. I was there for only an hour or two, on the afternoon I spoke at the Y.M.C.A. Convention. If I could have stayed over Sunday I should have been sure to look you up, and to have renewed old times.

Very cordially yours,

March 23rd, 1900.

The Rev. Charles E. McGinnis,
Whitehall, N.Y.

My dear McGinnis:

I am sorry to have delayed answering your letter of March 12th so long, but I was hoping to be able to tell you, by waiting a few days, that we had raised the full amount for Shedd. Thus far, however, I have heard from only eight men, and have received but \$127. A number of letters are still out, however, and I am going to write to some more of the men.

I think that we would not have any trouble in sending a missionary speaker up to your church. I wish I could come, but I have all my Sundays full for the next three months. I have just spoken to Dr. Chamberlain of Brazil, but find that he is engaged for the next few Sundays, and after that will want to be here at the Missionary Conference. Will Jossup, whom you knew in the Seminary, is now at home on furlough, and I am writing to him, telling him that you want a speaker, and asking him to let you know whether he could come.

With kind regards,

Very sincerely yours,

✓
March 23rd, 1900.

The Rev. F. E. Williams,
1808 St. Paul Street,
Baltimore, Md.

My dear Frank:

I have delayed answering your note of March 8th, with its generous check for Shedd, in the hope that I might hear from all the fellows to whom I wrote, and be able to report to you that the full sum needed had been secured. Thus far, however, I have heard from only eight men. The contributions received from them amount to \$127.. I have a number of letters outstanding, however, and shall write to some more of the fellows, and have suggested to the Club at Princeton that it put on some heavy fines, and give the proceeds to Shedd.

Some time ago I heard from a church in California, making inquiries about you, and was glad to write in reply. I understood from the answer I got that it was likely that some proposal would be made to you.

With warm regards,

Very sincerely yours,

March 23rd, 1900.

President D. E. Jenkins,
Fairfield, Iowa.

My dear Danny:

I have delayed answering your good letter of March 10th, with its generous check for Shedd, in the hope that I would hear from all the letters I had sent out, and be able to report to you that the full amount had been raised. Thus far, however, I have heard from only eight men, and the amount contributed by them is \$127.

It was very good to hear from you. I agree heartily with what you write regarding the place that there is for the Christian College, and hope that you may have no difficulty in carrying your institution and enlarging and strengthening it.

I shall be very glad to stop in and see you some time, if I can arrange it in passing through Iowa. My grand-father is buried at Fairfield, and I shall want to stop there at the first opportunity to see that his grave is in good order.

I have been writing down to Princeton, suggesting that the Benham Club should adopt an especially severe code for the rest of this year, and so amass a great amount in fines, and devote it to Shedd.

With much love,

Ever your friend,

Benjamin

March 23rd, 1900.

The Rev. Frank Lukens,
Burlington, N.J.

My dear Frank:

Your kind note, with its enclosed check for \$10, was received this morning. Two weeks ago nearly your previous note, enclosing a check for \$10, was received. I should have answered this earlier note before, but was waiting to get replies from all the men to whom I had written, in order to be able to tell you how much had come in. I thus far have received contributions from seven men, beside yourself, and their contributions and those you have sent amount to \$127. I am sure some more will come in, and several fellows have offered to send in some more if necessary to make up the amount. Thanking you in behalf of Shedd for your generous share, and with warm regards,

Ever your friend,

March 23rd, 1900.

The Rev. John M. Waddell,
Clearfield, Pa.

My dear Johnnie:

I would have acknowledged before this your good letter of March 10th, with its check of \$25 for Shedd, but had been waiting in hopes that all the replies would come in, and I could let you know how much we had got. I have thus far received contributions from eight men, and these amount to \$127. I have just got from Prof. Martin at Princeton a complete list of the Benham men, and shall try to pick out some more and write to them.

I wish you might have come down to Harrisburg. It was good to see Mr. Weaver there, and would have been very pleasant to have seen you again too. I saw George Gillespie just before he went over to Clearfield, and Mr. Weaver told me something about the meeting.

With warm regards,

Ever your friend,

March 23rd, 1900.

Major D. W. Whittle,
Clifton Springs, New York.

My dear Major Whittle:

I have been wanting to write a little note to you for several days, just to tell you that we have thought very often of you down here. Mr. George Hall told me on the ferry-boat a little while ago of your accident in breaking your leg, and just to-day Will Moody was in, and we had a nice little talk together. I know how comfortable your heart is, and only pray that God, in His goodness, may make your body comfortable too.

I sent you the other day a copy of the Sunday School Times containing an article that will help you to pass away a few minutes at any rate, if you are not forbidden to read, and I would send you also, on behalf of Mrs. Speer and myself, our best wishes and warmest love.

Affectionately your friend,

March 24th , 1900.

Mrs. Frances D. Claypool,

Prescott, Arizona.

My Dear Fannie:-

It was a real pleasure to receive several days ago your letter of February 16th. I heard of your being East just a little while ago, before you started for the West, and wrote to your Cousin Fannie in Huntington, asking for your address. She gave me your Philadelphia address, but said that probably you had already started for Arizona. I should have tried to come and see you if I had known sooner that you were here, and where you were.

I am very glad to contribute a little help toward your Library project, both because it is a good project, and because you write about it. I hope you may succeed in carrying it through successfully.

I am sending you herewith a few little books, which will show you a little bit of what I have been doing in what spare minutes could be found outside my own regular work. I have never had any difficulty since leaving Huntington, in finding plenty to do, and sometimes look back with longing, for the quiet days that are so fast slipping into the far distant past.

Whenever any friends of mine have come back from the West, and have been in Prescott, I ask them if they met you or your husband;

and I wish that sometime my own work would take me through Arizona, so that I could stop and see you. I am very sorry that when you were here you did not get over to New York. Mrs. Speer would have been so glad to meet you. And if you had had along with you your own children, I am sure they and my little boy would have been as good friends as we all were in the pleasant days in Pennsylvania.

Thanking you for your letter, and for the opportunity of helping a little in your Library, I am, with warm regards,

Your sincere friend,

March 23rd, 1900.

The Rev. W. C. Robinson,
Pottsdam, N.Y.

My dear Court:

Your good letter of March 9th was received some days ago. I quite appreciate the way you feel about the matter, and think that you are perfectly right in this view. I would not, if I were you, take any money from your regular foreign missionary offering for this purpose. We will hope that we can raise the money without pinching any place in a way that would be unfair.

With warm regards,

Very sincerely yours,

March 27th, 1900.

The Rev. Walter Lowrie,
1627 Pine Street,
Philadelphia, Pa.

My Dear Lowrie:-

A short time ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, "This is a day to be happy in, I suppose, but I am not unhappy, though I am going to attribute some of my perplexities on you. At all events, it is not a holiday, probably, when this letter reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of invalid, and they have been prevented from exercising that degree of watchfulness over Oriental sermons which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, and this tells me in a letter I received from her just a little while ago:

"Will has been far from strong this Autumn and Winter, though better now. He shows signs of being tired out, and is troubled at times with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters dropping such remarks to me as, 'I don't know why, but my head does not seem to work as it ought to, somehow.' And there was a time when he could not remember how to tie his four-in-hand neckties and wrappings. I have been keeping these things in my heart, but made up my mind to tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I could tell, but I do not want to appear to be guilty of any breach of confidence. Oh, ever since receiving their letters, I have wondered whether those of us who love Shedd well, and appreciate his, might not give him and

-2-

wife some needed help. Shedd has a little debt of about \$500. that
 is weighing on him a great deal. If it were money owed here, we
 might be able to fix it up with less difficulty; but it is money owed
 to some natives on the field, and with constant pressure at home, due
 to so much sickness, he has not been able to save enough out of his
 salary to meet it. I do not know who would be more interested in
 Shedd, or more eager to help him, than the men who were with him in
 Benham, and who know the kind of man he is - as conscientious as
 Moses, and as simple and earnest. Many of the Benham men, of course,
 will only be able to give a very little, and many of them perhaps it
 would not be right to ask at all; but I know you would not want to be
 called. Whatever amount you feel like chipping in, I shall be very
 glad to send on to Shedd, and hope that among us we may be able to
 raise the whole \$500. I really believe that this would be a true and
 worthy way of helping Christ's cause, and a good Christian.

Very sincerely yours,

Q33



March 30th, 1906.

Mr. DeLoach
L. Pierson,
344 Marcy Avenue,
Brooklyn, N. Y.

Sir:

I perceive that you are braver at a distance than you are
at hand. Your letters are great and powerful. I will not
say that your presence is mean and contemptible; but I will say that,
if you give me any more of your impudence, you can discontinue your
Northfield Publication for the coming Summer, for the Echoes of your
own agonizing shrieks will fill the land. Just inform me in advance
of the day you expect to be here. I should not want to attend to
you myself, for not even a shriek could be left; but I will try to
have my son here to dispose of you.

There are the only promises of any kind that I intend to give
you, except I will make you an offer. If you will make my speeches
for me at the Ecumenical Conference, and will fill all my appointments
from now until then, I will write you two articles for your ECHOES.
Failing your acceptance of this promise, the only other one I will
make is a perfectly worthless one - that I will do the best I can for
you.

With much love from Elliott and me.

Your patient friend,

I have received the following several articles from the Rev. DeLoach

I mean, one of our first-class writers. I think perhaps you know him in the Seminary, although he may not have been here for some time. I picked out the best of the three articles, or at least the one that seemed to be the most interesting to me for the readers of the *Review*, and I am sending it at Mr. Johnson's request, to you. If you can't make use of it, please let me know, and I will get it printed elsewhere.

March 20th, 1830.

Mr. John R. Holt,
3 West 28th Street,
N. Y. City.

My Dear Mr. Holt:

Your edit of the *Review*, in which you speak of getting under the article on the draft of the first volume of the *Review*, "The Transfiguration of the World," is now in circulation. It is published, but the first volume has not been received. I shall be very glad to read it through, and make any suggestions I can. I have no doubt there will be some very few.

Very affectionately yours,

✓
April 4th, 1900

The Rev. J. R. Miller, D.D.,
Witherspoon Bldg.,
Philadelphia.

My dear Dr. Miller:

I enclose herewith the notes for the Sunday
School Lessons for the Westminster Teacher for July.

With warm regards,

Your sincere friend,

Enclosures.

✓
April 14th, 1900.

Miss Nellie Kelly Price,
1112 Champlain Bldg.,
Chicago.

My dear Miss Price:

Your two letters of April 13th have been received. I am sorry to have to say that I cannot come to Geneva. As I told you, I had already promised to attend the Men's Conference at Northfield, and even if I should get to the latter half of it, I could not get off to the West for the Geneva meeting immediately before.

I shall be very glad to speak in England several times at Northfield, although I think it would be well if you could get someone about five or ten years younger, in addition. I am very sensible of my own limitations in now after 50, and I think what ten years ago could not have been done, even by constraint, and if you can get someone very close to the students in circumstances and age, who can work among them, as well as speak to them, I think it would be well. Brewer Kelly, of the Yale Band, or Mr. Gilbert, who crossed the ocean with me, would, I think, do good work.

I should be very glad to have you print the address I made of the students in the Brick Church, if you had it or I had it, but I am afraid it went over me at the time, and I have nothing but a few notes of it scattered on a corner of paper. I am uncertain as whether I can write an article on the subject for you. There is much that will need to be written when I get time for it.

and I, there is going to be any thing, and I am sure that
that editors, or all you are very much interested in. I can
easily revise what they might have got.

Have you sent out your list of names for the
Northfield? If not, I am sure you had better send it to Robert
Ellis Thompson, of Philadelphia, or to Mr. John W. Johnson, of the
Collaborative Reformed Church in New York, or to Mr. D. Babcock,
now of the Brick Church.

With kind regards,

Very sincerely yours,

7
The Rev. James M. Fessenden, Jr.,
16 Lexington Avenue,
New York City.
My Dear Fessenden:-

April 5th, 1904.

Your kind note with the enclosed
check for ten dollars for Shedd, is received.

I write to thank you for your generous response
to my letter. You will be glad to know that I
have already received or have promised, more
than \$500.

Very cordially yours,

✓

April 14th, 1900.

Mr. H. T. Lathrop,
Princeton, N.J.

My dear Lathrop:

A note from ~~Lucas~~, received yesterday, states that you have not finally decided against the Secretaryship, and are still holding it under careful consideration, and Mr. Dodge telephoned to me this morning that he had heard from Princeton to the same effect. If you are still looking at the matter with an open mind, and are not as strongly persuaded as you seemed likely to be last Saturday that you must go at once into business, I want to urge again what I said then regarding the great help it will be to you all your life, even if you go at once into business, to have had this one year wholly given to Christian work. It will set you in habits of personal intercourse with men, of Bible study, of prayer, of mental attitude, and of spiritual character, which will be worth more to you than many years of business training, or of much wealth. Apart from this that you would get from the year, of course there is the great opportunity to do work for Christ in the College next year. Look at what has been accomplished in Yale this past year, and at what might be accomplished just as well in Princeton. It is a great opportunity to have, for its own sake, apart from the value that there is in it as a help and discipline to you.

I have no word to say against business. If God calls a man into it, there can be no higher calling for the man, and I believe

...and ... He ... to be ... and ... But, if a man can, with a rational ... will, give all his life to Christian work, or all of his life to Christian work, it is a great risk that he runs if he turns away from such an opportunity. As I told to you, it may be that God, through this year's work, will lead you into Christian service. I should hope and pray that He would. But whether He does or not, the fact that everybody seems to be agreed upon you as the man for the Secretaryship, the way your own ... to ... it will be to you in your future life, and the opportunity for a great work in Princeton that it affords -- are considerations which, as soon you will carefully and prayerfully weigh before finally turning away from this call.

At the same time, you are free -- to act on your own responsibility and your own judgment, and you will do better, and be happier in it if you do accept it in response to the inner constraint of God's Spirit, rather than under mere social pressure.

With kind regards,

Very cordially yours,

✓
April 5th, 1900.

The Rev. Robert H. Life,

Utica, N. Y.

My Dear Bobbie:-

It was very pleasant to receive the other day your letter of March 30th, with its enclosed generous contribution. In money raised and promises the fund for Shedd has reached more than \$300. I am in hopes we may secure the whole amount. Thankyou very much for your part in the matter.

Very cordially yours,

Robert H. Life

✓
April 5th, 1902.

The Rev. George B. Van Dyke,
Lowville, N. Y.

My Dear Van Dyke:-

You will be glad to know that the fund for Shedd now amounts to \$500. Your generous contribution which you so kindly promise to hand to me at the meeting of the Utica Presbytery, will bring this amount beyond \$300. It is very good in you to offer so much, and I am in hopes that we can get in the full amount.

Your brother-in-law was in the other day, and we had a talk about Miss Swain, who is under appointment for Fiske Seminary. I hope the way may open for her to go. It is a splendid opportunity for work, and I know she will be a delightful addition to the force at Grunio.

With kind regards.

Very cordially yours,

April 6th, 1900

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✓
The Rev. George E. Gillespie,
Port Jervis, N.Y.

My dear George:

I don't see why you shouldn't be able to take that church in Washington, and I am writing a note to Dr. Moffat. I wrote to a man down at Freehold, whose name Dr. Smith sent me, but have had no reply from him.

I am glad you are coming down to the Conference, and that I can see you then. It seems likely to be a great meeting.

Very affectionately yours,

✓
April 6th, 1900.

Mr. Will R. Moody,
East Northfield, Mass.

My dear Will:

I enclose herewith the copy for the June number, I suppose it is, of the Record. It is not due for a fortnight yet, but I am glad to get it off my hands before the Ecumenical Conference draws any nearer.

Very affectionately yours,

Enclosure.

✓
April 6th, 1900.

The Rev. Alfred H. Barr,
Jefferson Ave. Pres. Church,
Detroit, Mich.

My dear Allie:

I do not know of anything recent regarding the Student Volunteer Movement -- more recent, I mean, than the last report which was got out last summer covering all the work of the College Christian Movement. I am asking the Y.M.C.A. people here to send you a copy of this, and anything else that may help you in preparing for your talk.

I hope that you and Mrs. Barr are both well. I wish you were coming on to the Missionary Conference here at the close of this month. With a great deal of love,

Ever your friend

✓
April 6th, 1900.

Mr. Charles G. Trumbull,
1031 Walnut St.,
Philadelphia.

My dear Charlie:

I wrote the other evening an article on my friend Peter Carter, of Bloomfield, who has just died. He was an old Scotchman, a member of the firm of Carter Brothers, Publishers. I wrote the article for "Forward", but when I got through, I thought perhaps you might like to have it for the S.S. Times. Still, it is cast in a very simple shape, and more for young people, so that perhaps it would be better for Forward -- and if, on glancing it over, you feel the same way about it, please just return it to me, and I will send it to what was intended to be its destination.

I hope that you are all right again, and am sorry that I couldn't get in to see you Sunday before last; but as soon as we got through dinner, your father wanted to go to Sunday School, and I felt that I ought to go down to see my sisters, whom I very much wanted to see, in the University Hospital.

Very affectionately yours,

Ray



April 24, 1910.

My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the matter of the ...

I am sorry that I cannot give you a more definite answer at this time, but the matter is being ...

I am, Sir, very respectfully,

Your obedient servant,

...

✓
April 24th, 1900.

Miss L. H. LeClere,
432 Madison Avenue,
New York City.

My Dear Miss LeClere:-

I am going away for a couple of days, but before I go must write just a little note to reach you on Thursday, to congratulate you in behalf of Mrs. Speer and Elliott and me, in the completion of your fifty-seventh year of teaching here. I count it a great privilege to have got to know you, and to have enjoyed in these years since we came to know one another, your love and friendship; and I do not need to tell you that Mrs. Speer and I return it. And that whether many or few years are added to these fifty-seven, you shall have during them all, our constant love.

Very affectionately yours,

Robert E. Speer

✓
April 9th, 1900.

The Rev. L. B. Crane,
432 Linwood Avenue,
Buffalo, N. Y.

My Dear Crane:-

Your kind note with its enclosed check for fifteen dollars was received on Saturday. I thank you very much for your generous contribution. You will be glad to know that I have already in cash or in pledges, more than three hundred dollars, and am hopeful that the balance may be raised.

I am glad to hear Mrs. Gillespie did such good work. I have heard Mr. De Vore when she was really effective. Perhaps it was an off day when she was with you.

With warm regards.

Very sincerely yours,

April 12th, 1900.

T. H. P. Sailer, Ph. D.,
4046 Spruce Street,
Philadelphia, Pa.

My Dear Thomas:-

I have been away speaking up the State the last two days, and just got back this morning, and I write at once in answer to your letters. I am sorry that you got knocked out. I do not see what you did it for. There is no use in your trying to imitate your daddy. Even if you succeeded in doing it in getting sick, that would be very profitless, unless you could go the whole figure. And I thought I learned you in those golf games last Summer, not to attempt to emulate your betters.

Still, you are getting quite well now, with proper peoples to take care of you, and with the knowledge that parental discipline lies in wait for you not more than one hundred miles away.

I enclose herewith a list of hotels with locations and rates. The marks are not mine, but were made by one of the men on the Entertainment Committee. There will be a good many delegates at the Buckingham, which is a very pleasant hotel, and not far from Carnegie Hall. The Normandie is a very nice hotel, too, although farther away from the Hall. They have pleasant suites of rooms in the Normandie, that are quite reasonable. I asked David Bovaird if he knew of any quiet place in the neighborhood, and he mentioned the "Pilot," 16 East 53rd Street. I do not know this place of which David speaks. I think you would find the Buckingham about as convenient and pleasant as any, especially if you want to see anything of other people who will be attending the Conference. There would probably be a great many

Dr. Sailer, 2.

Delegates at the Normandie. Of course knowing your tastes, I ought perhaps to add that, if you get rooms high up in the Normandie on 38th Street, you can almost see the roof gardens on the theatre across the street. Unfortunately, the roof garden may not be going so early in the season as this, but possibly your dreams would be helped by any sweet sounds that might escape from the theatre.

You had better write over in advance, and engage what you want for the days you are to be here.

The tickets you wished have already been sent to you.
With a great deal of love.

Ever yours,

April 12th, 1900.

Mr. John R. Mott,

3 West 29th Street, N. Y. City.

My Dear Mott:-

I return herewith Chapters two and three. I have made a few marks in the margin, that I can explain in a few words.

Chapter two, page two. I think inadequacy is better than "adequacy." It is not so much doubt as to their adequacy, as belief as to their adequacy that is banished by the testimony referred to.

Chapter two, page three. I think the sentence I have marked is liable to misunderstanding. For example, a man in a field is bitten by a poisonous snake, and does not take necessary antidotes, and dies. Why does he die? Because he does not take the necessary antidotes? or because he was bitten by the poisonous snake? And while I understand just what you mean in the sentence, yet it could easily be taken by itself, and you could be charged with saying that the non-Christian millions are lost because of something for which they were in no ways responsible. It is true, undoubtedly, that they are lost because they have not heard; but that is only because they are lost already because of sin. You guard this further on, but I would fix that sentence a little bit.

Chapter two, page 12. I think it would be better not to lay yourself open to too strong a statement. I have changed it in a way that I think will make it more forcible and less likely to the cavil of the critical.

Chapter three, page one. There are missionaries in Ecuador. I had a long talk the other day with an old Dartmouth man, named Reid,

Mr. Mott, 2.

whom you may know, Mr. Mott, and I am sure. About Bolivia I do not know. I can not see what if missionaries really wanted to go there, they could not. If you change this statement you will have to change the one on the following page.

Chapter three, page six. I have considered a little where you got the authority for the division you make in the figures of the non-Christian religions. I do not see how anybody is able to say what are Chinese and Confucianists and what are Taoists and what are Buddhists. All the best men I know in China say that the Chinese are all three, and that it is impossible to separate or untangle the lines. Shintoism has gone out of the business of being a religion formally and officially. The last census of Japan refrains from giving the number of adherents to religions in the country, and gives only the number of priests and temples, etc.

Chapter three, page eight. I think you put the difficulty within the Church on the mission fields a little too strong in the paragraph at the bottom of the page. It could be truthfully relieved by a brighter statement, and the sentences I have marked could easily be torn out of your book by someone, to use as a very damaging testimony as to the character of the native Church. I heard many missionaries say that they believed on the whole, that the average native Christian was just as earnest in his soul for the conversion of others, as the average Christian at home. All that you say has only too much to justify it, but it makes the picture too dark.

Chapter three, page ten. The Korean is a hard language, but scarcely to be classed with the other three you have mentioned in difficulty.

Would not some such phraseology as this, in Chapter three, page 11, be a little nearer the truth? "For a Chinese is all a

Mr. Mott, 3.

witness when so presented to the hearer that he ought to understand. There is a wilful deafness and obstinacy.

Chapter three, page 13. Here again, I think the difficulty springing from friction and over-lapping on the mission field, stands out too dark, because the brighter side is not presented. The breaches of comity are small in comparison with its observances.

Chapter three, page 16. There have been more results in the way of Mohammedan conversion in Persia than in Arabia; so I have inserted the word "Persia."

Many of these are trifling matters, but I have not had time to go into it all more thoroughly; and indeed, I do not see how anyone can do it who does not undertake to re-write it according to his own personality, and that is exactly what you do not want.

Very affectionately yours,

✓
April 14th, 1900.

Mr. Delavan L. Pierson,
944 Marcy Avenue,
Brooklyn, N. Y.

My Dear Delavan:-

A short time ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began: "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday, probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that degree of watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells me in a letter I received from her just a little while ago.

Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and at times of sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, "I don't know why, but my head does not seem to work as it ought to somehow." And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but made up my mind to tell you, because each year for the last three years Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more I could say, but I do not want to appear to be guilty of any breach of confidence. Only, ever since receiving these letters, I have been wondering whether those of us who know Shedd well, and appreciate him, could not give him and his wife some needed help. Shedd has a little debt of about \$500. which

Mr. Pierson, 2.

is weighing on him a great deal. If it were money owed here, we might fix it up with less difficulty, but it is money owed to some of the natives on the field, and with constant pressure at home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is,--as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, would only be able to give a very little, and many of them, perhaps, it would not be right to ask at all; but I know you would not want to be omitted. Whatever you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian.

Very affectionately yours,

✓
April 17th, 1900.

The Rev. E. D. Miller,
Princeton, N. J.

My Dear Miller:-

A short time ago I received a letter from Shedd, written from Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began: "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it will not be a holiday, probably, when it reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that degree of watchfulness which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells me in a letter I received from her only a little while ago:

"Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and of being troubled at times with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but somehow my head does not work as well as it ought to.' And there was a time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but made up my mind to tell you, because each year for the last three years Will has been more tired, and I really think he ought to go home soon."

There is a good deal more I could say, but I do not want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have been wondering whether those of us who know Shedd well, and appreciate him, might not be able to give him and his wife some needed help. Shedd has a little debt of about

Mr. Miller, 2.

\$500. which is weighing on him a great deal. If it were money owed here, it would not be so hard to fix up, but it is money owed to some of the natives on the field, and with constant pressure at home, due to so much sickness, he has not been able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, would only be able to give a very little, and many of them, perhaps, it would not be right to ask at all; but I know you would not want to be omitted. Whatever you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause and a good Christian.

Very sincerely yours,

✓
April 17th, 1900.

The Rev. S. S. Conger,
Cooperstown, N. Y.

My Dear Conger:-

A short time ago I received a letter from Shedd, written from Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began: "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday when this letter reaches you, probably." He proceeded to confide in me as to their al difficulties which he and Mrs. Shedd had had in getting along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that degree of watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife teels me in a letter I received from her just a little while ago:

Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and at times is troubled with sleeplessness, and a feeling that he is not ~~carrying~~ his work ahead as he would like; when writing articles or letters dropping such remarks to me as, 'I don't know why, but somehow my head does not work as well as it ought to.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but made up my mind to tell you, because each year for the last three years Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I could say, but I do not want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have wondered whether those of us who know Shedd well, and appreciate him, might not be able to give him

Mr. Conger, 2.

and his wife some needed help. Shedd has a little debt of about \$500. which is weighing on him a great deal. If it were money owed here, we might be able to fix it up with less difficulty, but it is money owed some natives on the field, and with constant pressure at home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is, as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, will only be able to give a very little, and many of them, perhaps, it would not be right to ask at all; but I know you would not want to be omitted. Whatever you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause and a good Christian.

Very sincerely yours,

R. C. [unclear]

✓
April 17th, 1900.

The Rev. F. W. Jackson,
Scotch Presbyterian Church,
Jersey City, N. J.

My Dear Freddie:-

A short time ago I received a letter from Shedd, written from Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began: 'This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday, probably, when this reaches you.' He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd has had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that degree of watchfulness which is necessary over Oriental servants to prevent one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells me in a letter I received from her just a little while ago:

"Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and at times is troubled with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters dropping such remarks to me as, 'I don't know why, but somehow my head does not work as well as it ought to.' And there was one time when he could not remember how to tie his four-in-hand neckties sometimes. I have been keeping these things in my heart, but made up my mind to tell you, because every year for the last three years Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more that I could say, but I do not want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have wondered whether those of us who know Shedd well, and appreciate him, might be able to help him and his

Mr. Jackson, 2.

wife with some needed help. Shedd has a little debt of about \$500. that is wringing on him a great deal. If it were money owed here, we might fix it up with less difficulty, but it is money owed to some natives on the field, and with constant pressure at home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him, than the men who were with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, would only be able to give a very little, and many of them, perhaps, it would not be right to ask at all; but I know you would not want to be omitted: Whatever you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause and a good Christian.

Very sincerely yours,

✓
April 16th, 1900.

Mr. A. A. Brownlee,
63 Wall Street,
New York City.

My Dear Brownlee:-

A short time ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid some of his own personal difficulties bare. His letter began: "This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday, probably, when this reaches you." He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that degree of watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells me in a letter I received from her just a little while ago:

"Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and at times is troubled with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but somehow my head does not seem to work as well as it ought to.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but made up my mind to tell you, because each year for the last three years Will has seemed more tired, and I really think he ought to go home soon."

There is a good deal more I could say, but I do not want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have been wondering whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. which is

Mr. Brownlee, 2.

weighing on him a good deal. If it were money owed here, we might be able to fix it up with less difficulty, but it is money owed to some of the natives on the field and with constant pressure at home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who with him in Benham, and who know the kind of man he is, - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course, would only be able to give a very little, and many of them, perhaps, it would not be right to ask at all; but I know you would not want to be omitted. Whatever you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we may be able to raise the whole \$500. I really believe that this would be a true and worthy way of helping Christ's cause and a good Christian.

Very sincerely yours,

✓
April 14th, 1900.

T. H. P. Sailer, Ph. D.,
4046 Spruce Street,
Philadelphia, Pa.

My Dear Thomas:-

While you were away I sent to a number of Shedd's friends, who were members of the Benham Club while he was in Princeton, the following letter:

"A few days ago I received a letter from Shedd, written in Urumia on New Year's Day, in which he laid bare some of his own personal difficulties. His letter began, 'This is a day to be happy in, I suppose, and I am not unhappy, though I am going to unburden some of my perplexities on you. At all events, it won't be a holiday, probably when this reaches you.' He proceeded to confide in me as to the real difficulties which he and Mrs. Shedd had had to get along. Mrs. Shedd has been a good deal of an invalid, and they have been prevented from exercising that watchfulness over Oriental servants which is necessary to save one from being unmercifully squeezed. Shedd himself has not been well, as his wife tells me in a letter I received from her just a few days ago:

'Will has been far from strong during this Autumn and Winter, though better now. He shows signs of being tired out, and at times being troubled with sleeplessness, and the feeling that he is not carrying his work ahead as he would like; when writing articles or letters, dropping such remarks to me as, 'I don't know why, but my head does not seem to work as well as it ought to, somehow.' And there was one time when he could not remember how to tie his four-in-hand neckties some mornings. I have been keeping these things in my heart, but I made up my mind I would tell you, because each year for the last three years, Will has seemed more tired, and I really think he ought to go home soon.'

There is a good deal more that I could say but I do not want to appear to be guilty of any breach of confidence. Only, ever since receiving their letters, I have been wondering whether those of us who know Shedd well, and appreciate him, might not give him and his wife some needed help. Shedd has a little debt of about \$500. that is weighing on him a great deal. If it were money owed here, we might be able to fix it up with less difficulty, but it is money owed to some of the natives on the field, and with constant pressure at home, due to so much sickness, he is not able to save enough out of his salary to meet it. I do not know who would be more interested in Shedd, or more eager to help him than the men who were with him in Benham, and who know the kind of man he is - as conscientious as Moses, and as simple and earnest. Many of the Benham men, of course,

Dr. Sailer, 2.

would only be able to give a very little, and many of them, perhaps, it would not be right to ask at all: but I know you would not want to be omitted. Whatever you feel like chipping in, I shall be very glad to send out to Shedd, and hope that among us we may be able to raise the whole amount. I really believe that this would be a true and worthy way of helping Christ's cause, and a good Christian."

I have received thus far in checks and cash, about \$250.

The Benham Club has promised to give fifty dollars at least, and about twenty more have been promised. I have written to a number of men who have not replied, and am hoping for a good deal more from them. Do you feel like helping a little bit?

Very affectionately yours,

✓
April 19th, 1900.

The Rev. Charles E. Robinson, D. D.,

Seranton, Penna.

My Dear Uncle Charley:-

Your letter of yesterday was received this morning, and I at once made inquiries of Miss Crosby regarding the matter. She says that there are simply no tickets that Mrs. Robinson and Mrs. Babcock could use; that you and Dr. Babcock could give them your delegates tickets for reserve seats to use, while you could use the general admission tickets. I think myself that you will have no trouble in getting into the meetings either in Carnegie Hall or the Central Presbyterian Church, and some of those in the Central Church are likely to be better than the meetings in Carnegie Hall. I would recommend you to go to the Central Church on Monday morning. The Monday evening program in the Central Church is an attractive one, too. Still, in order that Aunt Clara may be sure to get into Carnegie Hall, I would say that we have engaged the carpenters, and they are at work this morning making a hole in the roof, and adjusting the ropes to let Aunt Clara down in a comfortable easy chair. She is to hang like the sword of Damocles, over the multitude. I hope Aunt Clara will come on with you, and when the Conference once gets under way, it will be possible to find out what can be done. I am living on the bounty of the ticket people, just as others are, and they appear to be strict in the matter of reserved seats. I think after the Conference once gets started, though, there will be room for the people who are really interested. At least I should hope so.

With a great deal of love.

Very affectionately yours,

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison

Wm. Lloyd Garrison



May 3rd, 1900.

My dear President:

I am very glad to hear

of your success.

I am sorry I will not be possible

to attend the Annual Banquet and

meeting of the Alumni Association. I enclose

some of the enclosed.

Very respectfully,
[Signature]

Mr. Robert H. Speer
114 Java Street,
Greenwood, N.C.

701. 1948.11.1

✓

May 1st, 1900

My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 28th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am sorry to hear that you are unable to attend the Conference, but I am sure that your interests will be well represented by the others present. I am, Sir, very respectfully,
Yours truly,
J. H. [Name]

Enclosed find [unclear]

[Faint, mostly illegible text in the lower half of the page, possibly bleed-through from the reverse side. Some words like "Conference" and "interests" are visible.]

✓

Mr. J. F. Cooper

Cooperstown, N. Y.

My Dear Sir:

I have just received your letter of the 11th inst. regarding the
 matter of the purchase of the land for the
 Educational Commission, and I am glad to hear that you
 have been successful in your efforts. I am sure that the
 land will be of great value to the Commission and that
 the purchase will be a great success.

Very Affectionately,


✓

1900-1901

1899-1900
 1899-1900
 1899-1900

1899-1900

I have been thinking of you very much lately and
 wondering how you are getting on. I hope you are
 well and happy. I have been very busy lately
 with my work and have not had time to write you
 as often as I would like. I have been thinking
 of you very much lately and wondering how you
 are getting on. I hope you are well and happy.
 I have been very busy lately with my work and
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 like. I have been thinking of you very much
 lately and wondering how you are getting on.
 I hope you are well and happy. I have been
 very busy lately with my work and have not
 had time to write you as often as I would like.

Yours very truly,

Wm. L. G. L.

Wm. L. G. L.

✓

RECEIVED BY THE
LIBRARY OF THE
MUSEUM OF NATURAL HISTORY

NOV 10 1907

THIS BOOK IS LOANED TO YOU FOR THE USE OF THE LIBRARY
OF THE MUSEUM OF NATURAL HISTORY AND IS TO BE KEPT
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ALL BOOKS ARE TO BE KEPT IN THE LIBRARY

THE LIBRARY OF THE MUSEUM OF NATURAL HISTORY

Richard S. Lyde

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P. 11



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1871-72

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THE STATE OF
NEW YORK
IN SENATE

January 1, 1884.

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1883.

ALBANY:
PUBLISHED BY THE
J. B. LIPPINCOTT & CO.,
PRINTERS.
1884.

NEW YORK:

THE COMMISSIONER.

✓

May 11 1886

My dear Mr. Brewster
 I have just received
 your letter of the 10th inst.

and am very glad to hear

from you. I am well and hope

you are the same. I have been
 very busy lately but I have
 managed to find some time to
 write you. I have been thinking
 much of late about the future
 of the bird world and the
 importance of the study of
 ornithology. I have been
 particularly struck by the
 fact that the study of the
 life history of birds is
 becoming more and more
 important in the eyes of the
 public.

Very truly yours

W. Brewster



1870-1871

1870-1871

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Page 1100

1. The first part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

2. The second part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

3. The third part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

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17. The seventeenth part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

18. The eighteenth part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

19. The nineteenth part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

20. The twentieth part of the document is a letter from the Secretary of the Board of Directors to the Board of Directors, dated 10/10/1910.

1891

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Received of T. J. [illegible]
the sum of [illegible]
[illegible]

for [illegible]

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[illegible signature]

[illegible text]

[illegible text]

July 20th, 1880

My dear Mr. [Name]

I have just received your letter of the 15th inst.

in relation to the [Subject]

I am sorry to hear that you are not well, and hope that you will soon be able to resume your usual avocations. I have been thinking much of late of the many people who are suffering from various ailments, and of the need for a more systematic and scientific approach to the study of medicine. I have been particularly interested in the work of the [Institution], and in the efforts of the [Name] to improve the medical education of our country. I have been hoping that you would be able to contribute to this work in some way, and that you would be able to give us some of the results of your researches. I have been thinking much of late of the many people who are suffering from various ailments, and of the need for a more systematic and scientific approach to the study of medicine. I have been particularly interested in the work of the [Institution], and in the efforts of the [Name] to improve the medical education of our country. I have been hoping that you would be able to contribute to this work in some way, and that you would be able to give us some of the results of your researches.

Very respectfully,
[Signature]

[Name]

V

✓
 Mr. C. C. Thompson,
 1002 1st St. N.,
 Minneapolis, Minn.

My dear Charles:

I had to go to the library over
 today, but on the way home, I wrote a
 little article which I am enclosing
 along it herewith.

Very sincerely,
 [Signature]

Enclosure.

✓
The Rev. George E. Sillescu,

Rev. Lewis, N. Y.

My dear George:

I received this morning your note of yesterday with its
check for \$1.00 for Sheldon. Thank you very much for responding gener-
ously to my letter. I am glad that you are certain how to use the
whole fund for Sheldon.

Very affectionately yours,

MAY 10, 1933

The Rev. John Caldwell,
 W. M. Treadwell Ave.,
 Hartford, Conn., U.S.A.

Dear Sir:

Your kind note enclosing \$10.00 for
 the Good Fund is received. Thank you very
 much for your generous contribution. I am
 at night. But I feel it best to write what is
 reasonably in sight will enable us to come out
 soon.

Very cordially yours,

Re. 15/11

✓
May 17, xxx 1900.

Mr. Will R. Moody,

East Northfield, Mass.

My dear Will:

I enclose herewith the copy of
the July number of the Record. I am glad
that you got through so well with the Life
of your Father. I have not been able to read
it yet, but rejoice at the favorable notices I
have seen of it.

Very affectionately yours,

Wm. R. Moody

C. 11

✓

R. C.

I enclose the article on Temptations. I have not had time to
 have it re-written & is covered as you see.

THE
JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE
OF GREAT BRITAIN AND IRELAND
VOLUME 38, PART 1, 1908
PUBLISHED BY THE INSTITUTE
21, BEDFORD SQUARE, LONDON, W.C.1
PRINTED BY THE UNIVERSITY PRESS, CAMBRIDGE

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[Faint handwritten marks or signatures at the bottom of the page]

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July 1, 1944

Mr. J. H. Jones,

United States Mission,

New York City.

Dear Mr. Jones:

I have just received your letter of June 11, and the last chapter of your book. I have very few suggestions to make. The point referred to in chapter VIII, page 14, namely, "the difficulties raised up in the way of unity and co-operation by some of the same organizations", I heard spoken of at the annual conference of the International Council of Churches in 1938, and the difficulties were exaggerated. I think probably it would be fairer to hold that some of the same difficulties, at least one, and the reasons of our separation and division of the same, are in this matter, are also in the way of unity. They are further added in the matter of co-operation than the missionaries in the field. One experience has been that in many of our missions, we have been in the hands of our missionaries, both in the desire for unity and the longing for co-operation. The baptist and the Methodist missionaries often bring their home agencies with an obstruction in this matter, but I do not think it is always just. Some of our people find it easier to accept the same organizations are opposed to unity and co-operation than to the results of action in the way of unity and co-operation.

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...the reference to ... page ... There is a great deal of
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The Rev. J. R. Miller, D. D.

Witherspoon Building,

Philadelphia, Pa.

My dear Dr. Miller:

The last time I was in Pottstown Mrs. Neils wrote to me about the possibility of getting out "Things that make a man" in cheap-er form, and I have wondered myself whether it might not be possible to print it on cheaper paper and without a stiff cover, so that it could be sold for 25 or 30 cents. I have also thought of having it bound in the same way as your latest "Things that make a man" and sold at the present price.

Very sincerely yours,

W. H. H. H. H.

Miss Mary Tammell.

Philadelphia College,
Philadelphia, Pa.

My dear Miss Tammell:

Your kind note of May 22d, with its enclosure, was received. I enjoyed very much my visit to Philadelphia and am grateful that all real good was accomplished.

Very sincerely yours,

✓

1881-1882

1. The first of the year was a very dry one, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured.

✓

2. The second of the year was a very dry one, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured.

3. The third of the year was a very dry one, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured.

4. The fourth of the year was a very dry one, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured.

5. The fifth of the year was a very dry one, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured.

6. The sixth of the year was a very dry one, and the crops were much injured. The weather was very hot, and the crops were much injured. The weather was very hot, and the crops were much injured.

✓

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June 5th, 1900.

The Rev. Hamilton S. Hynes,
1309 East Elm Street,
New Albany, Indiana.

My Dear Ham:-

I do not know anything about real estate in Staten Island, and am sorry that I cannot give you any advice whatever. I can only say that I would no more think of investing money for myself in the way you propose, than of - throwing it into the sea - I was on the point of saying, but that would be too strong. It may be that such an investment would yield a great deal. The present growth of New York, however, is not toward Staten Island. The rapid transit will carry it in precisely the opposite direction. Staten Island is a unique piece of property, and I have no doubt that something will be made of it in time. But I am no good as an adviser in this matter. I wouldn't trust my judgment as to investing any money for myself in land. Much less would I trust it in advising others. Savings Banks are good enough for me.

With kind regards.

Very sincerely yours,

✓
June 4th, 1900.

Queen & Company,

58 Fifth Avenue, N. Y. City.

Dear Sir:-

I received the enclosed bill a few days ago for some repairs made on a pair of opera glasses. I had just bought the opera glasses, and have used them but twice. The break was due to a defect in the glasses, and I supposed it would be at once repaired. If, however, this was not your understanding, please return the bill to me.

Very truly yours,

Jun 8th, 1900.

Mr. W. Patterson Atkinson,
169 Summit Avenue,
Jersey City, N. J.

My Dear Peter:-

Your note, written with your characteristic neatness, was received several days ago. Yes, indeed, we have lots of stamps here, and I take pleasure in sending a handful herewith. Now that you have got this juvenile mania I suppose you are going around with your pocket full of stamps to trade with other small boys, so I send a lot of duplicates.

I hope that you are very well, and that Mrs. Atkinson is flourishing. With kindest regards.

Your sincere friend,

June 8th, 1900.

Mr. Philip T. Nickerson,
American House,
Boston, Mass.

Dear Sir:-

I am sorry it will not be possible for me to be present at the meeting of the men who have served on the editorial board of the Philippine, which is to be held in Andover, June 27th. I have other engagements which cannot be broken, which will make it impossible to be at the Andover Commencement this year.

Very sincerely yours,

June 8th, 1900.

Miss Mary Breese Fuller,
150 Elm Street,
New Hampton, Mass.

My dear Miss Fuller:-

I am so glad that you will be in Amherst on Sunday, and shall hope to see you there. I have not fixed in my mind what I shall say to the men on Sunday morning, but am afraid it will be something more directed to their particular needs and temptations, and so possibly not likely to be of help to you in the particular question you are considering. And yet, if I say what is in my mind now to say, there are some things in it which may appeal to you.

Have you ever read Rodgers "Men and Movements in the English Church?" I think you would be interested in it if you have not. Two other books are rather good companions for it - Principal Tulloch's "Religious Thought in Britain During the Nineteenth Century," and R. H. Hutton's "Modern Guides of English Thought in Matters of Faith."

With kind regards.

Very sincerely yours,

✓
June 9th, 1900.

Mr. Will R. Moody,

East Northfield, Mass.

My Dear Will:~

I return herewith the proof of the article on "Temptations." It was very clean and beautifully done.

I have to be at Amherst on Sunday, and may be able to get up to Northfield on Monday. If I find I can, I will telegraph you.

Very affectionately yours,

June 8th, 1900.

Mrs. Anna Craven,

675 East 148th Street, N. Y. City.

Dear Mrs. Craven:-

I received this morning your very kind note with the enclosed poem "Alone with Jesus." I want to thank you heartily for your kindness in sending it to me. Many of the sweetest little bits I have got in this way through friends, and am very thankful to you for your thoughtfulness. I am thankful also, for your pleasant words about the help that you have got in the Northfield meetings and here.

Very sincerely yours,

June 2, 1900.

Rev. J. R. Miller, D. D.,
Witherspoon Building,
Philadelphia, Pa.

My dear Dr. Miller:

I enclose herewith the Sunday School Lesson Comments for September. I am sending also another missionary article and also a copy of "Things That Make a Man", corrected so as to make the verses quoted from the First Epistle of John conform to its right significance.

With warm regards,

Very sincerely yours,

June 4, 1900.

Mr. James Dawson,
Cowgate Dispensary,
Edinburgh, Scotland.

My dear Mr. Dawson:

I have only delayed writing in reply to your nice letter of February 10th because of your own injunction for me not to write soon, because I was afraid if I did write at once you would sit down in your conscientiousness to write at once to me in reply and that would be taxing you too much. You mustn't take the trouble of writing at all in answer to this letter until you have nothing else to do and can write without tiring yourself at all. It is enough for me just to think of you and to have the pleasure of writing to you and praying for you and knowing that you are praying also for me.

Since writing to you last, I have had many things to do in my own regular work and many things in connection with various outside matters, such as the Ecumenical Missionary Conference. It was a splendid convention, so expanding and broadening in its influences. There were no jars or conflicts or unpleasantness of any sort, but just deep and loving harmony in the common work.

I am sending you herewith another little book as a companion to "Remember Jesus Christ". I do not think I ever sent you a copy of it before. It is entitled "The Man Christ Jesus". I am working on some studies of the Apostle Paul, intending to make them into a

Mr. James Harned

— 11 —

little volume of about 100 pages, "The Man Christ Jesus", for use in Bible classes, especially of students. Sometimes I almost wish that I could stop other kinds of work, in order to spend all my time in Bible study, but then I fear if I did this I wouldn't be able to get nearly as much out of my Bible study, as I do now when the work of every day throws light on it, or by creating new needs sharpens discernment, as to what is really there for the eyes we have power to see.

I am getting ready for some of the summer Bible schools now. As you may know, the College Conference at Northfield has grown into four college conferences, one still held at Northfield for the colleges in the Eastern States; another one at Asheville, North Carolina for the students in the Southern States; another one for students in the Middle States at Lake Geneva, Wisconsin and a fourth for the students in the far West in California. Four young women's conferences are held for the same four sections. The Northfield Conference this year begins on the 30th of this month. Everybody will miss Mr. Moody, but they will feel his spirit. He has been buried, as perhaps you know, on Mount Top and his grave there will make the meetings, I am sure, all the more solemn and impressive.

I hope that your brother grows stronger and that your own head gets better and more comfortable. I think very often of you, and hope with you for the day when you may be quite yourself again and able to do all the work that your heart would like to do. Meanwhile I know that God's will is best, and I am glad that you are at

Mr. James Taylor: --3--

perfect peace in His will. It is better to do what he wants than what we want and it is better yet to want for ourselves just what he wants for ourselves and to be quiet and contented therein. I have learned many lessons from you in this regard and shall be learning more.

Very affectionately yours,

I have a feeling that you are a true friend and I am sure that you will be a great help to me in the future.

✓ June 13th, 1920.

Mr. John R. Mott,

3 West 29th Street, N. Y. City.

My Dear Mott:-

I spent last Sunday at Amherst, and had several talks with a senior named Lee; I think his initials are T. S. He is a son of President Lee, of the French College in Springfield, Mass. I was very much pleased with Lee. He is a clean, earnest fellow. He is a Volunteer, and has been intending to enter the Seminary next year. I raised with him the question of putting in a year in the Volunteer work. I did not have time of course to go into things thoroughly with him, but I made various inquiries there, and found that he was one of the best esteemed men in the College. Doubtless you either know him, or can find out about him from Hicks or Gilbert, who have been at Amherst. I told him I was going to write to you, suggesting his name in connection with the Volunteer work for next year. I hope you can get some good strong men, who will be able to stir the Colleges next year. The present senior class takes almost all the Volunteers out of Amherst; and most of the other Colleges are just as badly off.

With reference to Northfield, and your allusion to the fact that Mr. Marie Smith is available, would it not be well for you to have him come on instead of me for the opening days, so that I

W. Hott, 2.

... on for the closing days? This would suit me better than the
other arrangement, and it would open the way for you to take advantage
of Dr. Smith's availability.

Very affectionately yours,

✓
June 12th. 1900.

The Rev. H. W. Luce,
Tungchow, Shantung,
China. via Chefoo.

My Dear Luce:-

It was a great pleasure to receive this morning your note of May 6th. I am glad the little book of addresses reached you safely, and am thankful that it brought any message of gladness and help to you. Thank you very much for your suggestion regarding the little book of poems. I have often thought of getting up such a little book, and may do it some day. I think I could get up a better one than any other that I know of. At any rate it would be a better one for me. I would rather wait some years yet to make a larger collection, however. There are a good many such collections, and some of them pretty good. I am sending you herewith a copy of one of them, small enough to stick easily in your pocket when you go out walking.

I had a good long letter from Uncle Charlie just the other day, and since Mrs. Fry's death, we have in her place, a lady who was a member of Uncle Charlie's church in Rochester, I think. We speak often of him. I have an invitation to go over in October to take charge of a four days' Retreat in the Lackawanna Presbytery. They want to go off quietly, just the ministers and elders, to have a time for Bible study and prayer together. I am going to try to go if I can, but October is the month of Synods, and I shall have to be away I suppose, a good part of the time.

Mr. Luce, 2.

Mrs. Speer has been urging me repeatedly to get my camera loaded so that she can take some pictures of Elliott, and if I do we shall try to get a snap-shot and send it to you. It was so nice to see the pictures which Golgate and Erchbald brought home.

We are anxious, or we would be anxious if we did not know that God was keeping them, for the missionaries in Paotingfu, and some of those in the interior of Shantung. Thus far we are believing that they are all safe. Constant inquiries come in regarding them from their friends. Just a few moments ago, Dr. Corbett's brother was in to ask whether we thought the missionaries in Chefoo were safe. I told him that I wished that all of our missionaries in China were half as safe as we are sure the missionaries in Chefoo are, and will continue to be.

I must not write more or you will feel that you have to answer, and I know that your burdens are already heavy enough without adding another. Please give my warm regards to Dr. Mateer and Mr. Hayes and Mr. Wells, and all the other members of the Station; especially to Dr. Neal, if he is with you.

Affectionately your friend,

The Rev. Charles T. Williams, D.D.

Scranton, Penna.

My Dear Uncle Charlie:-

It was a great delight to receive last week, your loving letter of June 4th. Would you please tell Aunt Mary that it is very wicked of her to reproach you for what you did to get proper tickets for her for the Ecumenical Conference? It would have been a dreadful thing to have her miss the Conference. I wish I might have seen something more of you and of her, but it was a busy time, when one could only see in the multitude and not one by one. I like better those pictures in the book of Revelation, which set us out individually, each with his own name, or that other name in his forehead, than the other pictures which range us up in masses of scores of thousands. The singing of the masses will doubtless be much better than individual singing. I have a suspicion that it was to drown such sweet music as I would make as an individual that the choirs are so big. I don't think there is anything said about any solos, except by some of the angels. I am very glad of this.

I had a very nice letter from Harry Lane yesterday, in which he spoke lovingly of you.

Victor Lukens of Wilkesbarre, has written in behalf of the Committee having in charge a Retreat which it is proposed to have for

Thank you very much for the directory of your work. It is so good to know you are all blessing what God gives you for all that you do for Him.

Will you be coming over to New York any time this summer? We will be sure to stop in if you come, will you not? With very much love.

Very affectionately,
 [Signature]

✓
June 16th, 1890.

Mr. Hugh McIlhenny,

3 West 29th Street, N. Y. City.

My Dear McIlhenny:-

I want to thank you for your kindness in sending me a copy of your thesis on "The Holy Spirit in the Old Testament." I have been looking into it, although I have not yet had time to read it. You must have had a great deal of help and blessing out of writing it, and I wish that you may accomplish good through it.

Looking forward with pleasure to seeing you at Asheville next week, I am,

Very sincerely yours,

June 14th, 1880.

Mrs. Clara McMurtrie,

Huntingdon, Penna.

My Dear Aunt Clara:-

I do not know whether you have got back yet from your trip, but I am sending the enclosed to Huntingdon, knowing that if you are still away, it will be forwarded to you. It was given to me by one of the officers of the Home Board some time ago, when you were in Mexico, and I waited not knowing where you might be or be going. Now, however, I suppose you must be nearly home again, and I send it on to you. It refers, as you will recall, to inquiries I made for you of the Woman's Board of Home Missions some time ago.

I hope that you and Uncle Stewart enjoyed your visit to Mexico, and that you had a pleasant and restful time there. I had a letter from Mr. Millar, in which he spoke very appreciatively of your interest in their work.

I was in Albany a little while ago, and at the close of a meeting where I was speaking, Mrs. William Templeton, who said she had met you at Asbury Park, came up and asked about you, and wanted to be remembered to you.

I hope to be out at Huntingdon week after next, at Meg's wedding. With warm love to all.

Very affectionately yours,

✓
June 14th, 1900.

Miss Gallock,
Church Mission House,
Salisbury Square, London, England.

Dear Miss Gallock:-

I am venturing to send you herewith copies of some Reports on the mission work of our Church in some of its fields, which I think may interest you. I have recalled often my pleasant conversation with you last January in London. I wish you might have come over to the Missionary Conference. It was a splendid gathering, and no one contributed more to its usefulness and success than Mr. Stock. I wish we might have been able to keep him here longer.

Very sincerely yours,

R. C. ...

June 14th, 1900.

Professor Frank K. Sanders,
235 Lawrence Street,
New Haven, Conn.

My Dear Dr. Sanders:-

I am sorry to have to say that I shall have to give up the idea of coming to the Quaker Hill Conference. Perhaps I can manage to come some other year.

I have received a note from Mr. Stokes, which I do not need to say surprised me very much. I have written telling him that I would accept with pleasure the honor of the M. A. Degree. I imagine that you have had your part in this matter. Will you give me any points that I ought to have as to behaving myself in a proper way at the Commencement? What are the conventions and proprieties of the occasion?

With warm regards.

Very sincerely yours,

June 13th, 1900.

The Rev. Timothy Richards,
380 Honsan Road,
Shanghai, China.

My Dear Mr. Richards:

At the first meeting of our Board after your last visit, when we talked over the work of your Society, I presented your request for assistance. Our Board was much interested in the work of your Society, but at present it is greatly hampered by insufficiency of donations. Some of our own missionaries have been disposed to criticise feelingly the fears of the Board to undertake any new work until the receipts are increased, or special funds are in hand for it. At the last General Assembly a Minute substantially to this effect was adopted. However much, accordingly, our Board might desire to help the work which your Society is doing, it feels that in its present financial situation it is unable to do so. Perhaps some time in the future we shall be in such affluent circumstances, that we shall be able to help many good causes beside the existing work of our Missions, which has been greatly hampered for want of necessary support.

I do not need to tell you with what concern we have watched the last developments of affairs in China, and how earnestly we hope and pray that these troubles may soon pass away, and a new day dawn on the great Empire, in which we must believe, Christ is yet to win

Mr. Richards, 2.

His greatest triumphs.

I was glad that you could be here at the Ecumenical Conference. Apart from the help you gave to many, it was a pleasure to meet you, and to see you here.

With kind regards,

Very sincerely yours,

June 27th, 1900.

Mr. Wm. L. Moody,

East Springfield, Mass.

My dear Sir:

I enclose herewith the copy of the St. Paul Standard.
I have forgotten what month these are for, but I believe for September.
Not remembering whether they are for August or September, I do
not know whether to divide them into five weeks or four. You will
know which month they are for, and can divide them accordingly. You
will have no difficulty in finding suitable places to make the breaks.

Very affectionately yours,

June 20th, 1900.

Waller, D. D.,
 Spruce Building,
 Philadelphia, Pa.

Waller:-

On reading over "Things

I notice that on page 27, the

editorial of Mathews is spoken of where it

should be the word. In another edition is

your name. Please see that this correct-

ness is made.

Very cordially yours,

June 20th, 1900.

Mr. Amos R. Wells,
 Tremont Temple,
 Boston, Mass.

My Dear Mr. Wells:-

I shall be very glad to

write you a short article on the subject you

suggest, and shall send it to you within the

time you specify.

Very cordially yours,

Mr. J. R. Mott,

3 Bell Street, New York City.

My Dear Mott:

Your postal card from Canada is just received. I am glad you are going to have Lee at Northfield. Being his friend, I am sure of your correspondence with him, and I have urged him to go up to Northfield, and hope he will be able to give some of his time to the work you proposed to him.

As for the opening days at Northfield, I hope that the things shape themselves so, you will have Dr. Smith come up on opening days. It will break up my work quite a little, but I am quite ready to come for Friday, Saturday and Sunday if I can. I may have to come back on Saturday afternoon, as our board meets Monday, and that would make me miss the Memorial Meeting on Sunday morning. I do not think you need hesitate to call on Dr. Smith on Friday night and Saturday morning on short notice, if you think it would be well to do so. I am going to Knoxville to-day, and will be in Huntington, Penna., on Tuesday, at my nephew's wedding, and if necessary, I am going to be at Yale Commencement; shall be back on Thursday. I still hold much the same opinion as I did, and still am of the opinion that you are doing the right thing.

I am very much interested in the work of the board.

June 21st, 1900.

Mr. C. W. Ober,

2111 22nd Street, N. W. City.

Dear Mr. Ober:

I have held your letter of May 28th until I
could answer it. As for the day when I shall be in Northfield,
I am not sure, but I am absolutely certain that there is,
at least, a bare possibility of Monday morning, July 9th.
I shall be on hand for the beginning of the Conference, too, I shall be on
hand for Saturday morning, June 30th, with a bare possibility of stay
over for Sunday, July 1st.

With kindest regards,

Very sincerely yours,

June 21st, 1900.

E. S. McMurtrie, Esq.,

San Rafael, Calif.

My Dear Uncle Stewart:-

I just learned through a note from Uncle Arthur the other day, that you had caught a bad cold in Mexico, and were suffering with bronchitis and asthma. I am sorry that your visit to Mexico led to such a consequence. I hope that you may soon be quite well again. I am going out to Huntingdon next week, to Meg's wedding. This afternoon I have to go to Asheville, North Carolina. You must come over here as soon as you get back, and make Elliott's acquaintance, or else he will have to come out to Huntingdon to see you. He is growing into quite a boy.

With much love to Aunt Clara.

Very affectionately yours,

June 28th, 1900.

Miss Maud Merrimon,

Raleigh, No. Car.

Dear Miss Merrimon:-

The little poem which you heard me quote, and which you wanted me to send you, is as follows:

"When passing southward I may cross the line
Between the Arctic and Atlantic Oceans,
I may not tell by any test of mine
By any startling signs or strange commotions
Across my track;
But if the days grow sweeter one by one,
And e'en the icebergs melt their hardened faces,
And sailors linger basking in the sun,
I know I must have made the change of places
Some distance back.

When answering timidly the Master's call,
I passed the borne of life in coming to Him,
When in my love for Him I gave up all,
The very moment when I thought I knew Him
I cannot tell.
But as unceasingly I feel His love,
As this poor heart is melted to o'erflowing,
As now so clear the light shines from above,
I wonder at the change, and press on, knowing
That all is well."

I hope you got safely home from the Convention, and just that its good may abide with you forever.

Very sincerely yours,

June 28th, 1900.

Miss Maud Merrimon,

Raleigh, No. Car.

Dear Miss Merrimon:-

The little poem which you heard me quote, and which you wanted me to send you, is as follows:

"When passing southward I may cross the line
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The very moment when I thought I knew Him
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But as unceasingly I feel His love,
As this poor heart is melted to o'erflowing,
As now so clear the light shines from above,
I wonder at the change, and press on, knowing
That all is well."

I hope you got safely home from the Convention, and just
that its good may abide with you forever.

Very sincerely yours,

✓
June 28th, 1900.

Mr. Charles F. Spencer,
Lexington, Va.

Dear Mr. Spencer:-

I am sending you herewith, a copy of a little book entitled "The Man Christ Jesus," which is a study of the character of our Lord, and which I thought, when we were talking together at Asheville, might perhaps help you. I hope you got safely home from the Convention, and that you may grow in strength and usefulness because of the blessing which came to you there.

Very sincerely yours,
R. A. B.

June 28th, 1900.

Mr. Louis Chowing Allen,

Chestnut Grove, Ky.

Dear Mr. Allen:-

When we talked together at Asheville last Sunday, it occurred to me that possibly the first two addresses in the little book which I am sending you by this mail, entitled "Remember Jesus Christ," might help you in enabling you to get that control over your thoughts and keep them fixed all the time on the holiest things, which you so much desire to possess. I was very glad to meet you, and have that little talk with you, and I hope and pray that God may make you an ever stronger soldier in the company of His Son, and ever more and more useful in your efforts to help others.

Very sincerely yours,

July 3rd, 1920.

Mr. Charles G. Trumbull,
1031 Walnut Street,
Philadelphia, Penna.

My Dear Charlie:-

I meant to speak to you about one matter when you were here this morning, but it escaped my mind. Several days ago I received from Dr. George W. Holmes, who was for many years one of our medical missionaries in Persia, and one of the finest men we have ever had knowledge of, sent me a copy of a short Parable, as he called it, which he had written, and asked my advice as to whether it was worth publishing, and if so, where. I told him that I thought it was most certainly worth publishing, and advised him first to send it to you, and then in case you did not wish to use it, to send it to the Christian Endeavor World. I simply write so that you may be able to identify his letter and the enclosure if he should send it to you. He is a man of great ability, and one of the noblest Christian men I ever met. I am going to write his biography when he dies, if I am living then. He has had a remarkable experience as a Christian man and a missionary, having three or four times declined the Shah's invitation to become his personal physician. I hope that the article he sends you may commend itself to you, and seem to you to be worth publishing.

He has been obliged to withdraw from the mission work on

Mr. Trumbull, 2.

account of the health of his wife, and any little way in which he can earn something, he wants to take advantage of; so that if he finds that he has a gift for writing which others appreciate, he may want to try to do something more. He has a superior knowledge of Oriental ways and modes of thought, and I hope he can fall upon some way in which he can make it of use.

Very affectionately yours,

July 2, 1906.

The Rev. J. C. Smith, D. D.,
 1111 Broadway, N. Y.

Dear Sir,

I have this day over your request to me with the
 little collection on the history of the series you propose to
 publish. I think I can warrant it. I have a copy of the
 first volume and shall try to take the books along with me on my
 next trip to the West. I have been looking over the Scotch Gaelic
 books and find that I can get about 12,000 words. I presume that is
 about the limit you have in mind. Am I correct in this? If so,
 what date at which you would like to have the copy?

With kindest regards,

Yours sincerely,
 J. C. Smith.

July 10th, 1900.

Mr. John R. Motte;

2 West 29th Street, N. Y. City.

My Dear Motte:-

I forgot to give you the enclosed letter of Mr. Ramirez's. I had it laid out to give to anyone I met who could give it to you, but it seemed to be no one and the day has passed. I hope you are little troubled after the Conf. meeting.

Very affectionately yours,

Robert E. Peck

July 10th, 1900.

The Rev. J. R. Miller, D. D.,
Witherspoon Buildings,
Philadelphia, Pa.

My Dear Dr. Miller:-

I enclose herewith a School Lesson notes for October.

Thank you very much for your note with reference to the book on our Missions. I taking a number of reference books along. I hope I shall do what I can on it within next fortnight or so, during which I shall be visiting my friend Dr. Sailer, in Rhode Island.

Very cordially yours,

Robert E. Peck

July 10th, 1900.

Mr. Charles A. Haff,

Cementon, Lehigh Co., Penna.

My Dear Mr. Haff:-

I am sending you herewith a copy of a little book entitled, "The Man Christ Jesus," containing the results of some Bible study which I did several years ago, and which was very helpful to me at the time, and has been ever since. You remember I was talking to you about the help I thought a man could get from a loving study of the beauty of Christ. Perhaps you will be interested this summer in working with your Bible through these studies, and I pray that they may bring you into a yet more closer and more real relationship to Him.

Very cordially yours,

W. B. Haff

107, 1000, 1900.

Mr. Frank W. Ober,
Association Building,
Chicago, Ills.

My Dear Mr. Ober:-

I was unable to reach the Thousand Island address while down here, but at Northfield on Saturday. I dictated it to a stenographer, who promised to write it out this week, and to send it to me for correction; I shall send it on at once to you. I do not know whether there is any expense connected with the matter or not. Your brother arranged the matter. If any bill is sent to me, however, I will, in accordance with your request, let you know.

Very cordially yours,

Wm. D. ...

Feb. 10th, 1900.

The Rev. Samuel C. Hodges.

Turkessnock, Kansas.

My Dear Sam:-

Your kindnote of yesterday is just received. I am sorry to have to say that I shall not be able to spend either the Sunday preceding the Conference or the Sunday following with you. The Sunday preceding I have to be home, so as to be here on Monday when our Board meets; and the Sunday following, I shall either have another engagement, or I must accept a prior invitation which has come from Wilkesbarre, to spend either the Sunday preceding or the Sunday following in the churches there. I am sorry, for I should have been glad to spend one of those days with you.

Thank you very much for your kind invitation to Mrs. Spear to come over with me and stay with you. We have got a small boy though, who is nearly two years old now, and he is a pretty lively little chap, and besides off at home than visiting, and I do not think Mrs. Spear would want to go off and leave him.

I did not know of your sorrow in the death of your little child, and am sympathize with your desire to adopt some motherless little one. I have some friends in Rockwell, Kansas, who did take a little child, and they were very kind of him, as you say. I am sure that if you were to adopt one, you would find it a very happy one. I am sure that you would find it a very happy one. I am sure that you would find it a very happy one.

Mr. Hodge, 2.

some time ago about some people I had met in the
child, and I wrote to these friends in New York, and they had
they had done, and sent a copy of the letter to George
herewith the letter:

Your letter of September 21st received. It is a
cult to advise in the case of your inquiry. We have some friends
of ours in New York, and myself spent some time in the city
accomplish what would have been a very great task for me, and I
truly believe we accomplished the thing. I have been in the city
passed. Your being residents of New York is a great help, and
the progress is continued. I would advise you to visit the
all of the orphanages and children's homes in the city, and
your family physician, asking him to call on the children's
to our little, to your friends in the city, and to be discouraged
if you are not successful immediately. We are all very
fortunate in our needs, and hope the results of your visit will be
ed us. This letter may not give you much information, but if
you desire; the fact is you must make a search of some reliable
place, and keep it. It will certainly be a great help to you
while abroad.

I do not know myself of any little child who is in need of
of course there are institutions here in the city, and you will
go them, but you want to exercise very special care. I think
I think could probably put you in the right way, and I am
mind of any little child of the kind that you want, and I am
to keep the matter in mind. Dr. Hodge is a very good man, and
Carter, N. Y. City.

As soon as I can, I will write to you.

Robert E. Hodge

August 13th, 1900.

Mr. Delavan L. Pierson,

East Northfield, Mass.

My Dear Sir:-

Your qualifications on the Northfield address on ~~the~~ seeking God are well taken. The things to which you call attention are capable of being misunderstood. If I had stated them in such a way as to destroy all paradox they would have been more commonplace. The whole point of that address was to take a truth that has become so common that it has lost its hold upon us, and by setting it in a somewhat novel way - a way that I admit is capable of misunderstanding, to make it fresh and vivid again. I might have rubbed off all the edges, in which case it would never ^{have} cut in on the hardened spirit of any of the people who listened to it.

I hardly know whom to suggest for the article you have in mind. Most missionaries have kept in touch with their little section, and could not write on China in the broad way in which you wish it treated. There are some who could do it to perfection, but I think they are in China. Perhaps the Rev. J. H. Laughlin, who is one of our very best men, could do it for you. His present address is Newville, Penna. Possibly Mr. Beach could undertake it; or Dr. Lambuth of the Southern Methodist Board. Dr. Y. S. Allen, of Shanghai, could do it well; or Dr. Baldwin, if he were in a condition to write.

Very affectionately yours,

August 20th, 1900.

Mr. Elliot, M. McCauley,
13 South Front Street,
Harrisburgh, Penna.

My Dear Uncle Mack:-

I am sending you herewith several pamphlets about Japan, which I think will help you in preparing the paper for the missionary meeting in September. In the report which I presented to our Board, on Japan, I have marked some pages which may be of special interest to you.

You will let me know, will you not, if I can be of any further help?

Emma has a bad cold, and Elliott has a little one, which he is getting over; otherwise we are all very well and happy. Would you come over to see us soon?

Very affectionately yours,

September 11th, 1899.

Dr. David Leonard, Jr.,

Brooklyn, N. Y.

My dear Sir:

Thank you very much for your kindness in sending me notice of your absence from town. I am glad to say that three or four days after I was up to see you I do not have any more pain at all. They gave me a great deal of pain for two days after you fixed them, but then the pain all went away and has not come back. I think it was just a little irritation in the ear that was especially painful only because of its location.

I hope you may have a very good rest, and that you have found Mrs. Bernard and Cicely in good health. Mrs. Spear and Elliott are flourishing as always.

I enclose a little leaflet which may remind you of the old Hall debates.

Very affectionately, yours,



Sept. 25, 1900.

The Benham Club,
Princeton Theological Seminary,
Princeton, N. J.

Dear Fellows:

Last year you sent some money to me to forward to Stevenson in India and to Shedd in Persia. You will be interested in the following extracts from Shedd's letter, acknowledging the receipt of what was sent from you and what was given by a number of old Benham men:

Your letter of May 18th, with the second \$250 enclosed, came last week, and I can only thank you and the fellows ever again. I hope you will tell them all, and especially the Benham Club, how much I prize the love and friendship of their gifts; it is good, and Mrs. Shedd and I are most grateful to them. Mrs. Shedd adds: "I so want to lift up my voice and thank you and all my other friends from the very bottom of my heart for the lifting of the great cloud which has been hanging over it. When we read your letter, we could only kneel down with tears and thank God for His loving kindness and tender mercy toward us. It was a little hard but very sweet to be helped, and we shall never be able to tell all our gratitude for the love that was in it".

I enclose herewith the letter from Stevenson, which I know will interest you. Will you kindly return me his letter when you have read it?

Hoping that you may have a good year, I am,

Very sincerely yours,

Enclosure.

Sept. 26, 1900.

The Rev. Lacy L. Little,
c/o The Rev. S.H. Chester, D. D.,
Nashville, Tenn.

My dear Old Lacy:

Your loving letter of April 19th with its glad news was received at the end of May and I should have written long ago in reply but I did not know just where you were and gathered from your letter that you would be leaving Shanghai before I could write to you. And yet I have not heard of your arrival in this country. Still I am sending this letter to Dr. Chester's care supposing that you are here and that the troubles in China have precluded your return for the present. I should have asked Dr. Chester about you when he was here last week, but we did not have opportunity for a minute's conversation. I have wondered where Miss Davidson is; whether she also has come home and if so, whether your plans may not have changed some in view of probable detention here. A letter from Mr. Douglass of Shanghai received this morning says that "the Consul in Shanghai thought that missionaries ought not to go back to Kashing at present and I suppose he would be still more adverse to having any of you go back to Shanghai."

Yes, indeed, I remember Miss Davidson, having met her at the Chow and visited her School and afterwards having seen her at the church.

The Rev. Lucy L. Little

-2-

Women's Conference in Asheville, and I can very heartily congratulate each of you because of my knowledge of the other. I pray that God's love may be the source and seal of this love and fill all your life, all your days.

I was with Sailer for a while this summer at Jamestown, but he was not at all well and after a little while added measles to his general indisposition. I fear that his trip to India and Arabia was bad for him. He brought back some fever that he hasn't been able to shake off since and I think he will have to be careful for some time. The last word we had about him came in a letter from his wife to Mrs. Spear. He had gone up to the White Mountains while his wife and their two little children had returned to Philadelphia.

I hope that you and Miss Davidson have both been kept during all these trying months from any anxiety for one another. I know of course of the safety of the Hangchow missionaries and that they have not been in any serious danger from the beginning. How anxious you must be that things should quiet down, so that you can get back to your work and that the work itself can go on.

Very lovingly yours,



Sept. 26, 1900.

Mrs. James Moore,
College Hill,
Easton, Pa.

My dear Aunt Rachel:

I got home safely on Monday and found Emma and the baby, who now says that he is not a baby but a boy, very well. I hope that it will not be long until your next visit to New York as it has been to you last. Otherwise, I fear that Elliott will get away to school before you see him, unless he comes over some time with me to see his great Uncle Jim and his great Aunt Rachel.

I did so enjoy my Sunday with you. It was a real

Will you tell me some time the names of those two girls of whom I met on Sunday and who were so active in Christian work. One was asking me here just the other day if I knew any one who would do for a certain important position and their names occurred to me yet I was not just sure how to spell their name. I met one whose piety and with the iniquity of whose brother that was dissatisfied.

With much love to the old man and your blessed

Very affectionately yours,

Miss Clara McMurtrie,

Huntingdon, Penna.

My Dear Aunt Clara:-

THE POLYMERIZATION OF

Mexico City, to be held, was held at the same time.

from your letter, there is no way to

In that case, please [redacted]

Hand, 250 Fifth Ave. N.Y.C. N.Y. 10001

DO KNOW, AND THAT I AM NOT A LIAR.

of course, the nature of the work is such

(1) 已知 a, b, c 是 $\triangle ABC$ 的三边长，且 $a^2 + b^2 + c^2 = 2ab + 2bc + 2ca$ ，试判断 $\triangle ABC$ 的形状。

I hope that we will see you.

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I have forgotten her name, but she was a good girl.

2826. 6.9. 1907. 11. 23. 1/2

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

A. S.

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October 19th, 1900.

T. H. P. Sailer, Ph. D.,

Clifton Springs, N. Y.

My Dear Thomas:-

So you have come at last to your own place! I hope that you will catch now the drubbing that you have long deserved; that you will be massaged one pound for every time you have wrinkled your brows, and pounded an impatient note on the piano. I hope they will boss you dreadfully, and not give you anything good to eat, and make you stay in bed a great deal, and wash your face with a rough wash-rag, and refuse to give you any candy, and otherwise do all the things that are repugnant to small boys. You are not going to be in any shape to tackle Elliott's Dad by Thanksgiving Day. I will watch Elliott against you for that afternoon. And to guarantee a proper issue to the struggle, he shall wear orange and black, and you blue.

I do hope that Clifton Springs will do for you what is needed, and that I will not be long before you are quite on your feet again. You will see from time to time, if you stay long, a number of our missionaries. I hope you will meet Miss Florence M. Craft, who was for quite a while in Colombia, and whom you have met out at our house. She has been at Clifton for some time.

If in the midst of the generally irreligious atmosphere of the place, and the anti-foreign missionary spirit, you feel the need

Mr. Sailer, 2.

of any tracts for your personal benefit, or to distribute among your fellow-convicts, please let me know. It may be that I can find a few with hopeful and pertinent titles such as "While the lamp holds out to burn, the vilest sinner may return," or, "Oh, be joyful!" or, "The Conversion of Tattered Thomas;" or, "Deliverance is Coming!"

I rejoice at the thought of your penitence, but wish that hereafter you would express it in the body of your letters rather than in a mere flippant phrase at the end. But even a repentant heart won't get you out of Clifton Springs. You have got to have your sinful carcass repaired before you can get your ticket of leave.

I am going over to Philadelphia next Monday to eat a luncheon and a dinner. The Presbyterian Ministers' Union is going to pay for the luncheon, and the Presbyterian Social Union for the dinner. It may be that I can smuggle an orange and a lady's-finger for you, unless the bill of fare says that "Guests taking articles from the table will be required to pay extra."

Your affectionate parent,



October 28th, 1900.

Mr. Frank Katzenbach,

Trenton, N. J.

My Dear Frank:-

I learn that Mitchell, who has gone abroad, expects to stay indefinitely, so that we cannot count on him for the present at least, for any further assistance in connection with the 186 Class Memorial. We ought to take the matter up again now. We have allowed the Class to rest long enough, I think.

Alexander, as you know, has removed to Pittsburgh, so that we can scarcely count on him for any assistance.

Might it not be well for us to have a meeting here, and ask the Class Committee for New York City, which consists of Rollins and Gulick and VanWagenen and David Bovaird, to meet with us and discuss the question, and lay some further plans?

Do any other suggestions regarding the matter occur to you? If not, and such a meeting commends itself to you, could you let me know two or three days in which you could come, and from which I could select one?

Very cordially yours,

Wm. P. S. J. S.

October 25th, 1900.

Dr. Bertram H. Waters,

59 West 36th Street, N. Y. City.

My Dear Waters:-

I learn that Mitchell, who has gone abroad, expects to stay indefinitely, so that we cannot count on him for the present at least, for any further assistance in connection with the '89 Class Memorial. We ought to take the matter up again now. We have allowed the Class to rest long enough, I think.

Alexander, as you know, has removed to Pittsburg, so that we can scarcely count on him for any assistance.

Might it not be well for us to have a meeting here, and ask the Class Committee for New York City, which consists of Rollins, Gulick, Van Wageningen and David Bovaird, to meet with us and discuss the question, and lay some further plans?

Do any other suggestions regarding the matter occur to you? If not, and such a meeting commends itself to you, could you let me know two or three days in which you could come, and from which I could select one?

Very cordially yours,

H

Oct. 30, 1900.

The Rev. William Harris, Jr.,

Chieng Mai, Laos.

My dear Willie:

Your energetic letter of August 1st, 1955, came a week or two ago. I am sure that time enough was given to write it to allow you to cool off, so that you would have the chance at least of your dispassionate consideration.

Let me say in introduction that the Club was giving its fine money annually, I do not know that it was even giving it to the Shedd matter before. I may have been sure the way I put the writer to the Club to give them to direct their contribution from him. I will say frankly that even if I had been giving money to you I would not have given it in this case to it.

The Rev. William Harris, Jr., --2--

I can see how you are disappointed in not getting the money, in view of the big burden you have undertaken in connection with the new boys' school. I remember the discussion of that question in the Council and it was I who moved that you have permission to carry out your plan, but I have never seen your long letter of February 1st to Dr. Brown about it.

What I have just said applies to the first page of your letter, from which you turn, as dealing with the "personal part of the question" to take up what you say is the deeper principle underlying the whole matter; and just there I must make flat and absolute objection. You speak as though I were trying to get some money for Shedd and the Persia Mission, acting in my official capacity. In this you are totally mistaken. The Persia Mission had nothing whatever to do with the matter and what I did was purely personal and friendly. Shedd was in a bad hole. His wife had been sick and unable to watch their household expenses carefully, and they had run in debt. It was not a debt that it was proper to take mission money to meet, and it was hanging like a sword over their heads, bid fair to break down Shedd's health also. Shedd asked me if I couldn't get a loan for them in this country by which he could carry his debt at a lower rate of interest. Instead of doing that I started out to raise the money for him, taking some personal money of my own, some money that a friend gave me to use in just such cases, and then writing to about twenty of the old members of Benham, raising in these ways \$450, the Benham Club gave the other \$50.

I should be a little indignant at the latter part of your letter if I didn't know you too well and love you too much to tel-

erate such feelings for a moment. I have observed with the strictest care the very point that you raise, never having allowed my interest in one mission to lead me to seek to obtain for it one dollar that properly belonged to another, or could be obtained for another whose need was greater. This is not a matter between your mission and the Board, or between you as a missionary and me as a Secretary. It is a matter between you and me as private Christians, and I have no hesitation on that point in saying that I have no regrets for securing the Benham money for Shedd, even though it meant its transfer from you. Shedd needed it more than you do.

I might go a step further and say that even if the case were as you understood it, and I had used my influence, acting officially, to divert the Benham money from your personal project to the support of the established work of the Parsi Mission, I should have been acting not in contravention of but in conformity with the rules of the Board. Those rules contemplate our obtaining everything that we can get for the work that is approved by the mission and Board and included in the regular appropriations. The Board undertakes to support you and all other missionaries and their work, even although it has to go into debt to do so, and it claims the right to make use of every resource in the Church to get the money for this purpose. If after it has done this there is other money that could be got for such a project as you have undertaken, and the Board approves of a missionary's attempting to secure it all the good.

I might develop that point, but as I say it is not necessary. It is not the issue that is presented in this matter. That is purely a personal affair, a personal debt of the Shedd's and an

The Rev. William Harris, Jr.

--4--

attempt on my part to get the money to help him out. If you are still mad over the matter and have swear words in your heart against Benham for having helped Shedd then all that I have to say is that you are a miserable, selfish heathen and that I shall write to your wife asking her to give you a tract and organize herself into a Society for the Propagation of the Gospel to Willie Harris.

Now if you are not satisfied I suppose I shall just have to come out and lick you, or since I shall not have time to do that myself I can send Elliott along with Dr. Brown. Elliott, as you may be aware, is my son who will be two years old day after to-morrow. He is only a little boy, but as he will have right on his side and you will be defending a selfish and malevolent view, I bet you a tical to an att that he can whip you with one hand and both eyes shut.

You will be sorry to hear that Tommy Sailer has not been well. As you know, he went to India last winter, intending to visit Bagdad, but he got the fever in India and had to turn back at Muscat. Then last summer, before he was on his feet again, he undertook to teach a Bible class at Northfield, and got the measles from some one of the old testament characters he was teaching about and that laid him up more effectually still. Then he went to the White Mountains and subsequently to Clifton Springs, where he is still getting mauled and washed and electrocuted. Hoping word any day to come up and take his carcass home, if indeed there is anything left of him. If they don't treat him good enough at Clifton, I shall advise him to try to get the Lord to give him some money that you have set your blessed --

Now we will call it quits Willie. You forgive me and I will forgive you.

The Rev. William Harris, Jr. --5--

With a great deal of love from Mrs. Harris and myself,

Your affectionate friend,

March 1, 1907.

Dear Mr. [Name],

I have just received

your letter of the 28th inst.

and am glad to hear that you are

interested in the [Name] [Name]

and that you are [Name] [Name]

and that you are [Name] [Name]

and that you are [Name] [Name]

and that you are [Name] [Name]

and that you are [Name] [Name]

Very cordially yours,

November 21, 1900.

Dr. Barbara W. Baker,

10 West 35th Street, N. Y. City.

My Dear Madam:-

I wrote to Kirtland the same day I wrote you, with reference to the '89 Class Book, but I did not send it as yet. That explains the delay in my telling a meeting of the Committee. I have written to him again to-day.

Very cordially yours,

November 1, 1920.

Mr. Frank S. Kahanbach,

Trenton, N. J.

My dear Frank:-

I wrote you some time ago with reference to the '89 Memorial, asking your opinion as to the wisdom of our calling a meeting here of the members of our committee and of the '89 class committee for New York City. In consideration of the fact that we can do nothing for the Memorial, Mitchell is already gone and he will be back for an indefinite period; Alexander has moved out to Rutherford; so that you and Helen and I are the only members of the committee left here. I think we could get some help from Sulick, and from Taganan, who are the members of the Class Committee of this city. Could you come up for a meeting here about your future? If so, could you suggest several days that would be satisfactory to you?

Very cordially yours,

